

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B12001166

Building Address: 14882 Michale Dr Glenelg Md 20737

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: WARfields

Section: _____ Area: 2 Lot: 47

Tax Map: 27 Parcel: 114 Grid: 5

Zoning: _____ Map Coordinates: _____ Lot Size: 1.12 A

Existing Use: SFD

Proposed Use: SFD w/ propane tank

Estimated Construction Cost: \$ 8000

Description of Work: install 1000 gallon in-ground propane tank

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: OWNER

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Ten Oaks Properties

Address: PO Box 30

City: Glen Elg State: md Zip Code: 21737

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein):

JEREMY CLARNEY PO Box 1253

Ellicott City Md 21114

Phone: 410-310-1999 Fax: _____

Email: JEREMY@AppliedandApproved.com

Contractor Company: Valley National Cores

Contact Person: William Green

Address: 7201 Montevideo Rd

City: Jessup State: Md Zip Code: 20794

License No.: 67793

Phone: 410-799-1114 Fax: _____

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: Contractor

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]

Print Name: Jeremy Clarney

Email Address: Jeremy@AppliedandApproved.com

Date: 4/16/12

Title/Company: Permit

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5-9-12</u>	<u>Dona Burad</u>
Fire Protection		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>100.</u>
Tech Fee	\$ <u>10.</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

Call # 2820

PROPERTY OF
JOHN W. & BERT W. STRAUB
PARCEL NO. 42

BUILDABLE
PRESERVATION
PARCEL 'A'

20' PRIVATE DRAINAGE
& UTILITY EASEMENT
PLAT NO.

ZONED RC-DEO

523° 29' 52" E 135.17'

LOT 47
46,871 SQ. FT.

LOT 48

APPROVED
Approved Septic System Plan
WALK TO BUILDING PERMIT
Howard County Health Department

APP. SAJ W. O'Beirne DATE: 5-1-12

DESIGN WORK: 1000 gallons

Fragnne Tank

Approved as
Shown

B# 1200116

DIST. BOX
EX. GRD. 547.00
INV. IN 544.00

2,000 GAL
SEPTIC TANK
INV. IN 544.60
INV. OUT 544.30

CHapel Hill
MORN. ROOM
ELEV. A (REV.)
FF 559.00
B 549.16
(STONE FRONT)
CAR. 3/4"

MICHELE DRIVE
(PUBLIC ACCESS STREET)

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PIKE
BILLCOTT CITY, MARYLAND 21042
(410) 461-2959

THE WARFIELDS II
LOT 47
SECTION TWO
ZONED: RC-DEO
TAX MAP NO.: 21 GRID NO.: 23 PARCEL NO.: 55
4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' DATE: JANUARY, 2012

9/25/12

1/19/12

RECORDED
INDEXED
MAY 1 2012
COUNTY CLERK
HOWARD COUNTY, MARYLAND

Building Address: 14882 Michelle Drive
Glenn MD 21737

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot

Proposed Use: Single Family Home

Estimated Construction Cost: \$ _____

Description of Work: _____

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: NVR Inc

Address: 9720 Potomac Woods Drive

City: Columbia State: MD Zip Code: 21046

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein):
Jim Keavin

Phone: _____ Fax: _____

Email: _____

Contractor Company: NV Homes

Contact Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

License No. : _____

Phone: _____ Fax: _____

Email: _____

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: <u>24</u>	<input type="checkbox"/> Private
2 nd floor: <u>30</u>	<u>Sewage Disposal</u>
Basement: <u>12</u>	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

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Applicant's Signature

Email Address

Title/Company

Print Name

Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>2/16/20 Bernard</u>
Fire Protection		

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

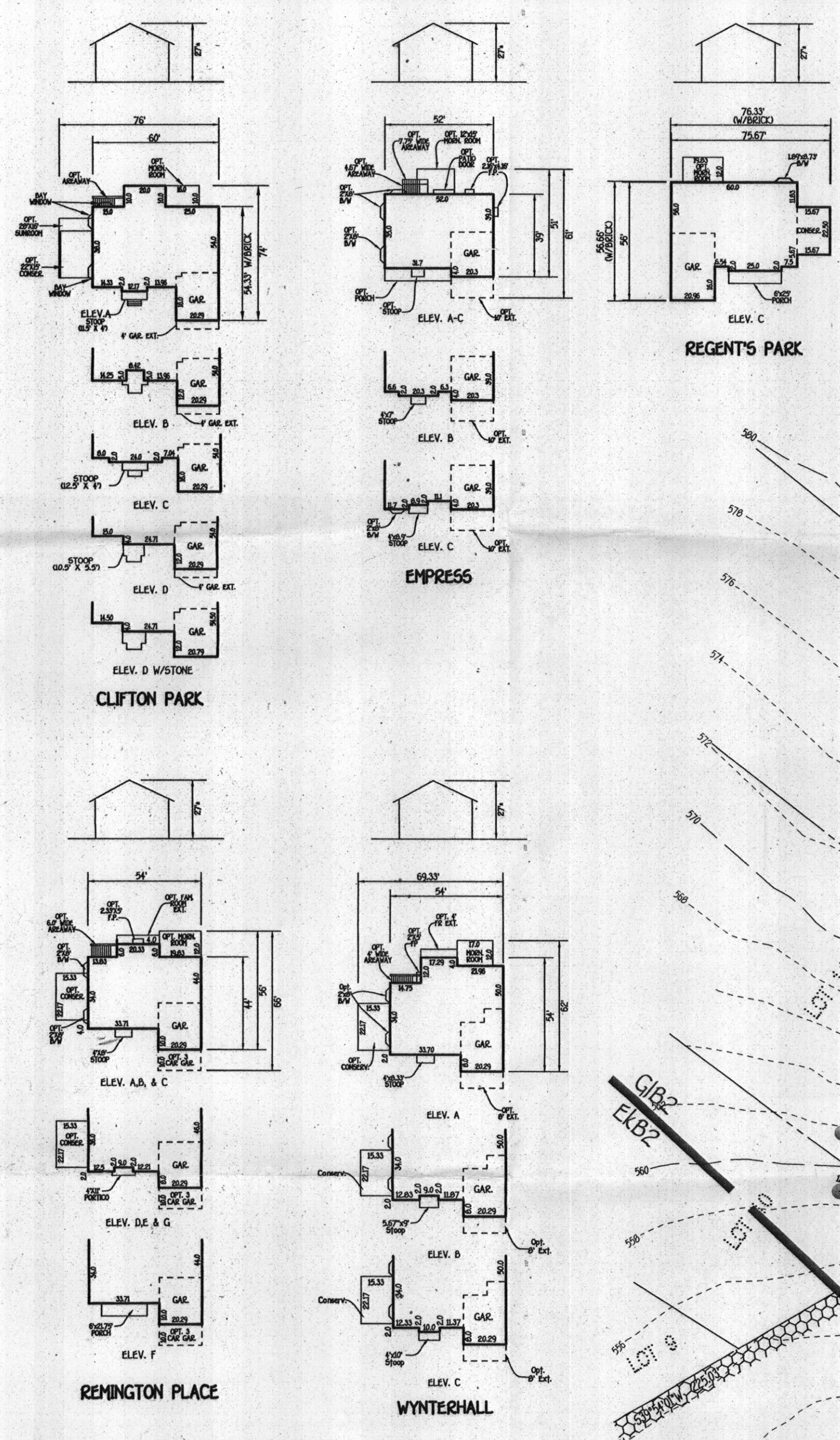
Is Entrance Permit Required? Yes No

Historic District? Yes No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

Filing Fee	\$ <u>105</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>57.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$



REMINGTON PLACE EXISTING WELLS TAG NUMBER CHART

LOT NO.	WELL TAG NO.
17	HO 95-1513
18	HO 95-1514
19	HO 95-1515
20	HO 95-1516
47	HO 95-0398
48	HO 95-1557
49	HO 95-1558
50	HO 95-1559
51	HO 95-1570

THE PURPOSE OF THIS PERC RECERTIFICATION PLAN IS TO REVISE WELL SITES FROM A WELL BOX TO ALTERNATIVE WELL SITES ON LOTS 26, 27, 45, 46, 47 & 48.

BUILDER/DEVELOPER
 NV HOMES
 6085 MARSHALEE DRIVE
 SUITE 430
 ELKBRIDGE, MARYLAND 21075
 410-796-5956

NOTE
 THE EXISTING WELLS SHOWN ON THIS PLAN, TAG NOS HO 95-1513 THRU HO 95-1516, HO 95-1557, HO 95-1558 THRU HO 95-1570 & HO 95-0398 HAVE BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.
 APPROVED: *[Signature]* 7/6/10
 HOWARD SOIL CONSERVATION DISTRICT DATE

DEVELOPER'S CERTIFICATE

"I WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."

SIGNATURE OF DEVELOPER: *[Signature]* RYAN JOHNSON DATE: 6/30/10

ENGINEER'S CERTIFICATE

"I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

SIGNATURE OF ENGINEER: *[Signature]* EARL D. COLLINS DATE: 6-30-10

PROFESSIONAL CERTIFICATION

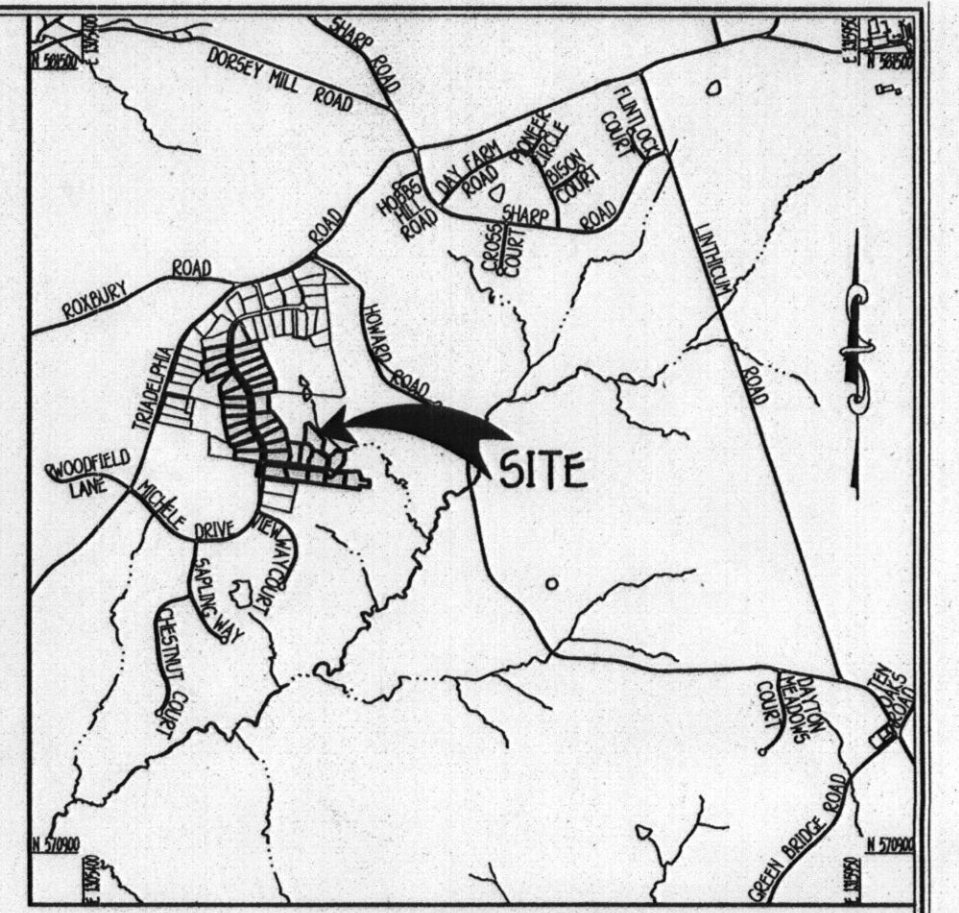
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9753, EXPIRATION DATE: 2/28/12.

SIGNATURE OF PROFESSIONAL ENGINEER: *[Signature]* EARL D. COLLINS DATE: 6-30-10

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
 COUNTY HEALTH OFFICER: *[Signature]* DATE: 7/30/2010

LEGEND

SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
- - -	PROPOSED CONTOUR 2' INTERVAL
362.5	SPOT ELEVATION
---	EROSION CONTROL MATTING
---	SUPER SILT FENCE
---	PROPOSED WALKOUT
---	LIMITS OF DISTURBANCE
---	EXISTING STREET TREES FROM F-07-010
○	PASSED PERC TESTS
○	FAILED PERC TESTS



GENERAL NOTES

- SUBJECT PROPERTY ZONED RC-DEO
- TOTAL AREA OF PROPERTY: 1.097 ACRES
- SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
- CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
- TOPOGRAPHIC BASED UPON AERIAL TOPOGRAPHY PREPARED BY HARFORD AERIALS, L.L.C. IN APRIL, 2002.
- NO WETLANDS CURRENTLY EXIST ON THE PROPERTY.
- STORMWATER MANAGEMENT IS PROVIDED PER F-07-040 AND IN ACCORDANCE WITH HO. CO. AND MD. 378 SPECIFICATIONS. RECHARGE VOLUME WILL BE PROVIDED THROUGH THE USE OF GRASS CHANNELS. WATER QUALITY AND CHANNEL PROTECTION VOLUME WILL BE PROVIDED BY TWO EXTENDED DETENTION PONDS, ONE POCKET POND AND A MICRO POOL. EXTENDED DETENTION POND, OVERBANK, FLOOD PROTECTION VOLUME AND EXTREME FLOOD VOLUME ARE NOT REQUIRED FOR THIS SITE. THE STORMWATER MANAGEMENT FACILITIES WILL BE OWNED BY THE WARFIELD II HOMEOWNER'S ASSOCIATION AND JOINTLY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION AND HOWARD COUNTY, MARYLAND.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- ADJUSTMENTS TO SEPTIC EASEMENT AREA IS NOT PERMITTED WITHOUT ADDITIONAL TESTING.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- EXISTING WELLS AND/OR SEWERAGE EASEMENTS WITHIN 100 FEET OF THE PROPERTY HAVE BEEN SHOWN FROM ALL REASONABLE EFFORTS.
- ALL HOUSE SITES SHOWN COMPLY WITH MINIMUM BUILDING RESTRICTION REGULATIONS.
- ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN.

NO.	REVISION	DATE
7	REV. HSE. & G.D. LOT 47 FROM CLIFTON PK. TO CHAPPEL HILL	1-10-12
6	REV. HSE. MODEL ELEV. TO D & RELOCATE SEPTIC HSE. CONN.	4-10-11
5	REV. HSE. & G.D. LOT 18 FROM CLIFTON PARK TO REMINGTON PLACE	8-11-10
4	REV. HSE. & G.D. LOT 48 FROM WYNTERHALL TO REMINGTON PLACE	6/17/10
3	REV. HSE. & G.D. LOT 50 FROM CLIFTON PARK TO REMINGTON PLACE	6/10/10
2	REV. HSE. & G.D. LOT 19 FROM REGENT'S PARK TO REMINGTON PLACE	5/7/10
1	REV. HSE. & G.D. LOT 17 FROM WYNTERHALL TO REGENT'S PARK	5/7/10

INDEX CHART

SHEET	DESCRIPTION
SHEET 1	TITLE SHEET, HOUSE TYPES, SITE DEVELOPMENT PLAN LOTS 17 THRU 20 & 47 THRU 51
SHEET 2	SITE DEVELOPMENT PLAN, PERC CERTIFICATION LOTS 21 THRU 28 & 41 THRU 46
SHEET 3	SITE DEVELOPMENT PLAN, PERC CERTIFICATION LOTS 31 THRU 33 & 35 THRU 40
SHEET 4	SEDIMENT/EROSION CONTROL PLAN, LOTS 17 THRU 20 & 47 THRU 51
SHEET 5	SEDIMENT/EROSION CONTROL PLAN, LOTS 21 THRU 28 & 41 THRU 46
SHEET 6	SEDIMENT/EROSION CONTROL PLAN, LOTS 31 THRU 33 & 35 THRU 40
SHEET 7	SEDIMENT/EROSION CONTROL NOTES & DETAILS

PERC RECERTIFICATION & SITE DEVELOPMENT PLAN THE WARFIELDS II LOTS 17 THRU 28, 31 THRU 33 & 35 THRU 51 SECTION TWO

ZONED: RC-DEO
 TAX MAP NO. 21 GRID NO. 23 PARCEL NO. 55
 4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: MAY, 2010
 SHEET 1 OF 7

GP 10-90