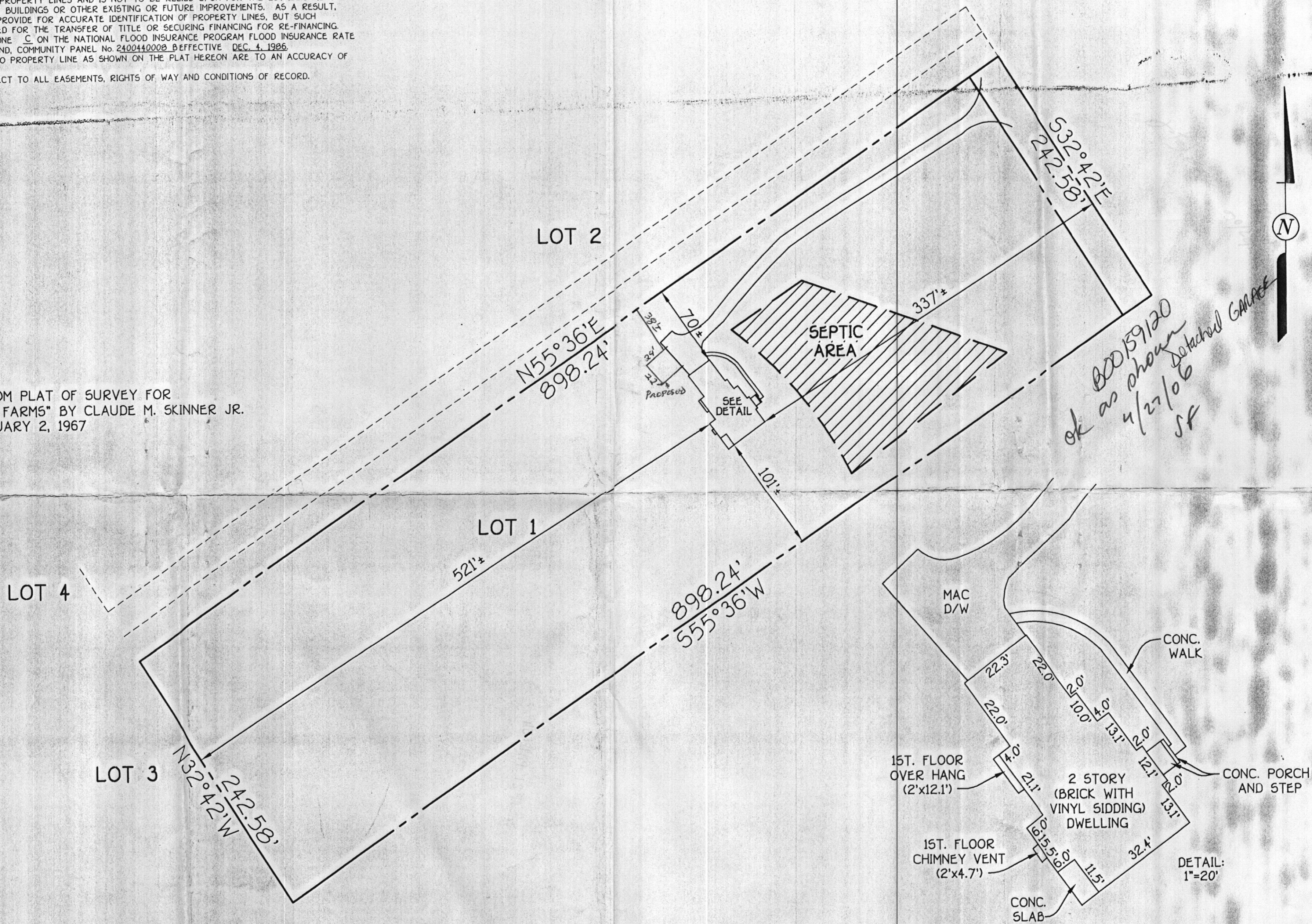


**GENERAL NOTES:**

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMPLETED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440000 B EFFECTIVE DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 3' (±).
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.

\*NOTE: LOT Nos. FROM PLAT OF SURVEY FOR "HOODS MILL FARMS" BY CLAUDE M. SKINNER JR. DATED FEBRUARY 2, 1967



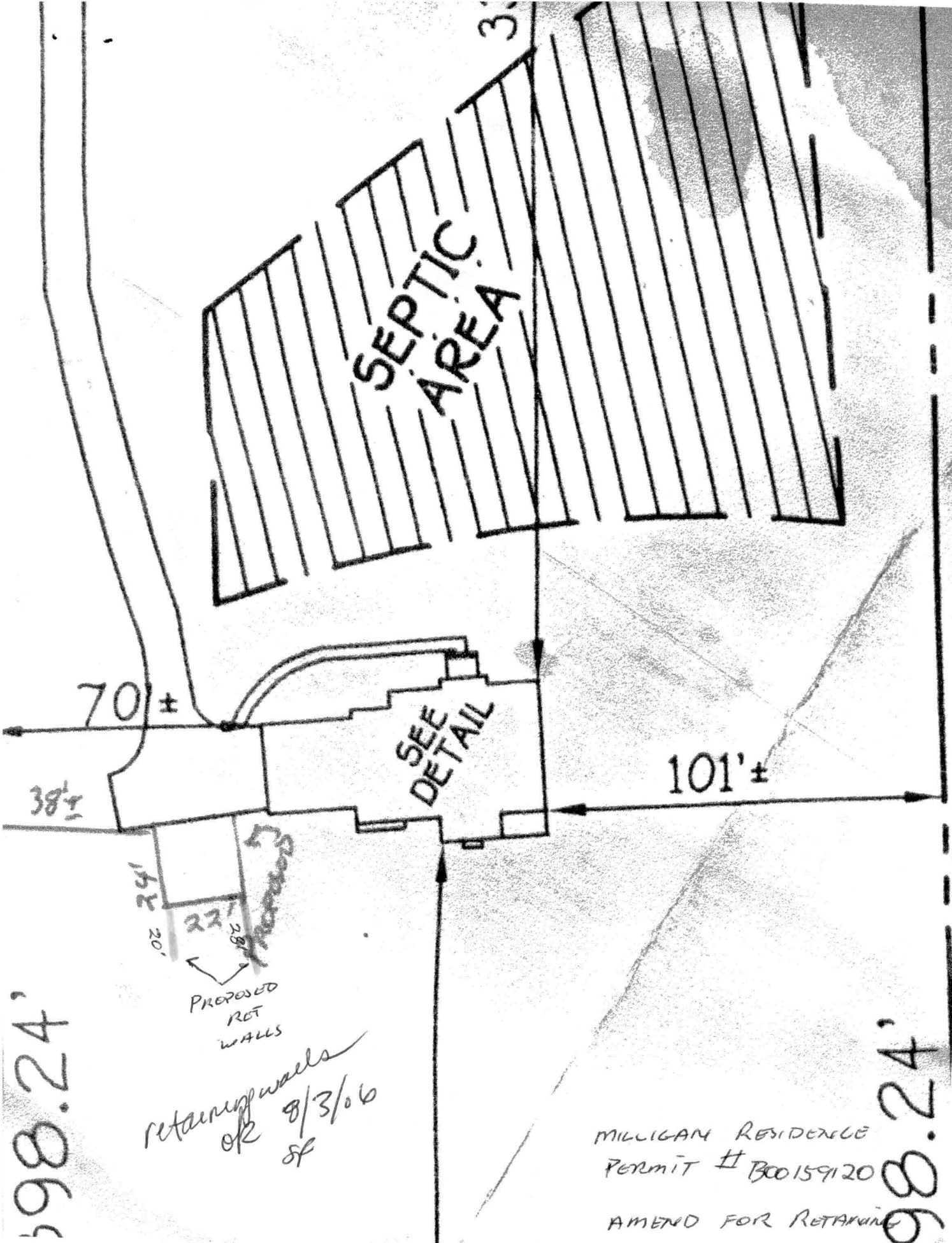
**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461 - 2855

PROFESSIONAL LAND SURVEYOR  
 REG. # 397  
 DATE 10/22/02

TOP OF FOUNDATION ELEV. 585.6'  
 SITE PLAN DATUM

FOUNDATION LOCATION: 5/21/02  
 FINAL LOCATION: 10/22/02  
 BOUNDARY SURVEY: \_\_\_\_\_  
 SCALE: 1"=50'  
 DATE: 10/22/02  
 DRAWN BY: A.K.O.  
 CHECKED BY: S.R.P.  
 PROJECT No.: 61639

**HOUSE LOCATION DRAWING**  
 BOOK 472 PAGE 136  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND



SEPTIC AREA

SEE DETAIL

PROPOSED RET WALLS

retaining walls  
 of 8/3/06  
 of

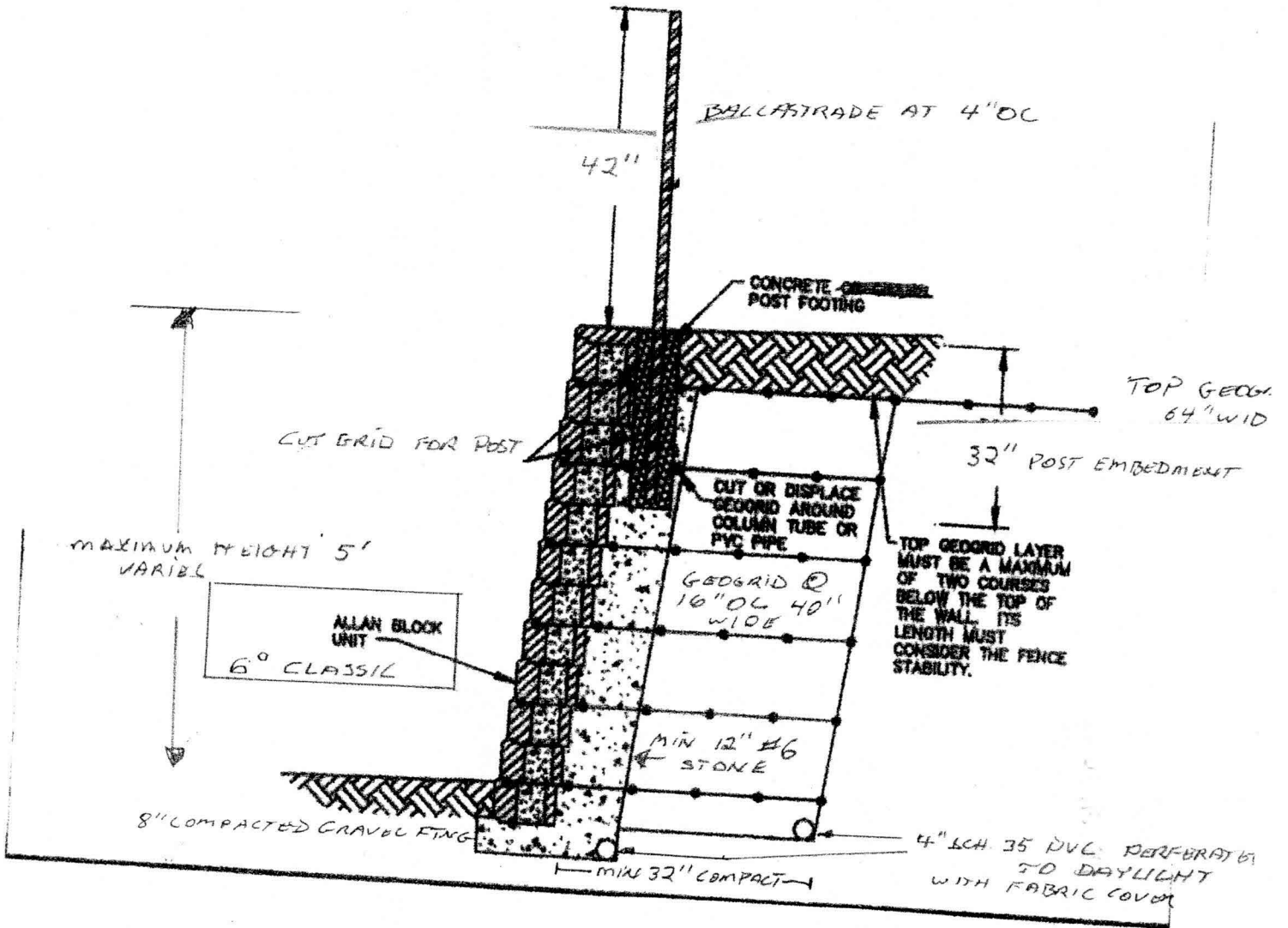
MILLIGAN RESIDENCE  
 PERMIT # B00159120

AMEND FOR RETAINING WALL

98.24'

98.24'

ALLEN BLOCK 6° AB CLASSIC SEGMENTAL RETAINING WALL



COMPACT BACKFILL IN 8" LIFTS

MILLIGAN RESIDENCE  
 PERMIT # B00159120  
 GENERAL CONTRACTOR:  
 O'NEILL & ASSOC BUILDGTS  
 MAHIL 9588

INSTALLATION BY:  
 FAYNE LANDSCAPING

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

300141784

Building Address 870 Route 97  
Cooksville, MD 21723  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Paul Milligan  
 Address 870 Route 97  
 City Cooksville State MD Zip Code 21723  
 Home Phone 410-489-9073 Work Phone 410-270-5900  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
 \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use 21723  
 Proposed Use 21723  
 Estimated Construction Cost \$ 5,000.00  
 Description of Work deck 21x16 w/steps  
TimberTech - flooring + rail  
pressure treated frame

Contractor Company Home owner  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant Property owner  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____	Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input checked="" type="checkbox"/> Propane Gas <u>fireplace</u>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Stephane Milligan  
 Applicant's Signature

Stephane Milligan  
 Print Name

\_\_\_\_\_

5-7-03  
 Date

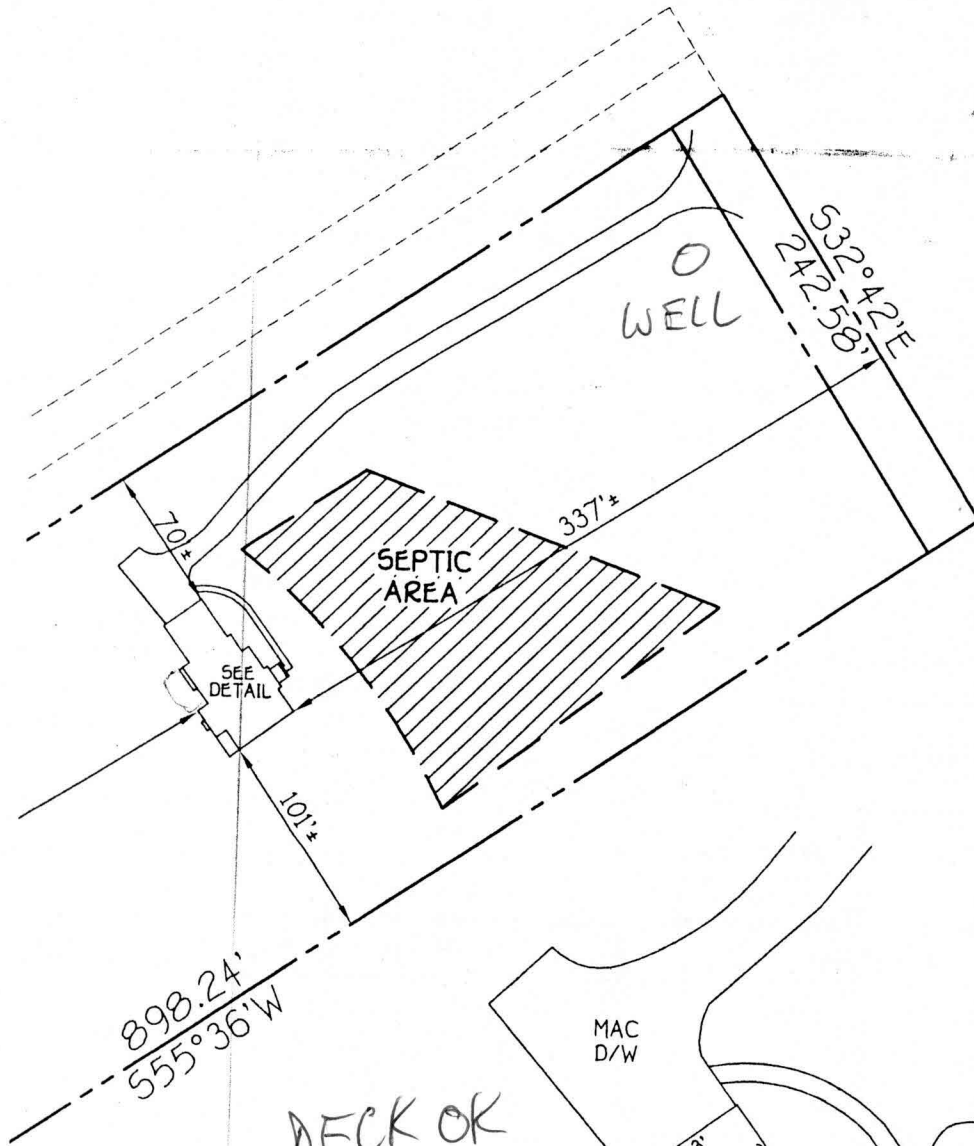
\_\_\_\_\_

\_\_\_\_\_

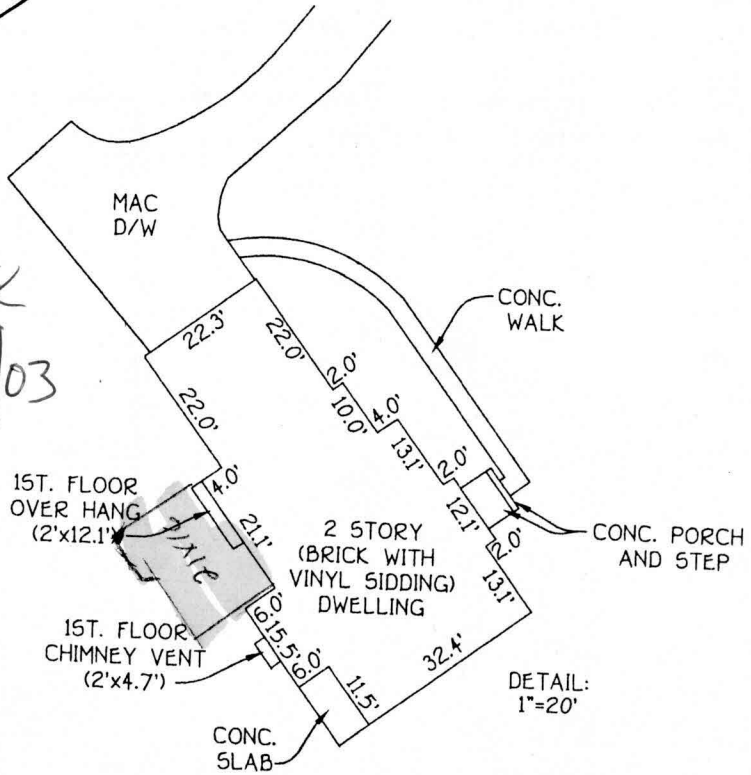
Title/Company \_\_\_\_\_ Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**- FOR OFFICE USE ONLY -**

MR 5/7/03

PROPERTY ID# 53981



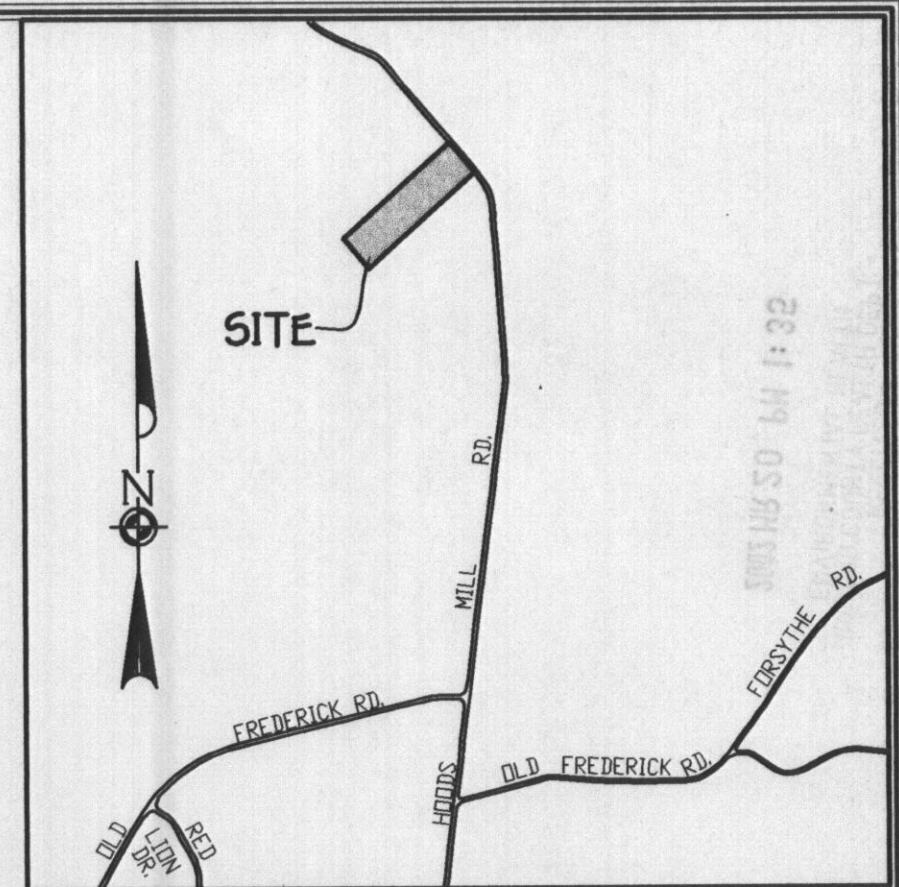
DECK OK  
MR 5/7/03



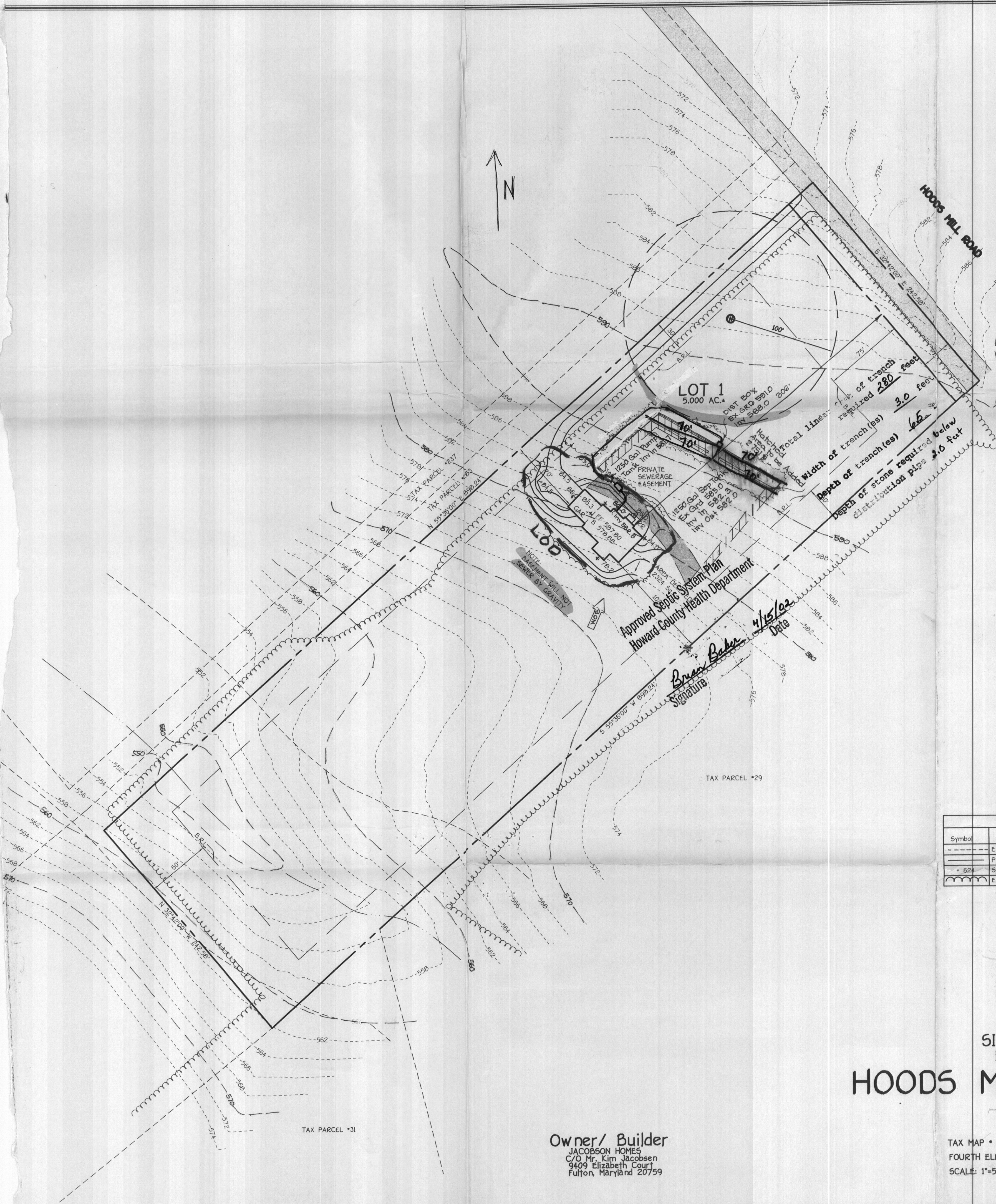
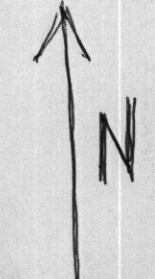
DETAIL:  
1"=20'

FOUNDATION LOCATION: 5/21/02  
 FINAL LOCATION: 10/22/02  
 BOUNDARY SURVEY: \_\_\_\_\_  
 SCALE: 1"=60'  
 DATE: 10/22/02  
 DRAWN BY: A.K.O.  
 CHECKED BY: S.R.P.  
 PROJECT No.: 61639

**HOUSE LOCATION  
DRAWING**  
 BOOK 472 PAGE 136  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND



VICINITY MAP  
SCALE: 1" = 1200'



**GENERAL NOTES:**

- General Notes**
1. Subject Property Zoned: RC-DEO
  2. Total Area Of Property: 5.00 Acres
  3. Septic Easement Subject To Howard County Health Dept. Review
  4. Length Of Trench To Be Determined At Time Of Septic Permit Issuance.
  5. Contractor / Builder To Verify Elevation In The Field Before Beginning Any Construction
  6. Howard County Ariel Topography.
  7. Limits of Disturbance: 12,300 sq

Approved Septic System Plan  
Howard County Health Department

*Brian Baker*  
Signature

4/15/02  
Date

LEGEND	
Symbol	Description
---	Existing Contour 2' Interval
- - -	Proposed Contour 2' Interval
• 62.1	Spot Elevation
~~~~~	Existing Tree Line

SITE DEVELOPMENT SEDIMENT  
EROSION CONTROL PLAN  
**HOODS MILL ROAD PROPERTY**  
LOT 1

Owner/ Builder  
JACOBSON HOMES  
C/O Mr. Kim Jacobsen  
9409 Elizabeth Court  
Fulton, Maryland 20759

TAX MAP • 8 ZONED: RC-DEO  
FOURTH ELECTION DISTRICT  
SCALE: 1"=50'

PARCEL: 209  
HOWARD COUNTY, MARYLAND  
DATE: JULY 10, 2001

Sender: Write or type message, pull out yellow sheet, fold at (>) to fit 771 DU-O-VUE® ENVELOPE.

NO CARBON PAPER REQUIRED: Type or write on original - impression will automatically appear on copies beneath

F  
R  
O  
M



**O'Neill & Associates, Inc.**  
CUSTOM BUILDERS  
858 HOODS MILL ROAD  
COOKSVILLE, MARYLAND 21723

(410) 489-7305

Message  
Reply

DATE: 7.13.06

PRIORITY

- URGENT!
- SOON AS POSSIBLE
- NO REPLY NEEDED

FILE NO. MILLIGAN GARAGE

ATTENTION:

SUBJECT: AMEND PERMIT # [REDACTED]  
870 Route 97

T  
O

AVIS L CORBIN  
CHIEF LICENSES AND PERMITS  
HOWARD COUNTY

M  
E  
S  
S  
A  
G  
E

MR HUSKINS HAS ADVISED ME TO AMEND EXISTING DETACHED GARAGE CONSTRUCTION PERMIT TO INCLUDE RETAINING WALLS. THESE WALLS WERE NOT IN THE ORIGINAL SCOPE OF WORK AND NOW THE HOMEOWNER WOULD LIKE THEM INSTALLED TO LESSON THE DEGREE OF SLOPE FLANKING THE GARAGE LOWER ENTRANCE

YOU MAY CONTACT ME (KEVIN O'NEILL) BY MY CELL

CC: DPTZ  
ENG  
# 410 984 8282

SIGNED:

DATE OF REPLY:

REPLY TO:

RECEIVED

JUL 13 2006

LICENSES & PERMITS  
DIVISION

SIGNED:

SENDER: MAIL RECIPIENT WHITE AND PINK SHEETS.

RECIPIENT: WRITE REPLY. RETURN WHITE TO SENDER. KEEP THIS PINK COPY.

ok  
Aasrul 8/3/06