

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B06003775

Building Address 3910 Clark meadow Drive
(GREENWOOD) RD 21738
Suite/Apt. #: N/A SDP/WP/Petition #: GP 0709
Census Tract 04-371143 Subdivision CLARK'S MEADOW
Section N/A Area _____ Lot 6
Tax Map 21 Parcel 227 Grid 17
Zoning R1 Map Coordinates 9D10 Lot size 44,166

Property Owner's Name DOUGLAS HOMES, INC
Address P.O. BOX 628
City ELICOTT CITY State MD Zip Code 21041
Home Phone _____ Work Phone 410-740-5226
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone 410-740-5222 Fax 410-740-0525

Existing Use VACANT LOT
Proposed Use RFD
Estimated Construction Cost \$ 400,000
Description of Work GREENRIDGE II
4BR 4-1/2 bath 3 car garage, etc

Contractor Company DT CONCRETE
Contact Person DANA CARG
Address P.O. BOX 628
City ELICOTT CITY State MD Zip Code 21041
License No. 317
Phone 410-740-5222 Fax 410-740-0525

Occupant or Tenant N/A
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company DW TAYLOR
Contact Person DON TAYLOR
Address 5004 DERSEY HALL DR.
City ELICOTT CITY State MD Zip Code 21042
Phone 410-964-1181 Fax 410-967-2824

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____
<input type="checkbox"/> State Certified Modular	

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:
Height: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____ Footings: _____ Roof Height: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
Title/Company PROJECT MGR / DOUGLAS HOMES

Print Name DANA CARG
Date 8/25/06

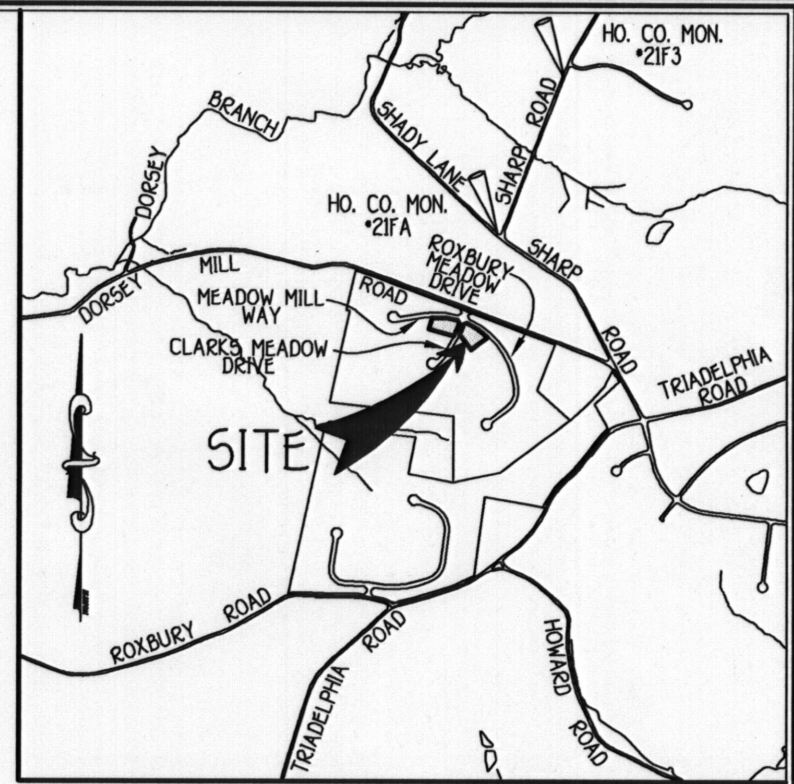
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>9/18/06</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES NO

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>31077</u>
SDP/Red-line approval date _____	Validation # _____

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:
Accepted by _____
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA
T:\forms\PERMIT.FRM Rev. 11/4/04

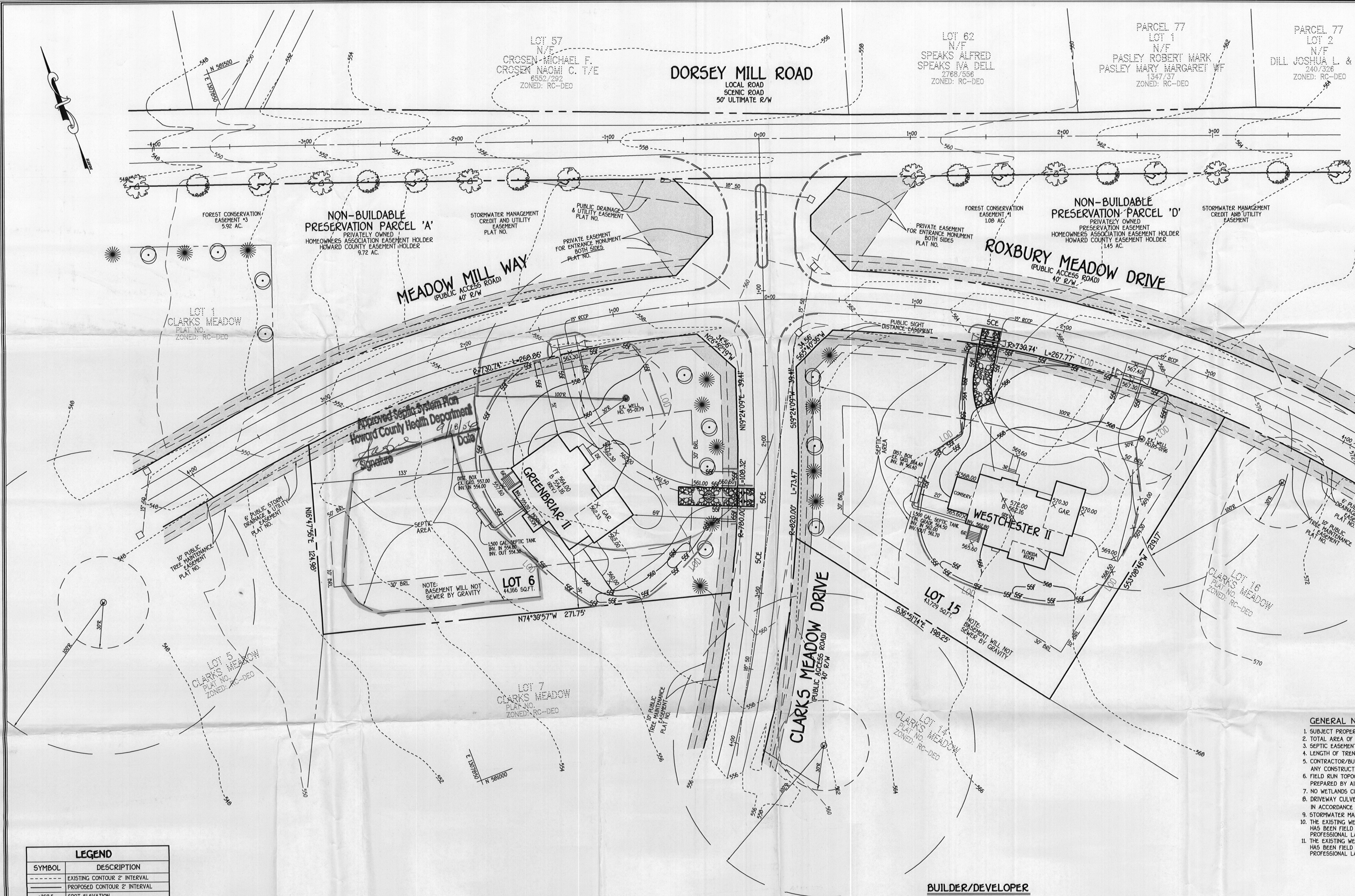


VICINITY MAP
SCALE: 1" = 2000'

BENCH MARKS

HO. CO. MON. 21FA - N562028.730 E1308457.870 ELEV. 528.916
CONCRETE MONUMENT SET
3.5' FROM NORTHERN EDGE
OF PAVING OF SHADY LANE
49.5' FROM CL. OF SHARP ROAD
AND 86.0' FROM CAP POLE *7.

HO. CO. MON. 21F3 - N563411.88 E1309075.57 ELEV. 538.385
5.5' FROM EASTERN EDGE
OF PAVING OF SHARP ROAD
APPROX. 63' NILES NORTH
OF SHADY LANE, 3.5' FROM
CAP POLE *4 IGAE POLE *48987.



GENERAL NOTES

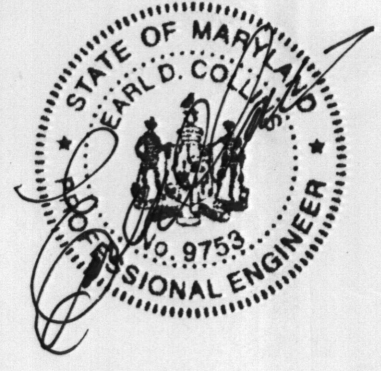
- SUBJECT PROPERTY ZONED: RC-DEO
- TOTAL AREA OF PROPERTY: 2,017.8 AC.
- SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW.
- LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
- CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
- FIELD RUN TOPOGRAPHIC SURVEY IS TAKEN FROM AERIAL SURVEY WITH 2' CONTOURS PREPARED BY AIR SURVEY, INC. DATED MARCH, 2001.
- NO WETLANDS CURRENTLY EXIST ON THE PROPERTY.
- DRIVEWAY CULVERTS SHALL BE CONSTRUCTED AT SITE DEVELOPMENT PLAN STAGE IN ACCORDANCE WITH APPROVED CULVERT SIZE SHOWN ON F-06-29 SHEET 9 OF 19.
- STORMWATER MANAGEMENT IS PROVIDED UNDER F-06-29.
- THE EXISTING WELL SHOWN ON LOT 15, WELL TAG NO. HO 95-01960 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- THE EXISTING WELL SHOWN ON LOT 6, WELL TAG NO. HO 95-01790 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

LEGEND

SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
- - - -	PROPOSED CONTOUR 2' INTERVAL
+362.5	SPOT ELEVATION
-#-#	SILT FENCE
-##-##	SUPER SILT FENCE
LOD	LIMITS OF DISTURBANCE
☉	EXISTING STREET TREES FROM F-01-191

BUILDER/DEVELOPER

DOUGLAS HOMES
ELLCOTT CITY, MARYLAND 21041
P.O. BOX 628
410-750-0522



**SITE DEVELOPMENT,
SEDIMENT/EROSION CONTROL PLAN
CLARK'S MEADOW
LOTS 6 & 15**

ZONED: RC-DEO PLAT NO.: 15703
4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: JULY, 2006

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTRAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
410-481-2095

I:\00000\dwg\0606-6001 Site Plans 6 & 15 (Models).dwg, 9/14/2006 10:29:25 AM, 1:30