

600134635
 2/28/02
 Proposed deck
 on SRX

LOCATION SURVEY
 #6283, FIRETHORN LANE
 LOT 23
 "AINTREE" ESTATES 22/54
 ELECTION DISTRICT N&S
 HOWARD CO, MD
 SCALE 1"=50'
 01-0512
 JUNE 12, 2001
 SURVEYED BY C. 2001



Building Address 6283 Firethorn Lane
CLARKSVILLE MD 21029

Suite/Apt. #: N/A SDP/WP/Petition #: N/A

Consensus Tract 6051.01 Subdivision PIANREE, EST

Section N/A Area N/A Lot 23

Tax Map 34 Parcel 264 Grid 113

Zoning RK-DEP Map Coordinates _____ Lot size _____

Property Owner's Name Kegan & Heidi Har

Address 20 E Timonium Road Suite 100
Timonium
Clarksville State MD Zip Code 21025

Home Phone _____ Work Phone 410-561-1004

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SFD

Proposed Use SFD

Estimated Construction Cost \$ 2500.00

Description of Work Bury a 500 gallon propane
underground tank

Contractor Company United Propane

Contact Person Doug McKnew

Address 205 Nejales Road

City Marysville State MD Zip Code 21108

License No. _____ Phone _____ Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

| BUILDING DESCRIPTION - COMMERCIAL | | BUILDING DESCRIPTION - RESIDENTIAL | |
|--------------------------------------|--|---|--|
| Building Characteristics | Utilities | Building Characteristics | Utilities |
| Height: _____ | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private | SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| No. of stories: _____ | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private | 1st floor: _____ | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> | 2nd floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Gas Yes <input type="checkbox"/> No <input type="checkbox"/> | Basement: _____ | Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Construction type: _____ | Heating System: _____ | Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> | Heating System: _____ |
| _____ Reinforced Concrete | Electric <input type="checkbox"/> Oil <input type="checkbox"/> | Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> | Electric <input type="checkbox"/> Oil <input type="checkbox"/> |
| _____ Structural Steel | Natural Gas <input type="checkbox"/> | No. of Bedrooms _____ | Natural Gas <input type="checkbox"/> |
| _____ Masonry | Propane Gas <input type="checkbox"/> | Multi-family dwellings: _____ | Propane Gas <input checked="" type="checkbox"/> |
| _____ Wood Frame | Sprinkler system: <u>N/A</u> <input type="checkbox"/> | No. of efficiency units: _____ | Other Structure: _____ |
| _____ State Certified Modular | Full _____ | No. of 1 BR units: _____ | Dimensions: _____ |
| | Partial _____ | No. of 2 BR units: _____ | Footings: _____ |
| | Other Suppression _____ | No. of 3 BR units: _____ | Roof: _____ |
| | # of Heads _____ | _____ State Certified Modular | Sprinkler system: <u>N/A</u> <input type="checkbox"/> |
| | | _____ Manufactured Home | _____ NFPA #13D |
| | | | _____ NFPA #13R |
| | | | _____ Other: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Doug McKnew
 Applicant's Signature
Sales / United Propane
 Title/Company

Doug McKnew
 Print Name

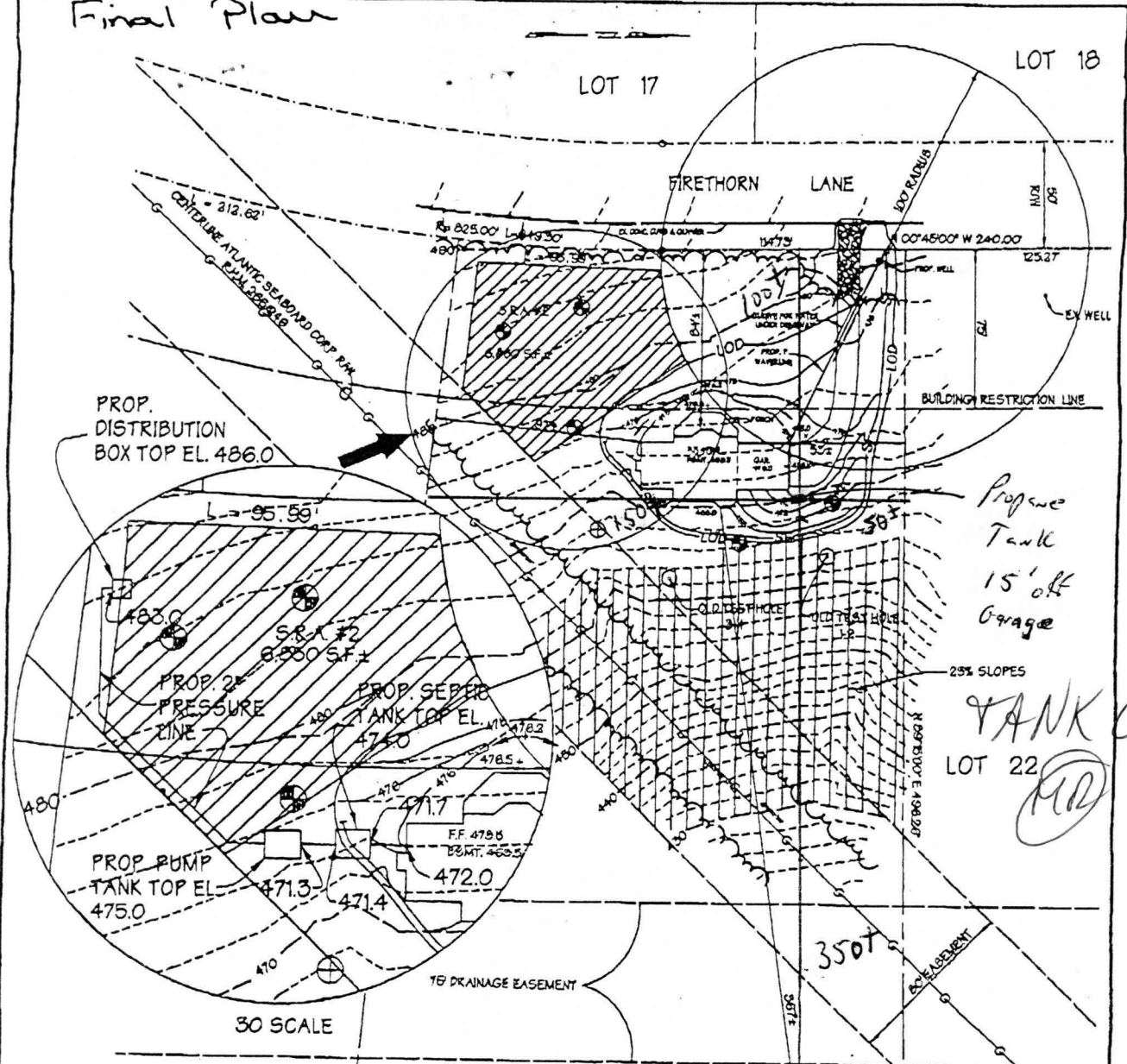
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

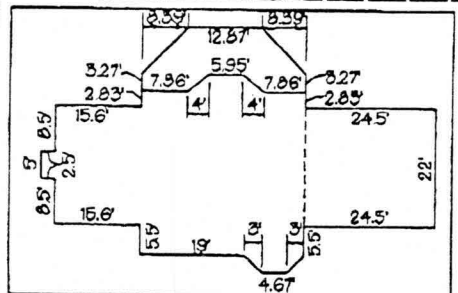
| AGENCY | DATE | SIGNATURE APPROVAL |
|--|----------------|---------------------|
| Land Development, DPZ | | |
| State Highways | | |
| Building Official | | |
| Dev. Engineering, DPZ | <u>10/5/01</u> | <u>Mark Ruffalo</u> |
| Health | | |
| Fire Protection | | |
| Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | |
| ONE STOP SHOP: <input type="checkbox"/> | | |

| DPZ SETBACK INFORMATION | PROPERTY ID#: <u>5-0414</u> |
|--|-----------------------------|
| Front: _____ | Filing fee \$ <u>100</u> |
| Rear: _____ | Permit fee \$ _____ |
| Side: _____ | Excise tax \$ _____ |
| Side St: _____ | Sub-total paid \$ _____ |
| All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> | Add'l permit fee \$ _____ |
| Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | TOTAL FEES \$ _____ |
| Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> | Balance due \$ _____ |
| Lot Coverage for New Town Zone _____ | Check # <u>Disc</u> |
| SDP/Red-line approval date _____ | Validation # _____ |
| Accepted by <u>CW</u> | |

Final Plan



Propane Tank 15' off Garage
 TANK OK
 LOT 22
 (MD) 10/5/01



BUILDING FOUNDATION DIMENSIONS
 N.T.S.

NOTES

1. GRADING AREAS AND HOUSE MAY VARY DUE TO FIELD CONDITIONS.
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SUBDIVISION MAP AND RECORD PLANS.
3. EXCAVATION MATERIAL SHALL BE PILED ON MAIN SIDE OF TRENCH WHICH MAY ALLOW WATER INFILTRATION.
4. SLOTTED SPREADER LOCATIONS TO BE PERFORMED IN FIELD.
5. DISTURBED AREA - 1000 SQ. FT. / 1000 SQ. FT.
6. ALL TREE HOLE NOT FIELD LOCATED, TAKEN OFF COUNTY PLAN.
7. REMAINING NEIGHBORING WELLS AND METERS NOT SHOWN ARE MORE THAN 100' FROM E. OF LOT 23.
8. ALL FIELD BLM 100' BY 100' BY 100'.
9. NUMBER OF WELLS/BORES - 4.

THIS AREA IS DESIGNATED A PRIVATE SEWERAGE EASEMENT AS REQUIRED BY THE LANDLORD OFF ACTIVITY OF THE DEVELOPER FOR SEWERAGE COLLECTION SYSTEMS. ANY INFILTRATION IN THIS AREA ARE RESTRICTED UNDER PUBLIC SEWERAGE TO AVAILABLE THESE EASEMENTS SHALL BEING FULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH DEPARTMENT SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR DISCREPANCIES INTO THE PRIVATE SEWERAGE EASEMENT. REVISIONS OF A SEWERAGE EASEMENT SHALL NOT BE NECESSARY.

ALL PERCOLATION TEST HOLES (SHOW HOLE) HAVE BEEN FIELD LOCATED AND SHOWN THERE: (P) FLOODS, (M) MUDS, (O) OLD TEST HOLES.



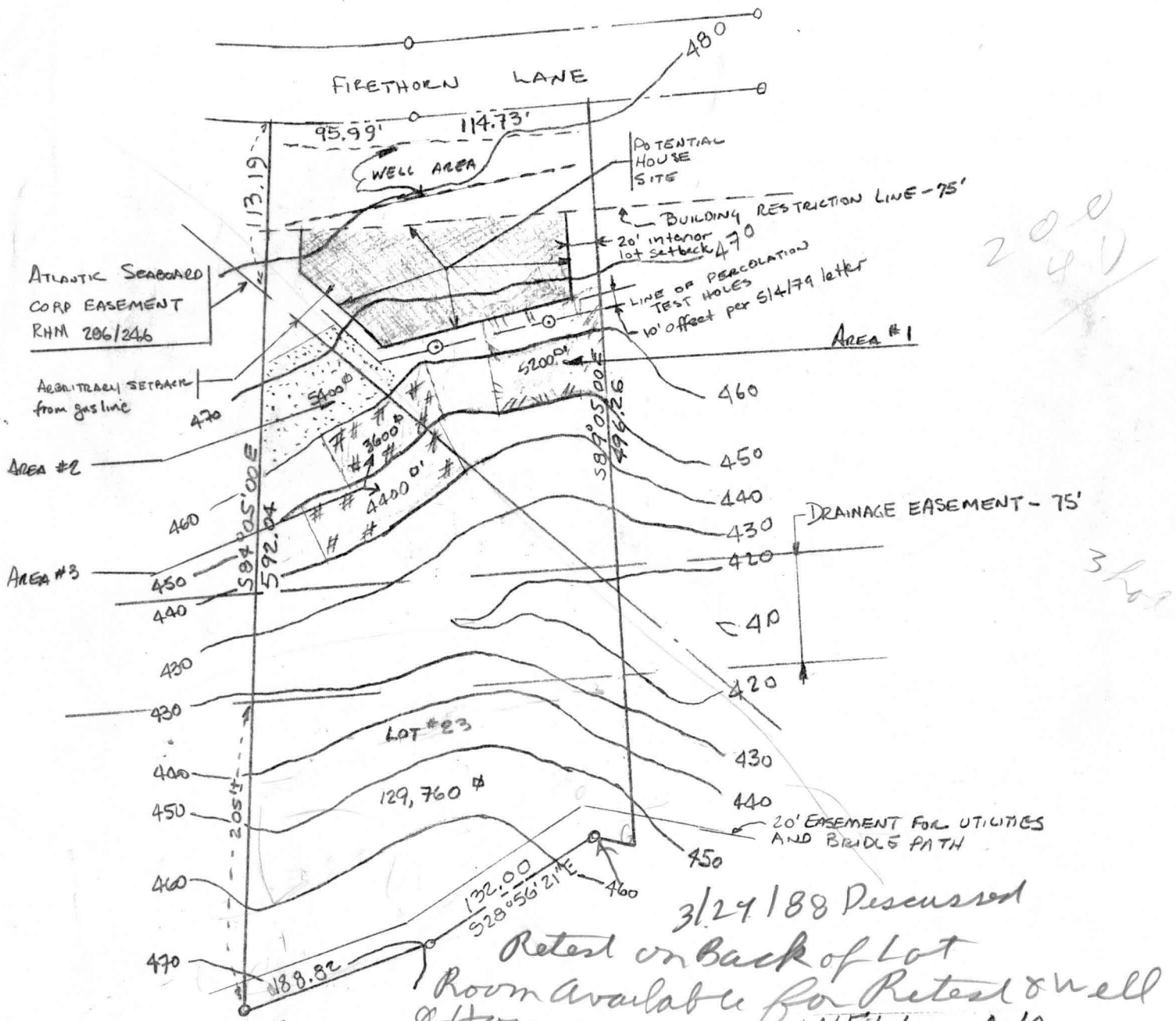
GEORGE WILLIAM STEPHENS, JR. AND ASSOCIATES, INC.
 CIVIL ENGINEERS & LAND SURVEYORS
 1000 CRAWFELL BRIDGE ROAD

ROBERT P. HENRY 5/8/01
 PROFESSIONAL LAND SURVEYOR, NO. 10358

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEM, HOWARD COUNTY HEALTH DEPARTMENT

PERC CERTIFICATION & SITE PLAN
 LOT 23
 FIRETHORN LANE

02.5.33



200
41

3 holes

3/29/88 Discussed

Retest on back of Lot
Room available for Retest & well
& House
WELL AND SEPTIC SYSTEM

- Buyers { Mary Jane Minder
Bill Bancroft
- Area #1 - 5200 # 4:1 or flatter
 - Area #2 - 5400 # 4:1 or flatter
 - Area #3 - 8000 # 4:1 or flatter

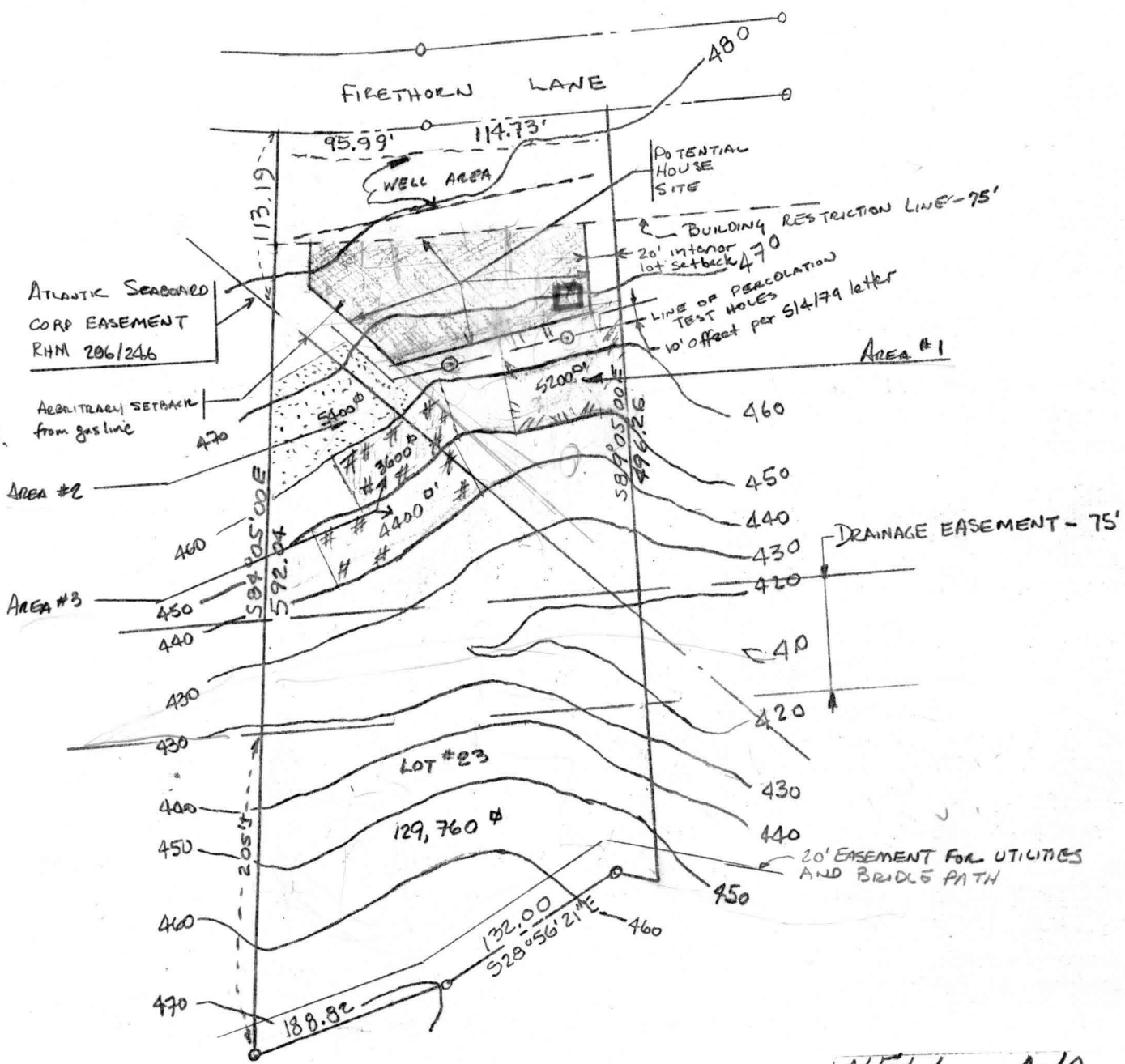
R. Hodges

TRACED OFF ORIGINAL PURDUM &
JESCHKE SURVEY TOPOGRAPHY
by D. GRIFFITH 3/1/84 - 1"=100'

LOT # 23 AINTREE ESTATES II

3/30/84 above areas have not
been approved T.S.

3 holes 75 ft apart
12 ft deep



- Area #1 - 5200 sq ft 4:1 or flatter
- Area #2 - 5400 sq ft 4:1 or flatter
- Area #3 - 8000 sq ft 4:1 or flatter

WELL AND SEPTIC SYSTEM

TRACED OFF ORIGINAL PURDUM & JESCHKE SURVEY TOPOGRAPHY
 by D. GRIFFITH 3/1/84 - 1"=100'
 LOT # 23 Aintree Estates II