

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

BI2004061

Building Address: 11820 CHAPEL BELLS WAY
CLARKSVILLE 21029

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD UNDER CONST.

Proposed Use: SFD W/TANK

Estimated Construction Cost: \$ 3200

Description of Work: INSTALL 500 GAL W/G PROPANE
TANK 1AW NEPA SB & HOW. Co.
REG'S.

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: DARLENE SMART

Address: 6329 MORNING TIME LI.

City: COLUMBIA State: MD Zip Code: 21044

Home Phone: _____ Work Phone: 410 531 5616

Applicant's Name & Mailing Address, (if other than stated herein):
RICHARD SIMMONS - AMERICAS
10097 BALT. NAT'L PIKE, ELLICOTT CITY 21042

Phone: 443 866 5611 Fax: 410 465 0803

Email: RICHARD.SIMMONS@AMERICAS.COM

Contractor Company: AMERICAS

Contact Person: RICHARD SIMMONS

Address: 10097 BALT. NAT'L PIKE

City: ELLICOTT CITY State: MD Zip Code: 21042

License No.: 79965

Phone: 443 866 5611 Fax: 410 465 0803

Email: RICHARD.SIMMONS@AMERICAS.COM

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

| BUILDING DESCRIPTION - COMMERCIAL | |
|--|---|
| Building Characteristics | Utilities |
| Height: | <u>Water Supply</u> |
| No. of stories: | <input type="checkbox"/> Public |
| Gross area, sq. ft./floor: | <input type="checkbox"/> Private |
| | <u>Sewage Disposal</u> |
| Area of construction (sq. ft.): | <input type="checkbox"/> Public |
| | <input type="checkbox"/> Private |
| Use group: | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <u>Construction type:</u> | <u>Heating System</u> |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Electric <input type="checkbox"/> Oil |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Masonry | <u>Sprinkler System:</u> |
| <input type="checkbox"/> Wood Frame | <input type="checkbox"/> N/A |
| <input type="checkbox"/> State Certified Modular | <input type="checkbox"/> Full |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | <input type="checkbox"/> Partial |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Other Suppression |
| Roadside Tree Project Permit # | No. of Heads: |

| BUILDING DESCRIPTION - RESIDENTIAL | |
|--|---|
| Building Characteristics | Utilities |
| <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | <u>Water Supply</u> |
| Depth Width | <input type="checkbox"/> Public |
| 1 st floor: | <input checked="" type="checkbox"/> Private |
| 2 nd floor: | <u>Sewage Disposal</u> |
| Basement: | <input type="checkbox"/> Public |
| <input type="checkbox"/> Finished Basement | <input checked="" type="checkbox"/> Private |
| <input type="checkbox"/> Unfinished Basement | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Crawl Space | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Slab on Grade | <u>Heating System</u> |
| No. of Bedrooms: | <input type="checkbox"/> Electric |
| <u>Multi-family Dwelling</u> | <input type="checkbox"/> Oil |
| No. of efficiency units: | <input type="checkbox"/> Natural Gas |
| No. of 1 BR units: | <input type="checkbox"/> Propane Gas |
| No. of 2 BR units: | |
| No. of 3 BR units: | |
| Other Structure: | |
| Dimensions: | |
| Footings: | <input checked="" type="checkbox"/> Roadside Tree Project Permit |
| Roof: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> State Certified Modular | <u>Roadside Tree Project Permit #</u> |
| <input type="checkbox"/> Manufactured Home | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: RICHARD.SIMMONS@AMERICAS.COM

Print Name: Richard Simmons
 Date: 12/12/12

Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|---------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>1-3-13</u> | <u>[Signature]</u> |
| Fire Protection | | |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

Is Entrance Permit Required? Yes No

Historic District? Yes No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

| | |
|----------------|---------------|
| Filing Fee | \$ |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ <u>110</u> |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |

Check 1109

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B/100/1326

Building Address: 11520 SHAPELWOOD
WALKERSVILLE, MD 21027

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: SHAPELWOOD

Section: _____ Area: _____ Lot: II

Tax Map: 29 Parcel: 96 Grid: 7

Zoning: R-700 Map Coordinates: _____ Lot Size: _____

Existing Use: UNIMPROVED

Proposed Use: SINGLE FAMILY RESIDENTIAL

Estimated Construction Cost: \$ 1,500,000

Description of Work: SINGLE FAMILY HOUSE

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: RYAN DARGONE SHARP

Address: 1409 HUNTERS VALLEY CT

City: FALLSTON State: MD Zip Code: 21047

Home Phone: 410 877 9595 Work Phone: 410 723 2323

Applicant's Name & Mailing Address, (If other than stated herein):

N/A - SAME

Phone: _____ Fax: _____

Email: _____

Contractor Company: SAME AS OWNER

Contact Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

License No.: _____

Phone: _____ Fax: _____

Email: _____

Engineer/Architect Company: AA CADDESIGNS

Responsible Design Prof.: JEFF THURSTON

Address: _____

City: WINDYBLY State: VA Zip Code: _____

Phone: 703-910-1310 Fax: _____

Email: jeff@aacaddesigns.com

BUILDING DESCRIPTION - COMMERCIAL N/A

| Building Characteristics | Utilities |
|--|---|
| Height: | <u>Water Supply</u> |
| No. of stories: | <input type="checkbox"/> Public |
| Gross area, sq. ft./floor: | <input checked="" type="checkbox"/> Private |
| | <u>Sewage Disposal</u> |
| Area of construction (sq. ft.): | <input type="checkbox"/> Public |
| | <input type="checkbox"/> Private |
| Use group: | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <u>Construction type:</u> | <u>Heating System</u> |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Electric <input type="checkbox"/> Oil |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Masonry | <u>Sprinkler System:</u> |
| <input type="checkbox"/> Wood Frame | <input type="checkbox"/> N/A |
| <input type="checkbox"/> State Certified Modular | <input type="checkbox"/> Full |
| | <input type="checkbox"/> Partial |
| | <input type="checkbox"/> Other Suppression |
| | No. of Heads: |

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|---|--|
| <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | <u>Water Supply</u> |
| <u>Depth</u> <u>Width</u> | <input type="checkbox"/> Public |
| 1 st floor: <u>15</u> <u>12</u> | <input type="checkbox"/> Private |
| 2 nd floor: <u>15</u> <u>12</u> | <u>Sewage Disposal</u> |
| Basement: <u>54</u> <u>76</u> <u>84</u> | <input type="checkbox"/> Public |
| <input type="checkbox"/> Finished Basement | <input type="checkbox"/> Private |
| <input type="checkbox"/> Unfinished Basement | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Crawl Space | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Slab on Grade | <u>Heating System</u> |
| No. of Bedrooms: <u>5</u> | <input type="checkbox"/> Electric |
| <u>Multi-family Dwelling</u> | <input type="checkbox"/> Oil |
| No. of efficiency units: | <input checked="" type="checkbox"/> Natural Gas |
| No. of 1 BR units: | <input type="checkbox"/> Propane Gas |
| No. of 2 BR units: | |
| No. of 3 BR units: | |
| Other Structure: | <u>1000 sq ft</u> |
| Dimensions: | <u>1000 sq ft</u> |
| Footings: | <u>Rebar, etc</u> |
| Roof: | <u>Time Project</u> |
| <input type="checkbox"/> State Certified Modular | <u>Permit</u> |
| <input type="checkbox"/> Manufactured Home | <u>1000</u> |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Ryan Dargone Sharp Print Name: _____

Email Address: ryan@sharpmsw.com Date: 4/26/11

Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|----------------------|---------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>4-3-11</u> | <u>[Signature]</u> |
| Fire Protection | | |

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

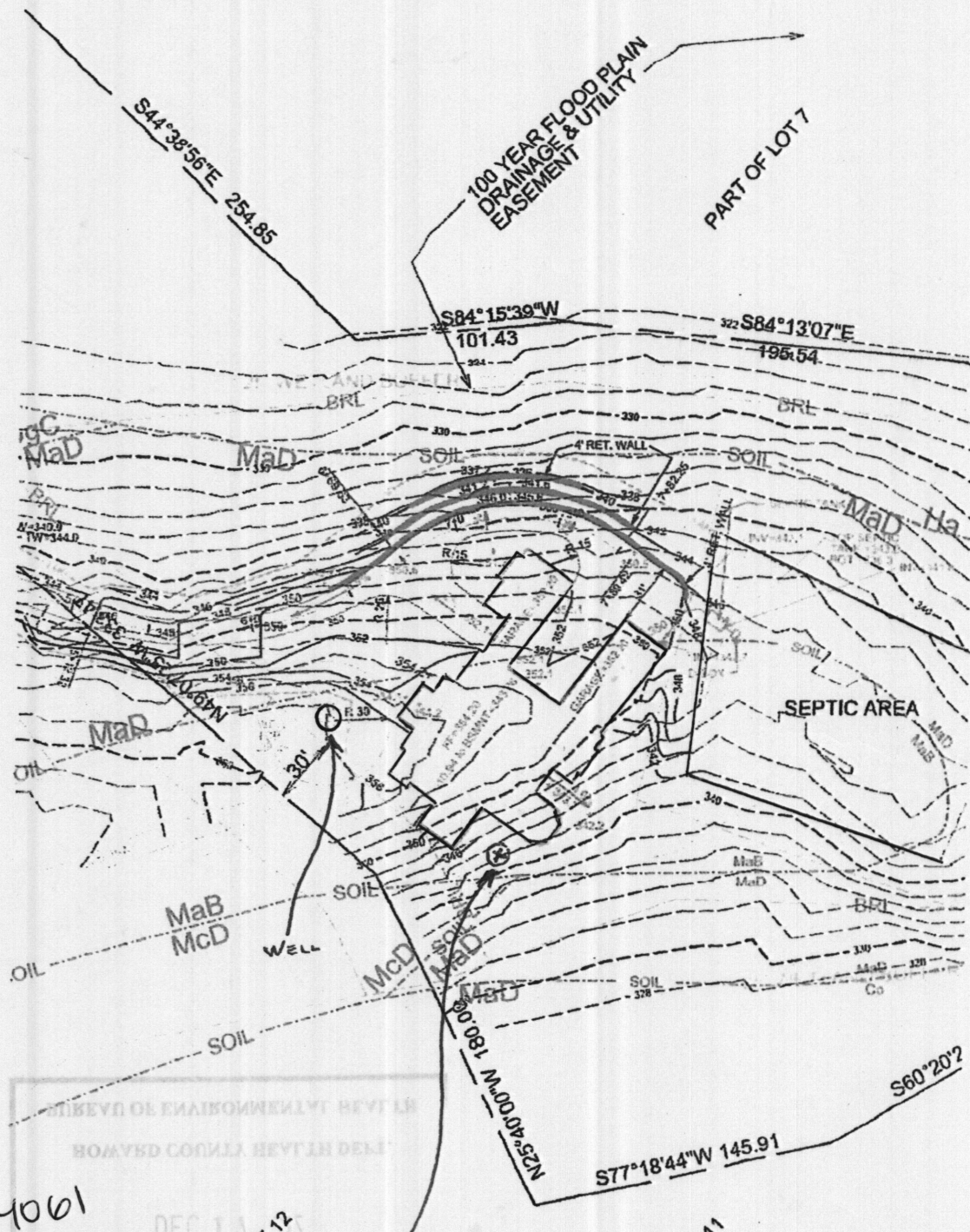
Is Entrance Permit Required? Yes No

Historic District? Yes No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

| | |
|-----------------|------------------|
| Filing Fee | \$ <u>100.00</u> |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ |

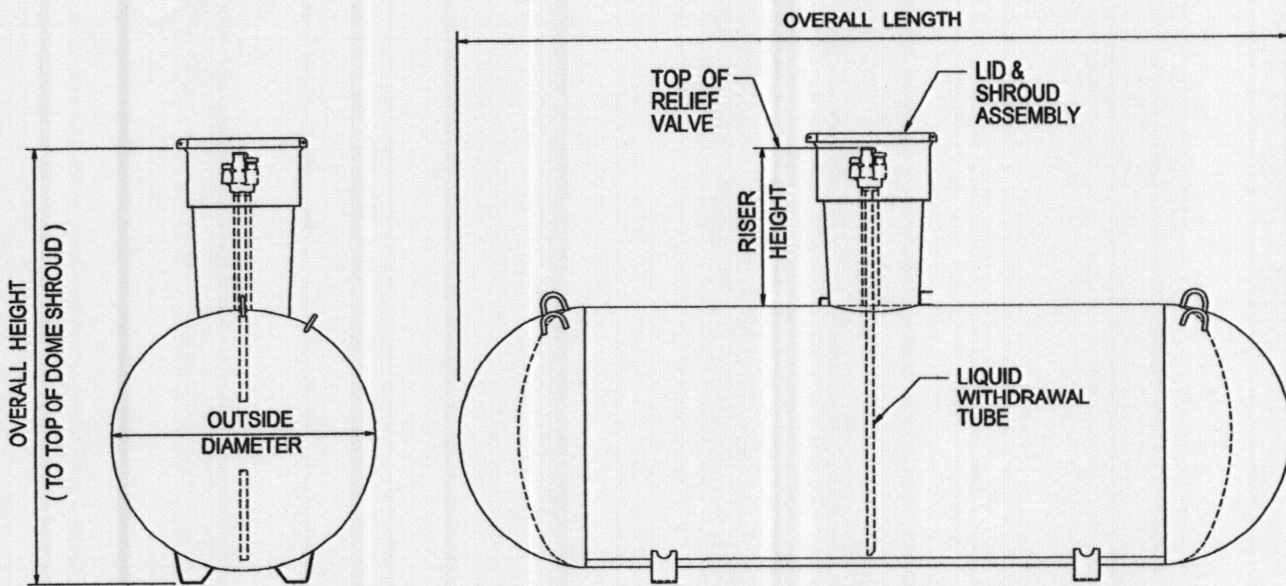


B12004061
 LPTANK OK
 (UG, 500 gal.)
 1-3-13 HRS

PROPOSED SITE OF
 500 GALLON U/G
 PROPANE TANK 10'
 FROM HOUSE & PROP. LINE,
 100' FROM WELL

DEC 1 1988
 RECEIVED

TRINITY CONTAINERS, LLC UNDERGROUND TANKS



General Specifications

Conforms to the last edition and addenda of the ASME, Section VIII, Division 1. Complies with NFPA 58.

Container pressure rated at 250 psig from -20° F. to 125° F. All tanks may be be evacuated to a full (14.7 psi) vacuum.

Vessel finish: Coated with TGIC red powder.

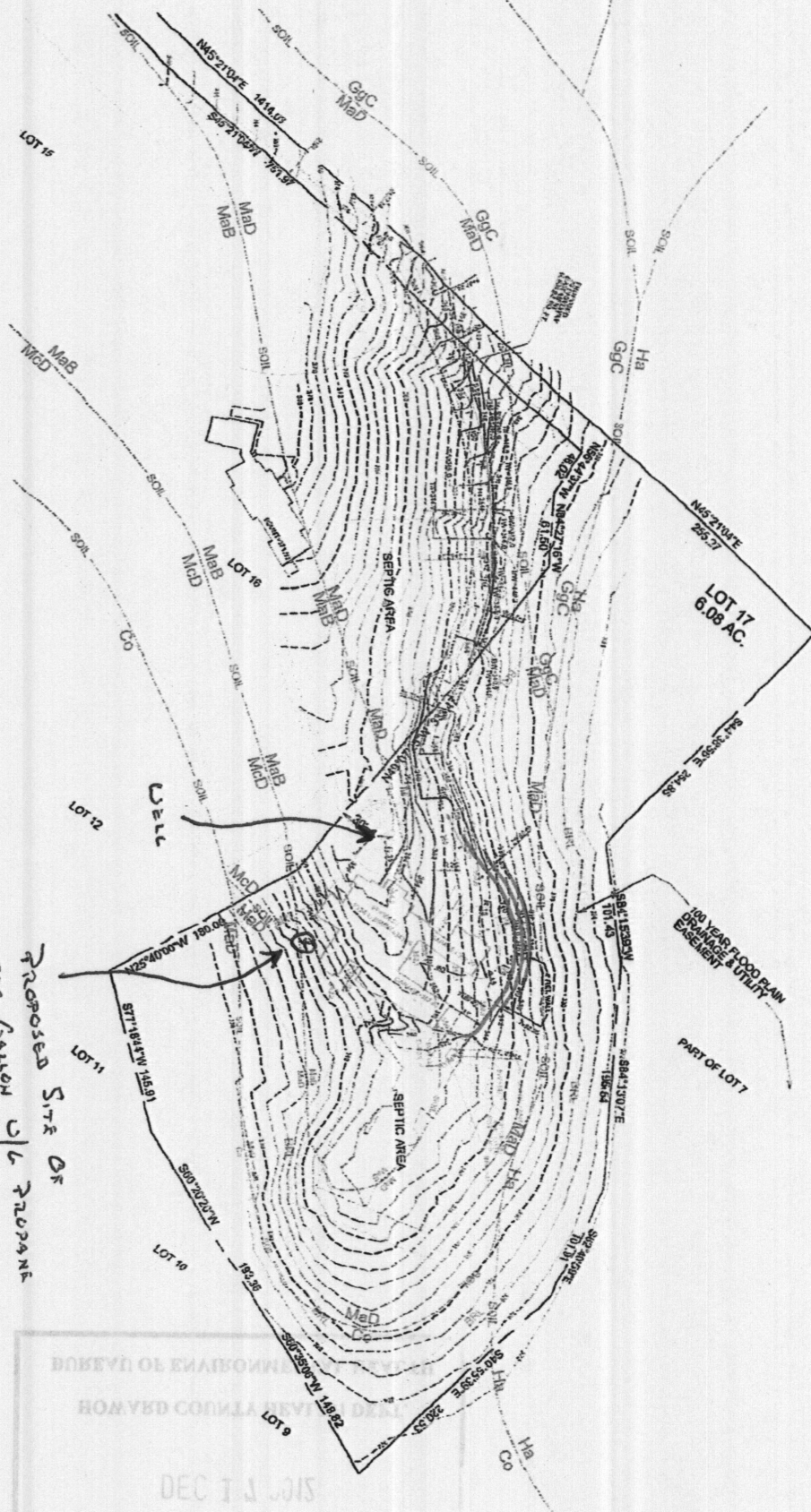
Applicable federal, state or local regulations may contain specific requirements for protective coatings and cathodic protection. The purchaser and installer are responsible for compliance with all federal, state, or local regulations. Including proper purging for first fill per NGPA 133-89 (a)

UNDERGROUND VESSEL DIMENSIONAL INFORMATION

All vessels dimensions are approximate

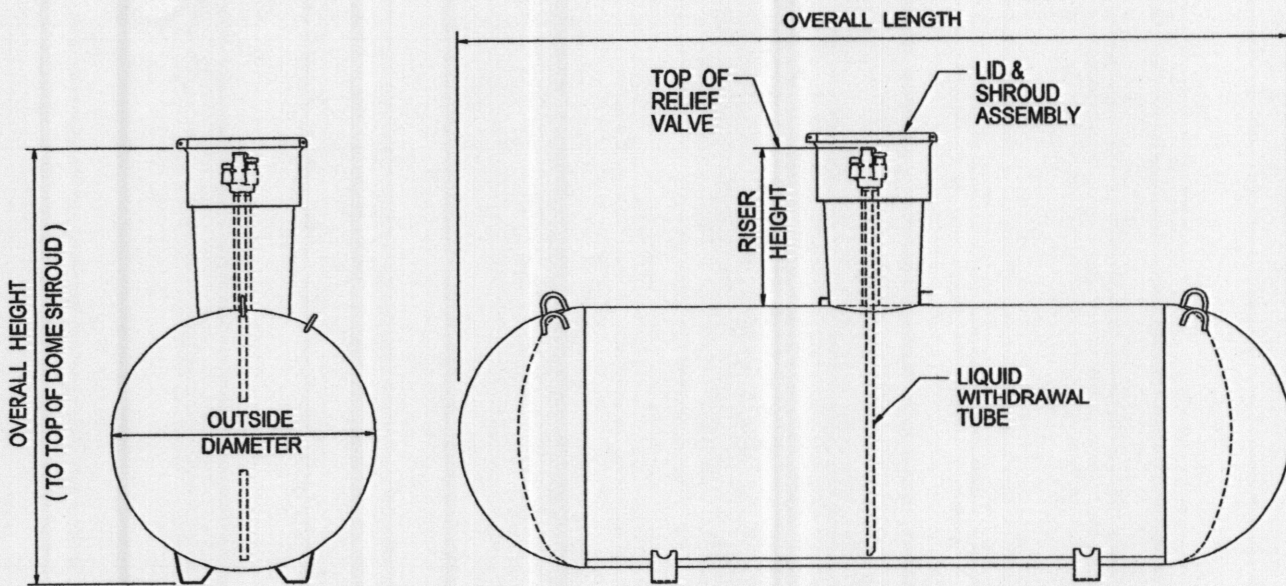
| WATER CAPACITY | OUTSIDE DIAMETER | HEAD TYPE | OVERALL LENGTH | OVERALL HEIGHT | | WEIGHT (APPROX.) | QUANTITY IN FULL LOAD |
|----------------------|---------------------|-----------|----------------------------|--------------------------|---------------------------|------------------------|-----------------------|
| | | | | 14" Riser Height | 28" Riser Height | | |
| 120 wg. 454.2 L | 24" 609.6 mm | Ellip | 5' - 5 7/8" 1673.2 mm | 3' - 4 5/8" 1031.9 mm | 4' - 6 3/4" 1390.7 mm | 260 lbs. 117.9 kg. | 63 |
| 250 wg. 946.3 L | 31.5" 800.1 mm | Hemi | 7' - 2 1/2" 2197.1 mm | 4' - 0 5/8" 1235.1 mm | 5' - 2 1/16" 1576.4 mm | 490 lbs. 222.3 kg. | 35 |
| 320 wg. 1211.2 L | 31.5" 800.1 mm | Hemi | 8' - 11 3/4" 2736.9 mm | 4' - 0 5/8" 1235.1 mm | 5' - 2 1/16" 1576.4 mm | 610 lbs. 276.7 kg. | 28 |
| 500 wg. 1892.5 L | 37.42" 950.5 mm | Hemi | 9' - 10" 2997.2 mm | 4' - 6 1/2" 1384.3 mm | 5' - 8 1/8" 1730.4 mm | 920 lbs. 417.3 kg | 25 |
| 1000 wg. 3785.0 L | 40.96" 1040.4 mm | Hemi | 15' - 10 7/8" 4848.2 mm | 4' - 9 1/2" 1460.5 mm | 6' - 0" 1730.4mm | 1760 lbs. 798.3 kg | 15 |
| 1465 wg. 5545.0 L | 46.77" 1188 mm | Ellip | 17' - 6 7/8" 5356.2 mm | 5' - 3 7/8" 1722.4 mm | 6' - 5" 1955.3 mm | 2830 lbs. 1283.7 kg | 8 |
| 2000 wg. 7570.0 L | 46.77" 1184 mm | Ellip | 23' - 9" 7239 mm | 5' - 3 7/8" 1722.4 mm | 6' - 5" 1955.3 mm | 3520 lbs. 1596.6 kg | 6 |

PROPOSED SITE OF
 500 GALLON OIL FUELED
 TANK 10' FROM HOUSE &
 PROP. LINE, 100' FROM WELL



BUREAU OF ENGINEERING
 COUNTY OF HAWAII
 DEC 13 2015
 RECEIVED

TRINITY CONTAINERS, LLC UNDERGROUND TANKS



General Specifications

Conforms to the last edition and addenda of the ASME, Section VIII, Division 1. Complies with NFPA 58.

Container pressure rated at 250 psig from -20° F. to 125° F. All tanks may be be evacuated to a full (14.7 psi) vacuum.

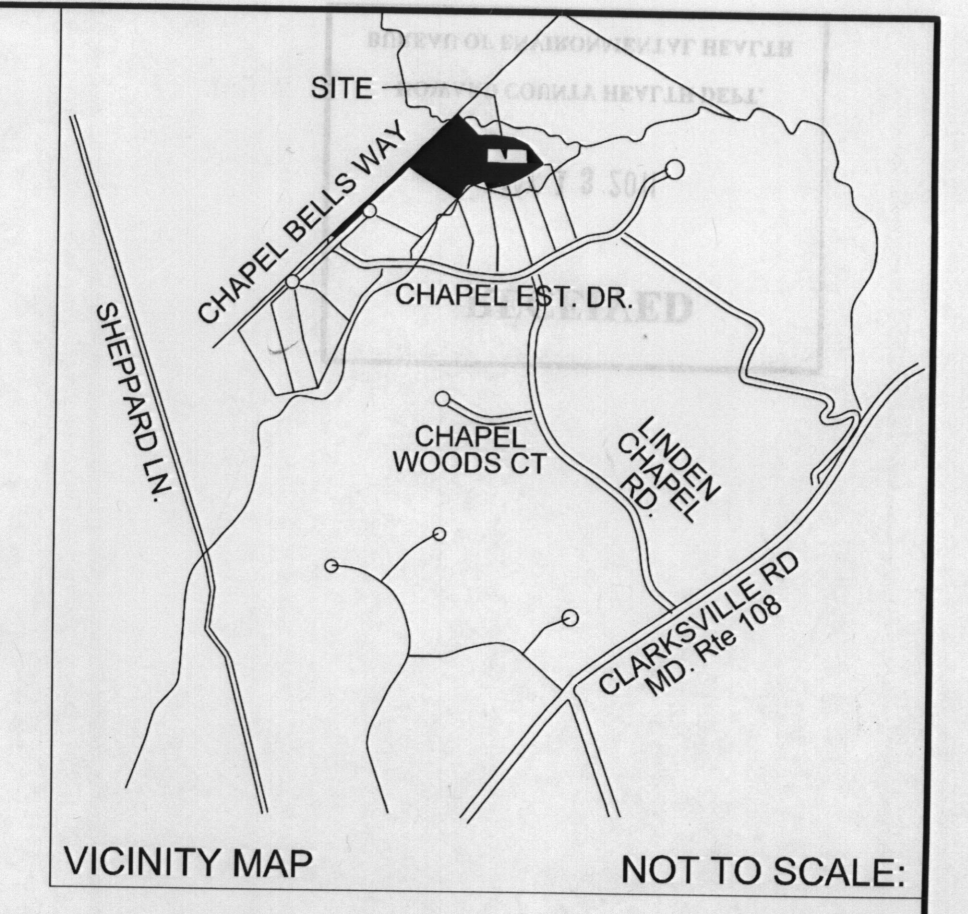
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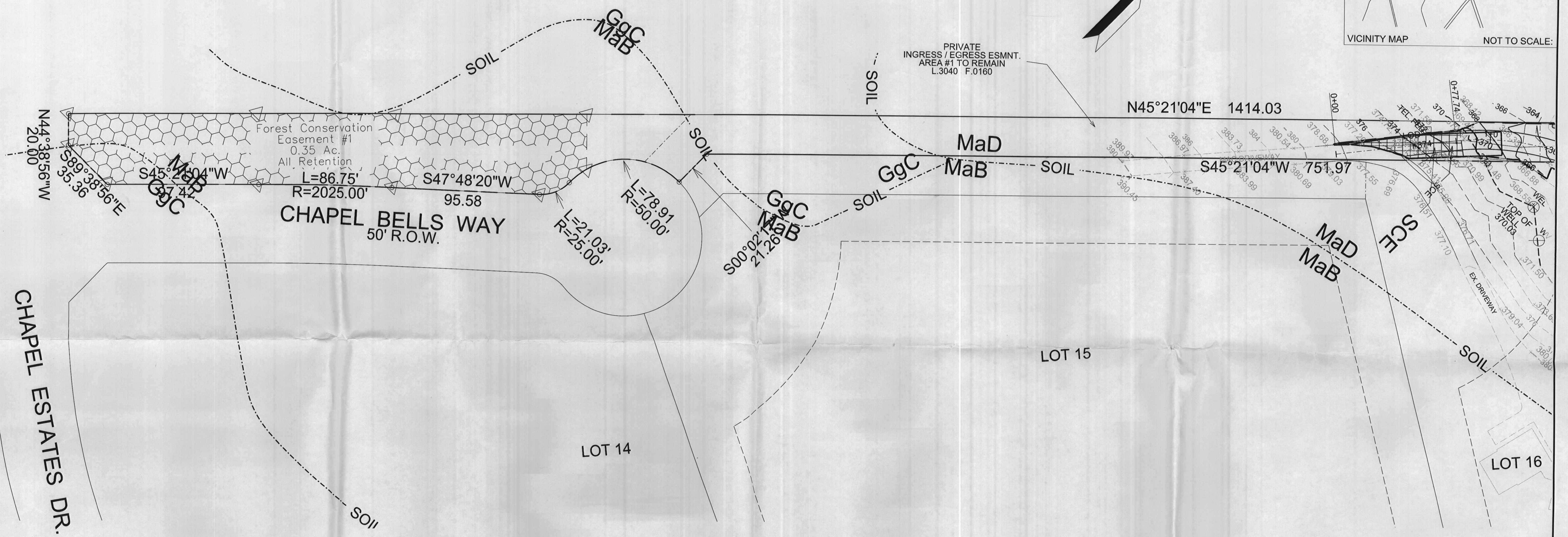
All vessels dimensions are approximate

| WATER CAPACITY | OUTSIDE DIAMETER | HEAD TYPE | OVERALL LENGTH | OVERALL HEIGHT | | WEIGHT (APPROX.) | QUANTITY IN FULL LOAD |
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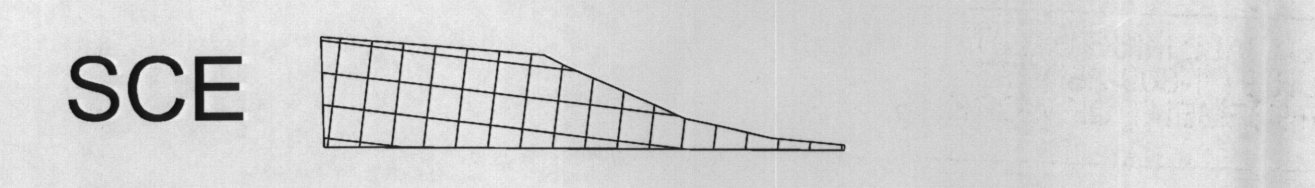


N/F MALLAN RES. JR.
L.558 F.341

PRIVATE
INGRESS / EGRESS ESMNT.
AREA #1 TO REMAIN
L.3040 F.0160



LEGEND



LIMIT - - - - LOD - - - -
OF DISTURBANCE

SILT FENCE ——— S/F ———

PROPOSED FOREST
CONSERVATION ESMNT.

CONTRACTOR TO CALL MISS UTILITY
AT LEAST 48 HOURS (1-800-257-7777)
BEFORE COMMENCEMENT OF WORK.

| | | |
|---|---|---|
| Eyott, Inc. 5035 Lynn Burke Rd. Monrovia, MD. 21770 Phone: (240) 415-3000 eFax: (909) 259-3332 www.eyott.com | SITE / SEDIMENT CONTROL PLAN CHAPEL WOODS II LOT 17 PLAT # C.M.P. 9324 | SCALE: 1" = 30' DATE: April 20, 2011 |
| | | DEED L. 12301 F.001 ZONE: RC-DEO TAX MAP 29 GRID 7 PARCEL 86 TAX ID# 05-412110 Sheet 1 of 3 |
| OWNER: RYAN J. & DARLENE A. SHARP 1409 HIDDEN VALLEY CT FALLSTON MD 21047-1648 | SITE ADDRESS: 11820 CHAPEL BELLS WAY CLARKSVILLE, MD. 21029 | |