

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

B12002784

Building Address: 3927 Clarks meadow Dr Inglewood 21738

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: Clarks meadow

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 11

Tax Map: 21 Parcel: \_\_\_\_\_ Grid: 21-17

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1,308 A

Existing Use: SFD

Proposed Use: SFD w/ propane tank

Estimated Construction Cost: \$ 8000

Description of Work: install 1000 gallon in ground propane Tank

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: OWNER

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: Douglas Homes Inc

Address: 5034 Dorsey Hall Dr Ste 102

City: Ellicott City State: md Zip Code: 21042

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein):  
Jeremy Clancy PO Box 1253  
Eldersburg Md 21784

Phone: 443-340-1229 Fax: \_\_\_\_\_

Email: Jeremy @ Applied and approved.com

Contractor Company: Valley National Gas

Contact Person: William Kierwig

Address: 7201 Montevideo Rd

City: Jessup State: md Zip Code: 20794

License No.: 67793

Phone: 410-799-1114 Fax: 410-799-0838

Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: CONTRACTOR

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]

Email Address: Jeremy @ Applied and approved.com

Title/Company: permits

Print Name: Jeremy Clancy

Date: 8/14/12

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

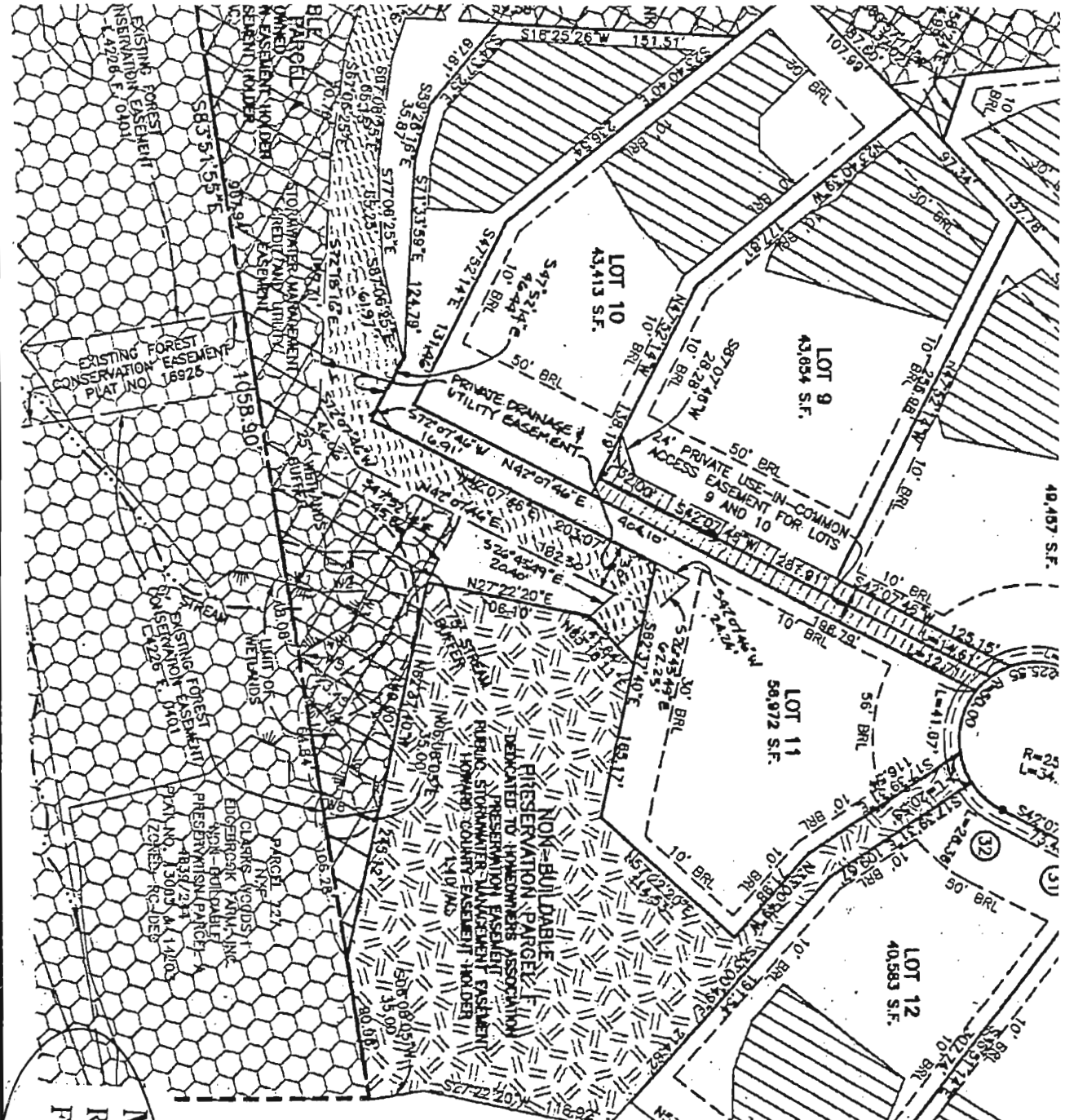
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

check 3001

1" = 100'

QUARTER'S CERTIFICATE



MDR PLAT NO. 18483  
 RECEIVED  
 AUG 15 2006  
 FOR RECORD

OWNER:  
 DORSEY MILL, LLC  
 c/o DOUGLAS J. DIERINGER  
 P.O. BOX 628  
 ELLICOTT CITY, MARYLAND 21041

8-15-06

DOUGLAS J. DIERING  
 OWNER  
 SIGNATURE OF OWN

DAVID M. HARRIS  
 REGISTERED PROFS  
 MARYLAND NO. 109  
 FOR BENCHMARK EI  
 MARYLAND NO. 351

THE REQUIREMENTS  
 ANNOTATED CODE 0  
 (AS SUPPLEMENTED)  
 OF THIS PLAT AND  
 COMPLIED WITH.

MATCH LINE SEE SHEET 3



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia, MD 21046-2147  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

1/19/2011

TO: Joey Ecker  
Fisher, Collins & Carter, Inc.

FROM: Robert Bricker, R.S.  
Environmental Sanitarian Supervisor  
Well and Septic Program

RE: REVISED Plot Plan for 3927 Clarks Meadow Drive (Lot 11); Building Permit  
Application B10003995

The revised Plot Plan submitted for *3927 Clarks Meadow Drive* (Clarks Meadow, Lot 11) cannot be approved at this time. See Items 1 and 2 below. Also Items 3, 4 and 5 remain.

- 1. The wellbox on the subject property is presented with the proper dimensions, however it does not meet the required 15-foot setback from the public right-of-way (i.e. must be 15 feet from the cul-de-sac boundary). The well box must be placed as presented on the signed Percolation Certification Plan.**
- 2. As the proposed residence must be at least 30 feet from the wellbox, the location of the proposed residence will have to be further from the front of the lot.**
- 3. The septic tank and pump tank shown to service the proposed residence on Lot 11 are both within 100 feet of the well on Lot 9. THE WELL AND WELLBOX ON LOT 9 MUST BE SHOWN ON THE PLOT PLAN FOR LOT 11, and include the 100-foot elliptical radius.**
- 4. Also on the Plot Plan for Lot 11, show the well and wellbox locations for Lot 10 along with the 100-foot elliptical radius.**
- 5. The Sewer Out location for the proposed residence (3927 Clarks Meadow Drive) must be redesigned as the tanks will be relocated to the south side of the residence.**

You may contact me at the Bureau of Environmental Health, 410-313-2691 if you have questions about these contents.

RB  
Copy: Carl Cunzeman, Douglas Homes, Inc.  
file

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:  
**B12002784**

Building Address: 3927 Clarks meadow Dr Glenwood 21738  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Clarks meadow  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 11  
 Tax Map: 21 Parcel: \_\_\_\_\_ Grid: 21-17  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.308 A

Property Owner's Name: Douglas Homes Inc  
 Address: 5034 Dorsey Hall Dr Ste 102  
 City: Ellicott City State: md Zip Code: 21042  
 Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
 Applicant's Name & Mailing Address, (If other than stated herein):  
Jeremy Clancy PO Box 1253  
Eldersburg Md 21784  
 Phone: 443-260-1229 Fax: \_\_\_\_\_  
 Email: Jeremy @ appliedandapproved.com

Existing Use: SFD  
 Proposed Use: SFD w/ propane tank  
 Estimated Construction Cost: \$ 8000  
 Description of Work:  
install 1000 gallon in ground propane  
Tank  
 Occupant or Tenant:  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: owner  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Valley National Gas  
 Contact Person: William Coerwig  
 Address: 7201 Montevideo Rd  
 City: Jessup State: md Zip Code: 20794  
 License No.: 67793  
 Phone: 410-799-1114 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: contractor  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Clancy Print Name: Jeremy Clancy  
 Email Address: Jeremy @ appliedandapproved.com Date: 8/14/12  
 Title/Company: permits

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

check 3001

Building Address: 3127 Chicks Meadow Drive  
Ellicott City, MD 21043  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: LA # 4 38  
 Census Tract: 605601 Subdivision: Chicks Meadow  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 11  
 Tax Map: 21 Parcel: \_\_\_\_\_ Grid: 21 17  
 Zoning: R-40 Map Coordinates: \_\_\_\_\_ Lot Size: 1 acre

Existing Use: Vacant lot  
 Proposed Use: single family home  
 Estimated Construction Cost: \$ 300,000  
 Description of Work: custom single family home  
with 4 bedrooms, 4 full baths,  
1 1/2 car garage, 1 duplex  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Douglas Homes Inc  
 Address: 3024 Perry Hall Drive  
 City: Ellicott City State: MD Zip Code: 21042  
 Home Phone: 410 984 2488 Work Phone: 410 984 2488  
 Applicant's Name & Mailing Address, (if other than stated herein):  
 \_\_\_\_\_  
 Phone: 410 984 2488 Fax: 410 740 0525  
 Email: ccunzeman@douglashomesinc.com

Contractor Company: Taylor Homes Inc  
 Contact Person: Carl Cunzeman  
 Address: 3024 Perry Hall Drive  
 City: Ellicott City State: MD Zip Code: 21042  
 License No.: \_\_\_\_\_  
 Phone: 410 984 2488 Fax: 410 740 0525  
 Email: ccunzeman@douglashomesinc.com

Engineer/Architect Company: Alan Taylor Edson  
 Responsible Design Prof.: Alan Taylor  
 Address: 3024 Perry Hall Drive  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 410 984 1111 Fax: 410 997 2921  
 Email: \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
	<input type="checkbox"/> Partial
	<input type="checkbox"/> Other Suppression
	No. of Heads: _____

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>40</u> <u>24</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: <u>40</u> <u>24</u>	<u>Sewage Disposal</u>
Basement: <u>40</u> <u>24</u>	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input checked="" type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_

Print Name Carl Cunzeman

Email Address \_\_\_\_\_

Date 12/21/2010

Title/Company \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

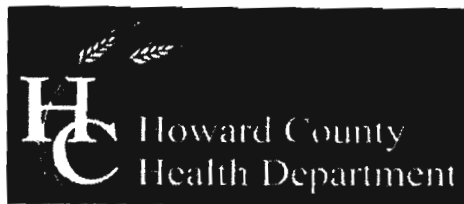
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>4/18/11</u>	<u>R. Buckner</u>
Fire Protection		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>150</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia, MD 21046-2147  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

1/14/2011

TO: Joey Ecker  
Fisher, Collins & Carter, Inc.

FROM: Robert Bricker, R.S.  
Environmental Sanitarian Supervisor  
Well and Septic Program

RE: 3927 Clarks Meadow Drive (Lot 11); Building Permit Application B10003995

The Plot Plan submitted for *3927 Clarks Meadow Drive* (Clarks Meadow, Lot 11) cannot be approved at this time. The following amendments are required.

1. The existing well and wellbox on the subject property must be accurately presented on the Plot Plan, and the 100-foot elliptical radius must be included.
2. The specified well location note must be included.  
THE EXISTING WELL SHOWN ON THIS PLAN, TAG # HO-\_\_\_\_\_ , HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.
3. The septic tank and pump tank shown to service the proposed residence on Lot 11 are both within 100 feet of the well on Lot 9. THE WELL AND WELLBOX ON LOT 9 MUST BE SHOWN ON THE PLOT PLAN FOR LOT 11, and include the 100-foot elliptical radius.
4. Also show the well and wellbox locations for Lot 10 along with the 100-foot elliptical radius.
5. The Sewer Out location for the proposed residence (3927 Clarks Meadow Drive) must be redesigned as the tanks will be relocated to the south side of the residence.

You may contact me at the Bureau of Environmental Health, 410-313-2691 if you have questions about these contents.

RB  
Copy: Carl Cunzeman, Douglas Homes, Inc.  
file



Howard County  
Health Department

Bureau of Environmental Health  
7178 Gateway Drive Columbia, MD 21046  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

---

**Peter L. Beilenson, M.D., M.P.H., Health Officer**

August 20, 2012

TO: Jeremy Clancy, Applicant  
[Jeremy@appliedandapproved.com](mailto:Jeremy@appliedandapproved.com)

FROM: Robert C. Bricker, REHS/R.S.  
Bureau of Environmental Health  
Well and Septic Program

RE: B12002784, underground LP tank at 3927 Clarks Meadow Drive, Glenwood, MD 21738

The building permit proposal cannot be approved at this time.

- Wells and /or wellboxes within 100 feet of the proposed LP tank location must be shown on the Plot Plan.

Should you have any questions concerning this matter, you may contact me by 'Reply' or by calling 410-313-2691.

Copy: file

2  
1

1



*Mark Robel*

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-2800		HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER
Building Address <u>5701 CLARKS MEADOW</u>		Property Owner's Name <u>John (Bones)</u>	
Suite/Apt. #: _____ SDP/WP/Petition #: _____		Address <u>3927 Clarks Meadow Ln</u>	
Census Tract _____ Subdivision <u>CLARKS MEADOW</u>		City <u>Columbia</u> State <u>MD</u> Zip Code _____	
Section _____ Area _____ Lot <u>11</u>		Home Phone <u>410-660-9200</u> Work Phone _____	
Tax Map <u>21</u> Parcel <u>271</u> Grid <u>17</u>		Applicant's Name & Mailing Address, (if other than stated herein): _____	
Zoning _____ Map Coordinates _____ Lot Size <u>1.3 AC</u>		Phone _____ Fax _____	
Existing Use <u>Residential</u>		Contractor Company <u>Douglas Homes</u>	
Proposed Use _____		Contact Person <u>Charles Wimmer</u>	
Estimated Construction Cost \$ <u>5,00.00</u>		Address <u>5034 Dorsey Hall Dr</u>	
Description of Work <u>Deck</u>		City <u>Elicott</u> State <u>MD</u> Zip Code _____	
Occupant or Tenant _____		License No. _____	
Contact Name <u>CHARLES Wimmer</u>		Phone <u>410-660-9200</u> Fax _____	
Address <u>5034 Dorsey Hall Dr</u>		Engineer or Architect Company <u>FCC</u>	
City <u>Elicott</u> State <u>MD</u> Zip Code _____		Contact Person <u>Mark Robel</u>	
Phone <u>410-660-9200</u> Fax _____		Address _____	
City _____ State _____ Zip Code _____		City _____ State _____ Zip Code _____	
Phone _____ Fax _____		Phone <u>410-461-2855</u> Fax _____	

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	Depth _____ Width _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	1 <sup>st</sup> floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2 <sup>nd</sup> floor: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>	Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Reinforced Concrete _____	Natural Gas <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
Structural Steel _____	Propane Gas <input type="checkbox"/>	No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Masonry _____	Sprinkler system: N/A <input type="checkbox"/>	Multi-family dwellings: _____	Sprinkler system: N/A <input type="checkbox"/>
Wood Frame _____	Full _____	No. of efficiency units: _____	Full _____
State Certified Modular _____	Partial _____	No. of 1 BR units: _____	Partial _____
	Other Suppression _____	No. of 2 BR units: _____	Other _____
	# of Heads _____	No. of 3 BR units: _____	
		Other Structure: _____	
		Dimensions: _____	
		Footings: _____	
		Roof: _____	
		State Certified Modular _____	
		Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Charles Wimmer Print Name CHARLES Wimmer  
 Email Address CWimmer@DouglasHomesInc.com

Title/Company _____	Date _____			
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY				
**PLEASE WRITE NEATLY AND LEGIBLY**				
- FOR OFFICE USE ONLY -				
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Officials			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per fee \$ _____
Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit Required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>			Lot Coverage for New Town Lot _____	Check # _____
ONE STOP SHOP: <input type="checkbox"/>			Lot Coverage for New Town Lot _____	Check # _____
Distribution of Copies _____			State Professional approval date _____	
White: Building Officials				
Green: (L), DPZ				
Yellow: (D)				
Pink: Health				
Gold: _____				

LOT 9

LOT 10

LOT 11

3926  
Clarks Meadow Dr.

PRIVATE 30' DRAINAGE  
& UTILITY EASEMENT

well

USE 24" PRIVATE  
ACCESS-IN-COMMON  
EASEMENT FOR  
LOTS 9 AND 10

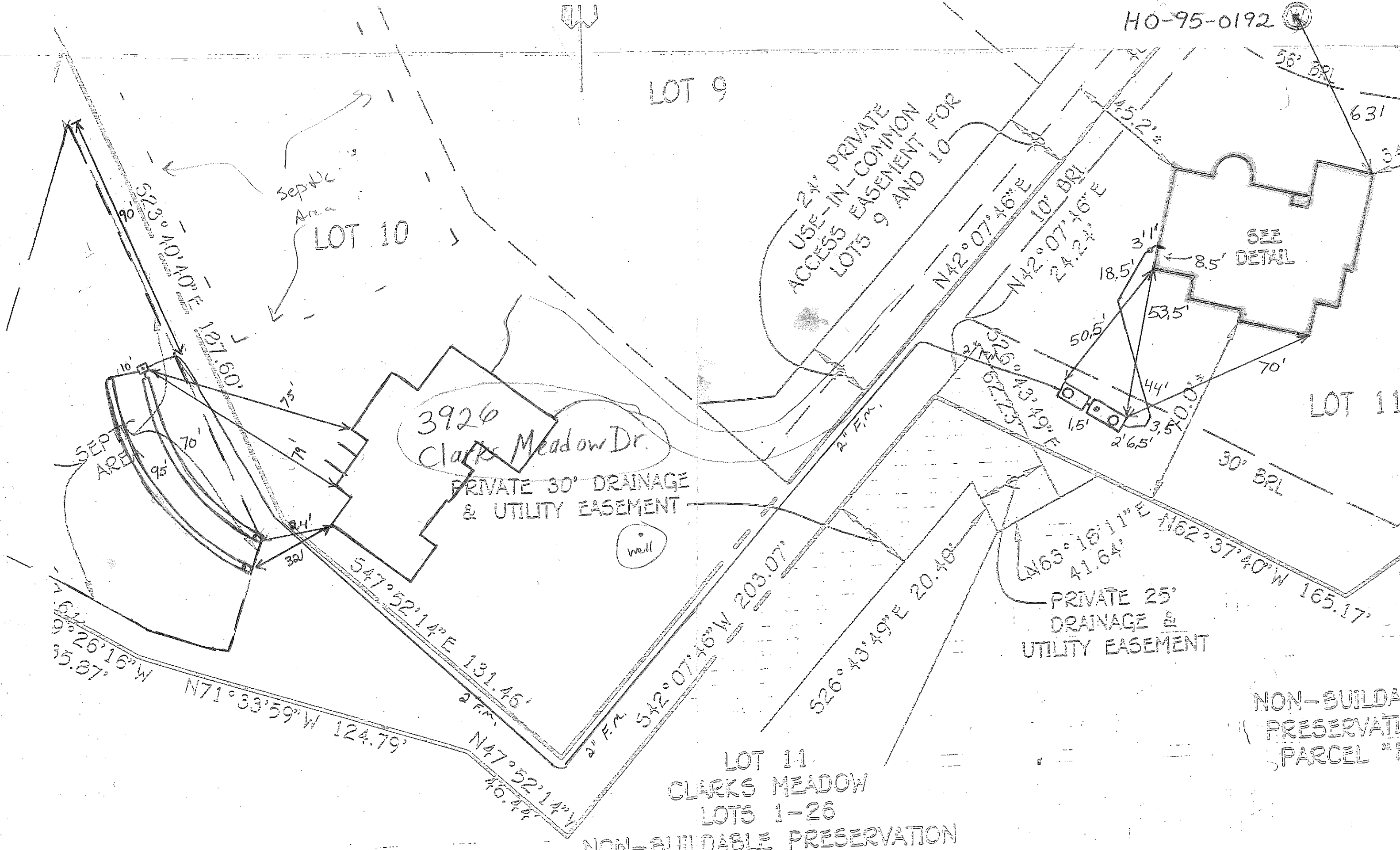
SEE  
DETAIL

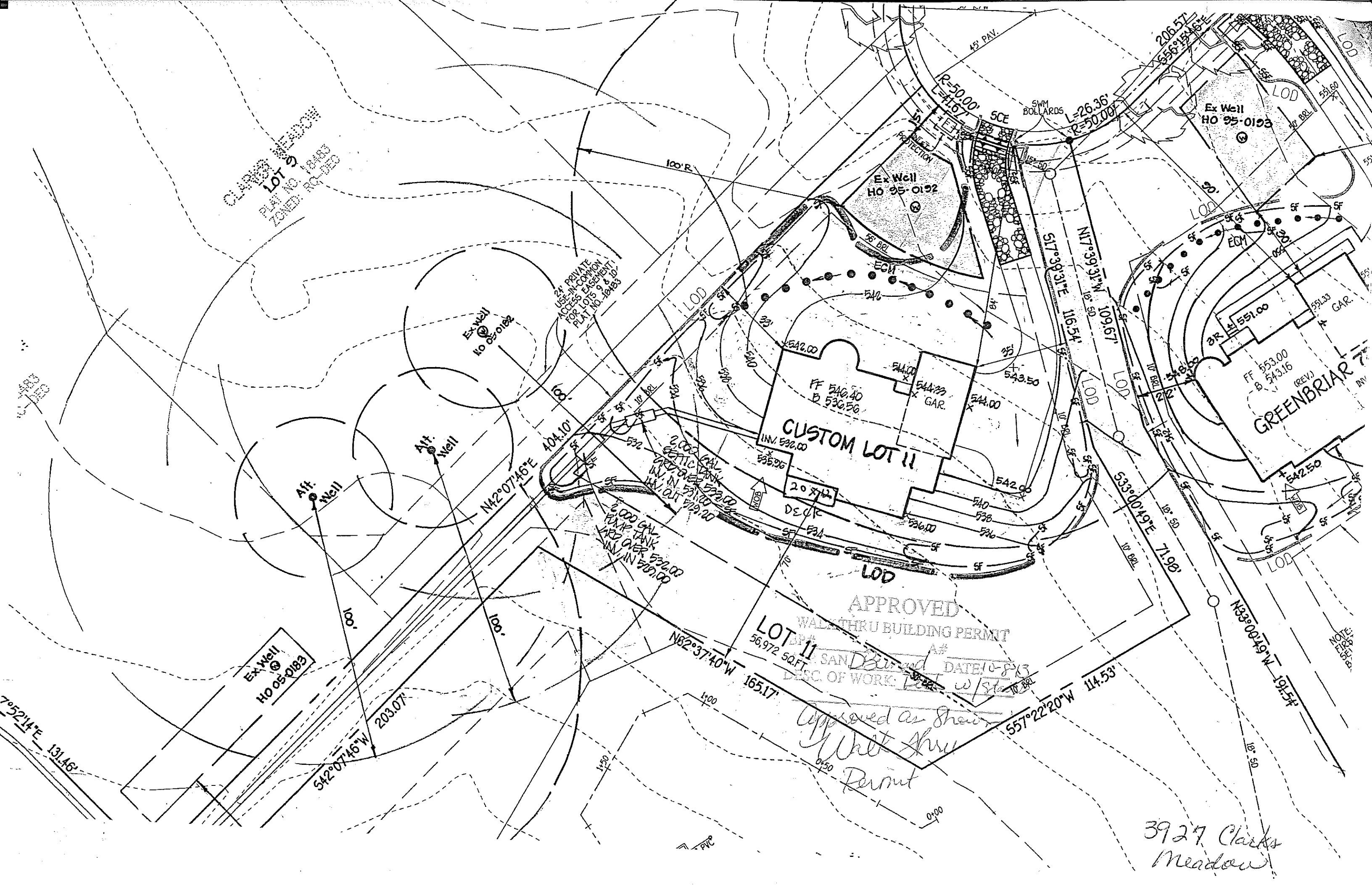
PRIVATE 25'  
DRAINAGE &  
UTILITY EASEMENT

NON-BUILDABLE  
PRESERVATION  
PARCEL "F"

LOT 11  
CLARKS MEADOW  
LOTS 1-26

NON-BUILDABLE PRESERVATION  
PARCELS 'A'-'G'  
FOREST MITIGATION BANK





CLARKS MEADOW  
LOT 9  
PLOT 10  
ZONED R-10

24' PRIVATE  
ACCESS COMMON  
FOR LOTS 9 & 10  
PLAT NO. 10483

CUSTOM LOT II

GREENBRIAR

APPROVED  
WALKTHRU BUILDING PERMIT

LOT II  
56,972 SQ. FT.  
DATE: 10-8-13  
DESC. OF WORK: Deck w/Steps

Approved as shown  
Walk Thru  
Permit

3927 Clarks  
Meadow

Ex Well  
HO 95-0193

Ex Well  
HO 95-0192

Ex Well  
HO 95-0193

Aft. Well

Aft. Well

NOTE  
EASEMENTS

PVC