

LAYOUT \_\_\_\_\_ INSP 4 \_\_\_\_\_

INSP 2 \_\_\_\_\_ INSP 5 \_\_\_\_\_

INSP 3 \_\_\_\_\_ INSP 6 \_\_\_\_\_

ISSUE DATE: 4/11/02

# PERMIT

P \_\_\_\_\_

APPROVAL DATE: 4/11/02

A 516920-A

## ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

**04-337735**

IS PERMITTED TO INSTALL  ALTER

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

SUBDIVISION: \_\_\_\_\_ LOT NUMBER: \_\_\_\_\_

ADDRESS: 16479 Frederick Road PROPERTY OWNER: Ronald A Alexander

SEPTIC TANK CAPACITY (GALLONS): \_\_\_\_\_ OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): \_\_\_\_\_ COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: \_\_\_\_\_

SQUARE FEET PER BEDROOM: \_\_\_\_\_

LINEAR FEET OF TRENCH REQUIRED: \_\_\_\_\_

|           |   |
|-----------|---|
| TRENCHES: | Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe. |
| LOCATION: | _____   |
| NOTES:    | _____   |

PLANS APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

NOTE: PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS  
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM  
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT  
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

A 516 920-A

APPROVED 6/12/78

26

P 28194

A 22852

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4th

DATE 6/12/78

## INDEXED

*Handwritten notes:*  
1-11-78  
1-11-78  
1-11-78  
2

James Parker IS PERMITTED TO INSTALL  ALTER

ADDRESS 4867 Upton Court, Waldorf, Md. 20601 PHONE 843-8163

SUBDIVISION ROAD 16479 Route 144 LOT 25

PROPERTY OWNER James Parker

ADDRESS same as above

SPECIFICATIONS 4 bedrooms

309

SEPTIC TANK CAPACITY 1250 GALLONS

DRAIN FIELD DEPTH FEET. BOTTOM AREA SQ. FT.

DEEP TRENCH FT. DEPTH FEET. BOTTOM AREA SQ. FT.

SEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

INLET PIPE FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA FT. FROM LOT LINE AND FT. FROM LOT LINE AS SHOWN WHEN

FACING LOT FROM

**DRY WELL AND TRENCH** - System to have 156 sq. ft. effective sidewall absorption area per bedroom to begin below the first 3 1/2 ft. of non-porous soil. Maximum depth permitted for dry well or trench is 10 1/2 ft. below original grade. Place the dry well 130 ft. from the rear lot line and 25 feet from the left side line, as seen when facing the property from Md. Route 124. Start the trench after a 5 ft. earth buffer with the dry well and proceed to dig it on level ground the necessary distance. **NOTE: CALL FOR INSPECTION OF TRENCH BEFORE GRAVEL IS INSTALLED.**

PLANS APPROVED BY Frank Skinner DATE 1/11/78

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 18 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRAZO COITTA ACCEPTED

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

HD - 23

BLDG. PERMIT SIGNED AND RETURNED 6/15/78

*Handwritten signature:* Liquid #52367  
Dumaine's Prod.

1 22852

TIME CLOCK

EXHAUST

PIPE CONNECTION

WALL DAMP

RETURN FITTING

UNDERWATER LIGHTS

WATER BAY

HYDRO-AIR-RET UNIT

RINGS

DIVING SUIT

DIVING BOARD

HEATER

MELTING CL AREA COMPLETE

CHLORINATE

DISCONTINUE WATER SNIER

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NO STE 114

11/11/11

11/11/11

LOT 25 RESUBDIVISION OF LOT 16

STANLEY MILLER PROPERTY

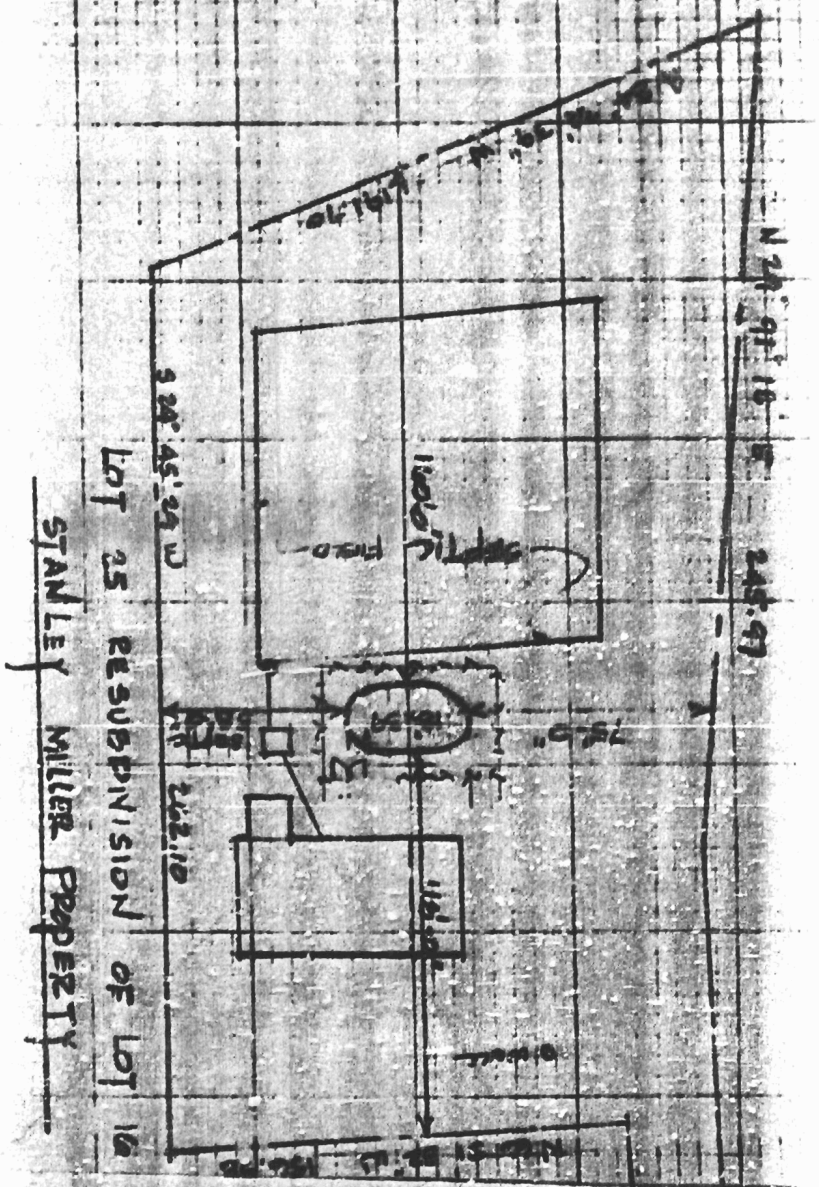
LOT P I A

PHONE 854-1434

16479 27 44 ADDRESS NO 2797

16479 27 44 ADDRESS NO 2797

PLOT PLAN



OWNED BY  
JAMES P. PERRY  
16479 E. 11 WOODHURST

RECEIVED  
HOWARD COUNTY  
HEALTH DEPT.

M 18 9 25 AM '83

DIVISION OF  
ENVIRONMENTAL  
HEALTH