



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 5/7/14

Permit No.: B14001468

Building Address: 2804 BELLE HOLLOW CT.  
City: GLENWOOD State: MD Zip Code: 21238  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
Proposed Use: SFD w/ TANK  
Estimated Construction Cost: \$ 3,000  
Description of Work: INSTALL 500 GAL. UNDERGROUND PROPANE TANK IAW NEPA 58 & HOWARD COUNTY REQUIREMENTS

Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: WILLIAM WENDEL  
Address: 2804 BELLE HOLLOW CT.  
City: GLENWOOD State: MD Zip Code: 21238  
Phone: 202 298 5000 Fax: 410 799 3261  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: RICHARD SIMMONS - AMERICAS  
Address: 8101 DORSEY RUN RD  
City: JESSUP State: MD Zip Code: 20794  
Phone: 443 866 5611 Fax: 410 799 3261  
Email: RICHARD.SIMMONS@AMERICAS.COM

Contractor Company: AMERICAS PROPANE  
Contact Person: RICHARD SIMMONS  
Address: 8101 DORSEY RUN RD  
City: JESSUP State: MD Zip Code: 20794  
License No.: 68385  
Phone: 443 866 5611 Fax: 410 799 3261  
Email: RICHARD.SIMMONS@AMERICAS.COM

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Richard.Simmons@Americas.com  
Email Address  
Title/Company

Print Name: RICHARD SIMMONS  
Date: 5/7/14  
**RECEIVED**  
MAY 07 2014

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/22/14</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

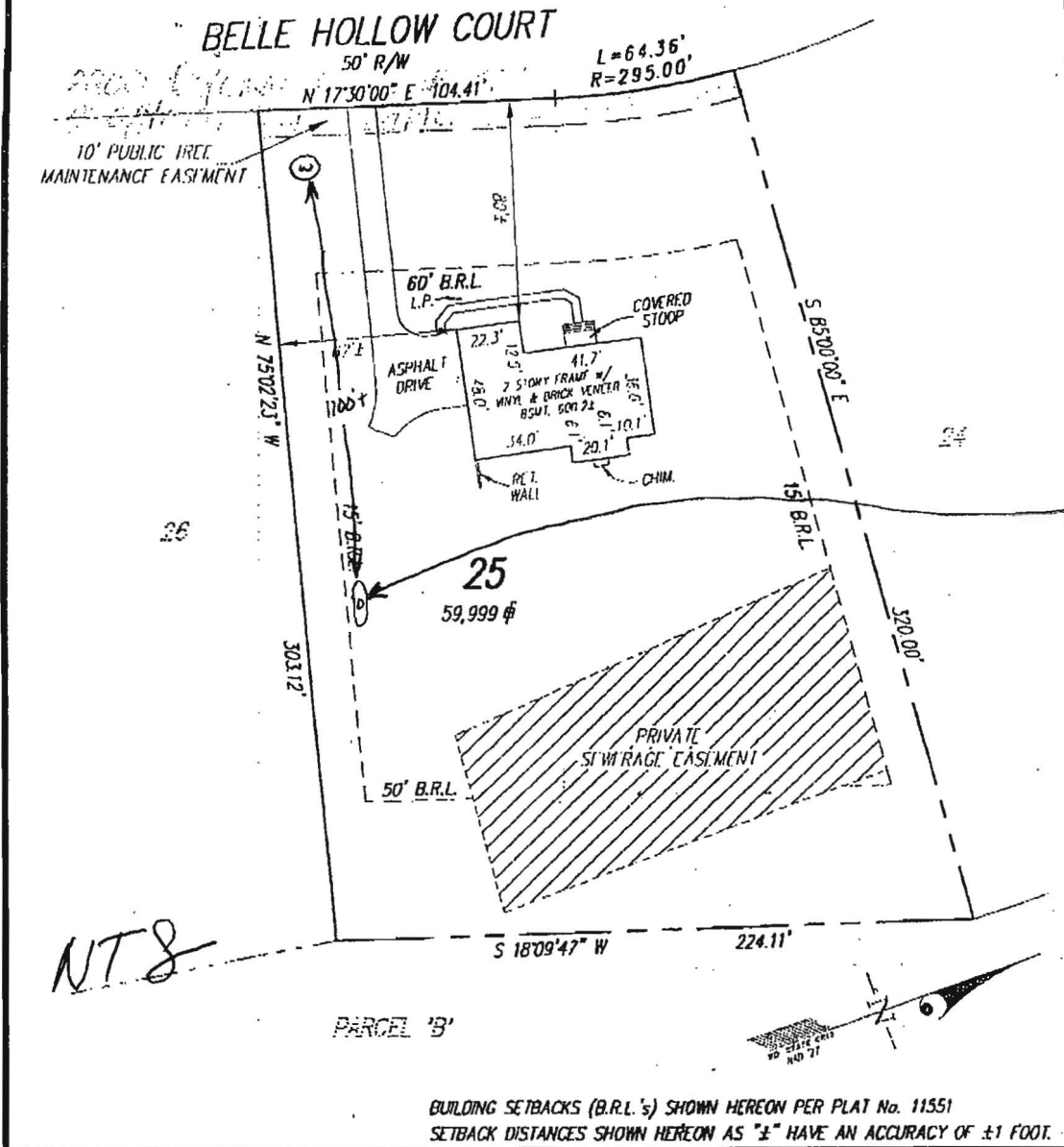
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 1199

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



NOTE: THIS LOCATION DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH A CONTINGENT TRANSFER AND FINANCING, AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF UTILITY, SHEDS, GARAGES, BUILDINGS, LANDSCAPING, OR OTHER EXISTING OR FUTURE IMPROVEMENTS, AND DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING. THIS LOCATION DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE FROM AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED.



PROPOSED SITE OF 500 GALLON UNDERGROUND PROPANE TANK. MIN. 100' FROM ANY WELL & MIN. 10' FROM ANY BLDG. OR PROPERTY LINE.

<p><b>GLW GUTSCHICK, LITTLE &amp; WEBER, P.A.</b> CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20886 TEL: (301) 421-4024 NO. VA (301) 989-2574 BAL I; (410) 880-1820 FAX (301) 421-4186</p>	<p>THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0014 B, REVISED DECEMBER 4, 1986.</p>
<p>REFERENCE: PLAT No. 11551</p>	<p>DATE OF LATEST FIELD WORK: 08-08-96</p>
<p><b>SURVEYOR'S CERTIFICATE</b> THIS IS TO CERTIFY TO: "NV HOMES";</p> <p>THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THIS LOCATION DRAWING WAS PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS OF THE STATE MARYLAND</p> <p><i>T.C.O.</i> 8/9/96 For Gutschick, Little and Weber, P.A. Thomas C. O'Connor, Jr., Professional Land Surveyor, No. 10954</p>	<p>DRAWN BY: WEG/CAD SCALE: 1"=50' GLW FILE No. 95-052</p> <p>CHECKED BY:</p>
<p>THIS LOCATION DRAWING IS VALID ONLY WITH AN ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE SURVEYOR.</p>	<p><b>LOCATION DRAWING</b> "GWYNDYL OAK ESTATES" LOT 25 2804 BELLE HOLLOW COURT HOWARD COUNTY, MARYLAND</p>

ATTENTION: MICHELLE Krauss

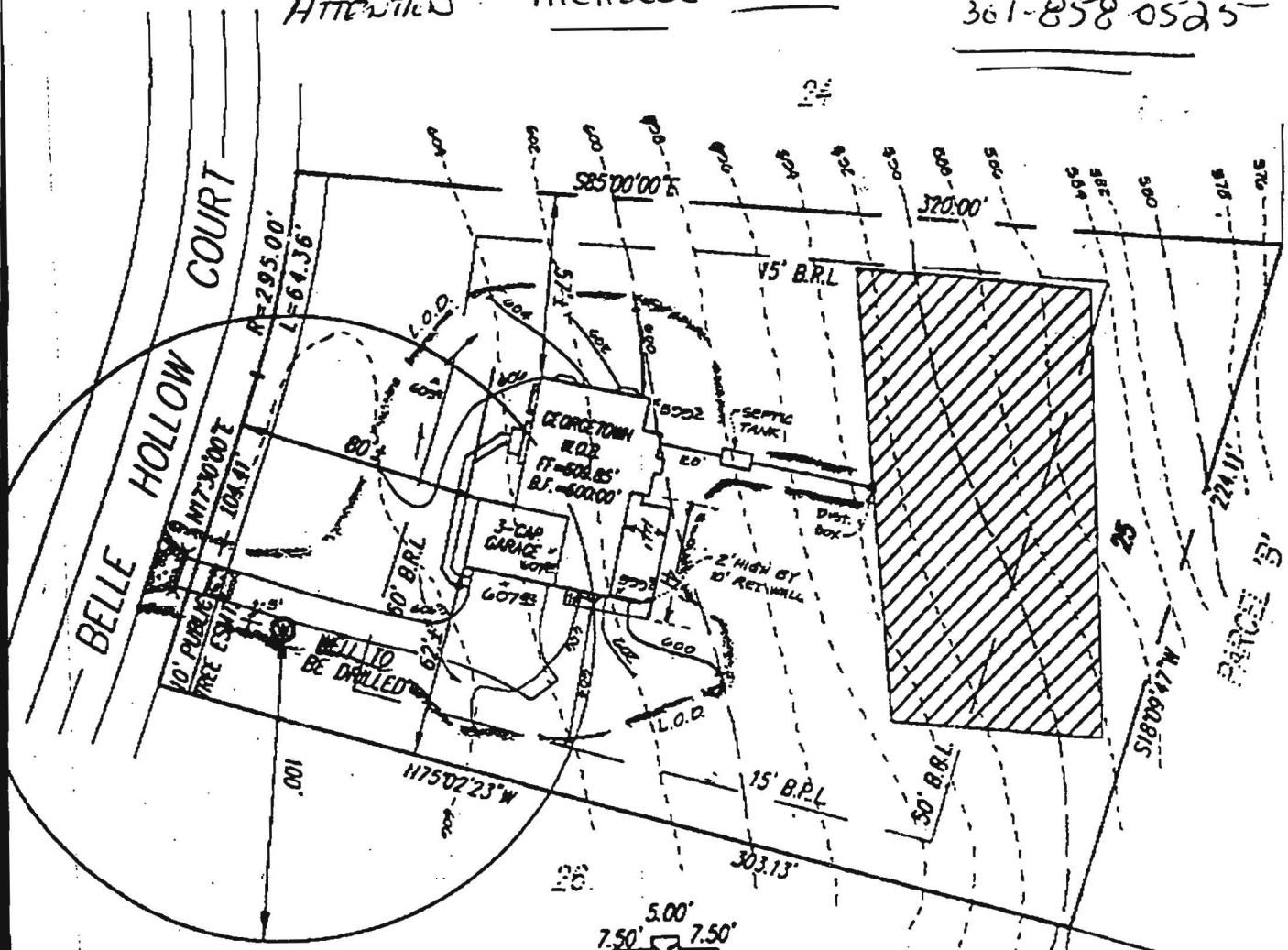
301-858-0525

301-621-~~5~~  
5

Notes:

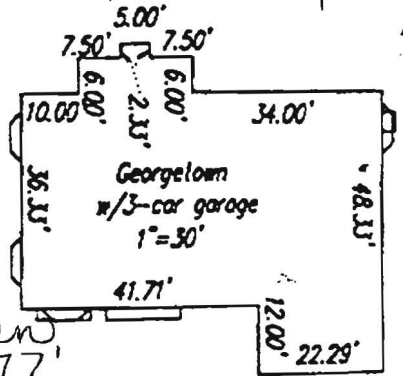
1. Lot shown contains records of plat # 1 Records of Howard O
2. Prepared by Gutschik
3. Grading around house conditions.
4. No construction stock excess material shall easement.
5. Wells shown per SP-
6. install sediment cont Site Inspector. See S # GP-95-26.
7. Disturbed area shown
8. Pile excavated mater trench when installing to disposal of excess
9. Length of trench for determined and speci Department of Health

SEPTIC SYSTEM DATA:  
BASEMENT FLOOR ELEV.  
INV. OUT OF HOUSE = 5  
INV. IN AT SEPTIC TANK  
INV. OUT AT SEPTIC TAN  
EX. ELEV. AT SEPTIC TAN  
PROP. ELEV. AT SEPTIC  
INV. IN AT DIST. BOX =  
EX. ELEV. AT DIST. BOX



10/18/96

OK to build deck as shown. No impact to the existing well or septic. OK to proceed.



PAD - 28' W (ACROSS GARAGE) LOT 25  
- 30' D (MINIMUM) GWYNDAL OAK  
(PER PLAN) 1" = 50' FEB. 26,

SIDEWALK - PER THIS  
PLAN - 42" WIDTH  
1/23/96

A. McMullen  
77  
4 5 513.55 77 1.54 9.24  
3.85