



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 7-2-14

Permit No.: B14002326

*Health*

Building Address: 5610 Chamblis Drive  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 6  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ GrId: 28-23  
Zoning: RC-DEO Map Coordinates: 4933-H6 Lot Size: 99.1 acres

Existing Use: Field/pasture  
Proposed Use: Temporary tent for horse stables for one-day fundraising event  
Estimated Construction Cost: \$ 5,000 rental  
Description of Work: Erect one 69'x120' tent with stalls.  
Flame retardant certificate attached.  
Tent will be set up between 9/18/14 through 9/22/14.

Occupant or Tenant: Howard Community College Educational Foundallon, Inc.  
Was tenant space previously occupied?  Yes  No  
Contact Name: Melissa Matley  
Address: 10901 Little Patuxent Parkway  
City: Columbia State: MD Zip Code: 21044  
Phone: 410-218-3856 Fax: 443-518-4477  
Email: mmatley@howardcc.edu

Commercial Building Characteristics	Residential Building Characteristics
Height: <u>18 ft.</u>	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>1</u>	<b>Depth</b> <b>Width</b>
Gross area, sq. ft./floor: <u>15,000 SF</u>	<u>1<sup>st</sup> floor:</u>
Area of construction (sq. ft.): <u>15,000 SF</u>	<u>2<sup>nd</sup> floor:</u>
Use group:	Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
<b>Construction type:</b> <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	No. of Bedrooms: <b>Multi-family Dwelling</b> No. of efficiency units: No. of 1 BR units: No. of 2 BR units: No. of 3 BR units: Other Structure: Dimensions: Footings: Roof: <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home
<b>Roadside Tree Project Permit</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Roadside Tree Project Permit #</b>	

Property Owner's Name: George Doetsch  
Address: 5610 Chamblis Drive  
City: Clarksville State: MD Zip Code: 21029  
Phone: 410-978-1600 Fax: \_\_\_\_\_  
Email: gdoetsch@appleford.com

**Applicant's Name & Mailing Address, (if other than stated herein)**  
Applicant's Name: Melissa Matley  
Address: 10901 Little Patuxent Parkway  
City: Columbia State: MD Zip Code: 21044  
Phone: 410-218-3856 Fax: 443-518-4477  
Email: mmatley@howardcc.edu

Contractor Company: SMTX, Inc.  
Contact Person: Julle Karpan  
Address: P.O. Box 418  
City: Upper Marlboro State: MD Zip Code: 20773  
License No.: \_\_\_\_\_  
Phone: 352-895-8958 Fax: 301-952-8056  
Email: bultonkarp@aol.com

Engineer/Architect Company: NA  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Fire suppression - extinguishers
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

*Melissa Matley*  
Applicant's Signature  
mmatley@howardcc.edu  
Email Address  
Executive Director, Howard Community College Educational Foundation  
Title/Company

Melissa Matley  
Print Name  
7.2.14  
Date

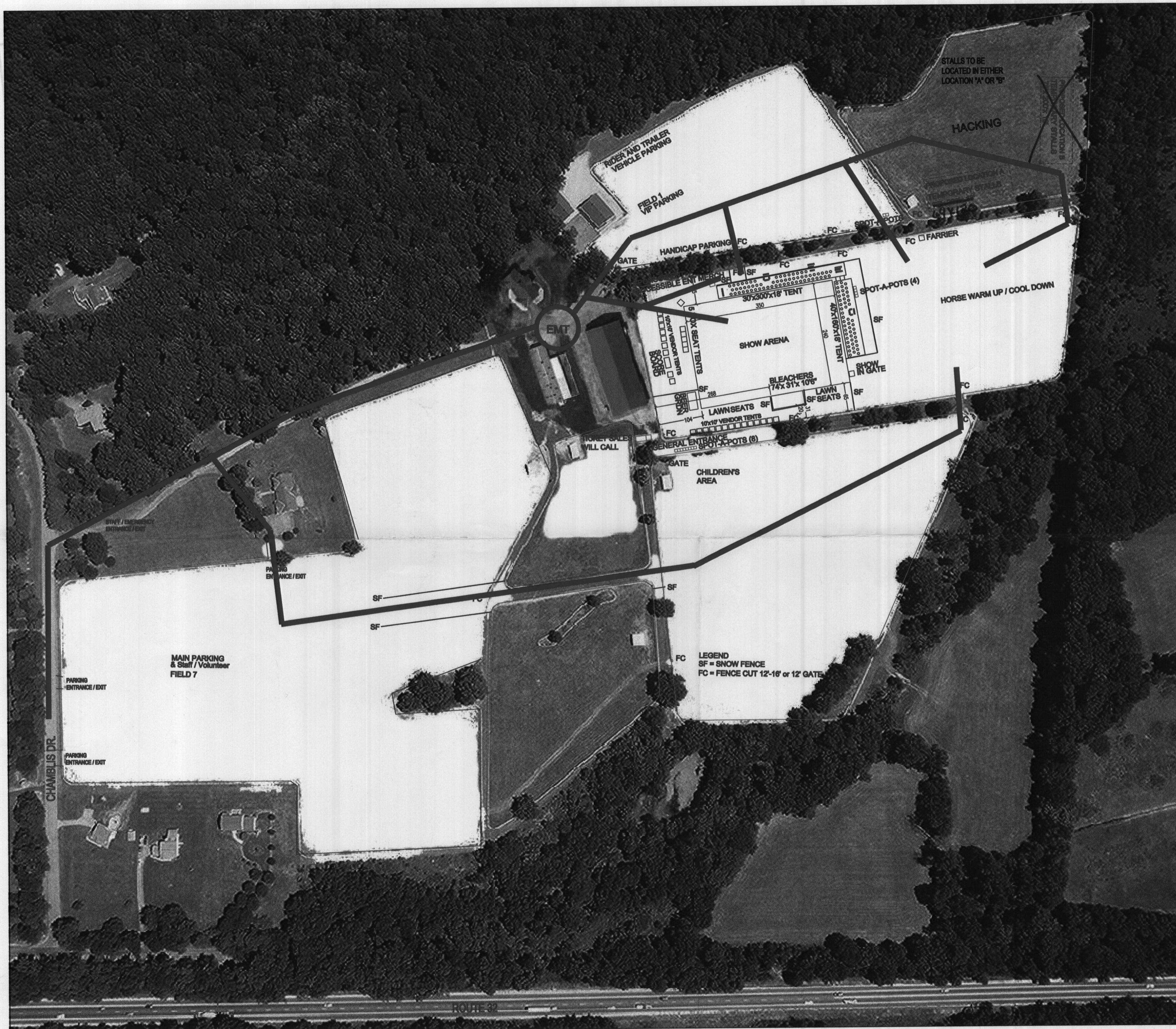
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials	<u>7/8/14</u>	<i>[Signature]</i>
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START 7/17/14

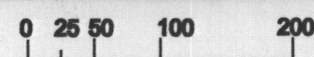
DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$ <u>110</u>
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>0009123</u>



— RED LINES INDICATE  
ROUTES ACCESSIBLE  
TO APPRATUS

2014 Grand Prix Event Field  
 Prepared by: Travis Hopkins  
 Howard Community College  
 Phone: 443-518-4751  
 Revised 8/21/2012 v2



AERIAL PHOTO FROM 2009 WITH APPROXIMATE FENCE LINES AND EVENT DETAILS. SCALING IS BASED ON EVENT FIELD BEING AT ZERO ELEVATION FOR SCALING PURPOSES AND ANY DISTORTIONS DUE TO DIFFERENCES IN ELEVATION. ADDITIONAL STRUCTURES ADDED 2010-2011 OVERLAID.