



Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 8/26/13

Permit No.: B13003295

Building Address: 2173 Hayland Farm way
 City: Ellicott City State: MD Zip Code: 21765
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Walnut Creek
 Section: _____ Area: _____ Lot: 48
 Tax Map: 28 Parcel: 49 Grd: 11
 Zoning: _____ Map Coordinates: _____ Lot Size: 36576 SF

Property Owner's Name: Business Trust
 Address: PO Box 482
 City: Leesburg State: MD Zip Code: 21765
 Phone: 301-848-0377 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Rachel Carr, CFS
 Address: 14557 Dabblymore Ln
 City: Charlesville State: MD Zip Code: 21029
 Phone: 410-588-7307 Fax: _____
 Email: carr@che@gmail.com

Contractor Company: Craftman Homes
 Contact Person: David Schoen
 Address: 1365 Mercury rd Ste 320
 City: MD State: VA Zip Code: 22101
 License No.: 703-898-0977
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Existing Use: Vacant lot
 Proposed Use: SFD
 Estimated Construction Cost: \$ 250,000
 Description of Work: SFD - Motel in file - outdoor Elev 1, Main. rm., 2 car side-loc'd garage, walled EXIT Bsm't.
 Occupant or Tenant: owner
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth: _____ Width: _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
<u>Construction type:</u>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>613000280</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Rachel Carr Print Name: Rachel Carr
 Email Address: carr@che@gmail.com Date: 8/26/13
 Title/Company: owner / CFS

RECEIVED
 AUG 26 2013

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PRZA (Engineering)		
Health	<u>9/23/13</u>	<u>R. Buckner</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$ <u>100.00</u>
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>0007-60010103</u>

CPS

CARR PERMITTING SOLUTIONS

RECEIVED
JAN 28 2014
LICENSES & PERMITS
DIVISION

1/28/2014

Howard County Permitting Department

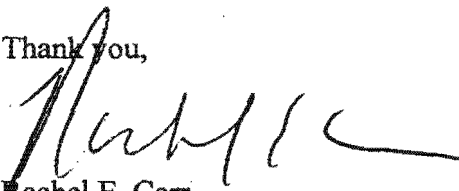
re: Lot # 48, Walnut Creek – application #B13003295

To Whom it may Concern:

Please amend permit # B13003295. Please amend the house type to a Kenwood, Elevation 5. The options include: 3-car side-load garage, family room extension and welled exit from the basement. This house includes 4 bedrooms and 3.5 baths. The grading permit on-file is GP13-062.

Please find attached 10 plot plans, 2 architecturals and res-checks.
Please also find attached a check for \$50 for the amendment filing fee.

Thank you,



Rachel E. Carr
Carr Permitting Solutions for Craftmark Homes

check # 60070280
invoice # 348709

RESIDENTIAL BUILDING PERMIT PERMIT FEE AND EXCISE TAX WORKSHEET

PERMIT NUMBER _____

OWNER CRAFTMARK ADDRESS Model Kenwood

CONSTRUCTION PHASE: New Addition _____ Alteration _____ Temporary _____

IRC USE GROUP: R3 DESCRIPTION OF WORK: _____

2 story full hgt, 11R, 3 FB, 1 HB, FP, 3 CAR GARAGE (4/3R)

BUILDING	FRONT	DEPTH	HEIGHT	AREA	AREA
1	76	49	10	2877	
2	76	49	10	2042	
B	76	49	10	2220	
				GSF = <u>7139</u>	OGSF =

Footings	Foundation	Walls	Roof	Other
<u>20" x 10"</u>	<u>10" Concrete</u>	<u>40' 2x11/15V 2' 8" 10R/8</u>	<u>Asph GASIE</u>	

Residential Fee Calculations:

Residential - A building which contains one or more dwelling unit, including boarding houses but not including transient accommodations such as hotels, country inns or bed and breakfast inns. Residential includes uses accessory to building units such as attached garages or home occupations, but does not include non-essential uses in mixed use structures.

BPF = $\frac{7139}{\text{GSF}} \times \$1.18 = \$1285 \frac{02}{\text{Permit Fee}}$ x 10% (Tech Fee) = 128 ⁵⁰

ET = $\frac{7139}{\text{OGSF}} \times \$1.08 = \$7710 \frac{12}{\text{Excise Tax}}$ PSFS = $\frac{7139}{\text{OGSF}} \times \$1.21 = \$8638 \frac{19}{\text{School Surcharge}}$

BPF = Building Permit Fee OGSF = Occupiable Gross Square Feet GSF = Gross Square Feet ET = Excise Tax PSFS = Public School Facilities Surcharge
Note: OGSF calculations may differ from GSF calculations when computing excise tax.

<p>⑧</p> <p><u>3 1/2 x 36 = 1134</u> (ANSWER)</p> <p><u>17 1/2 x 10 = 175</u> <u>14 1/2 x 19 = 275</u></p> <p><u>2 1/2 x 38 = 87</u> <u>8/12</u></p> <p><u>13 1/2 x 7 = 94</u> <u>14 x 15 1/2 = 217</u></p> <p><u>4 1/2 x 7 = 31.5</u></p> <p><u>17 1/2 x 4 = 70</u></p>	<p>①</p> <p><u>15 x 37 1/2 = 562.5</u> <u>4 FT EXT 209</u></p> <p><u>15 x 36 = 540</u> <u>18 x 4 = 72</u></p> <p><u>23 x 38 1/2 = 885</u> <u>4 CHA</u></p> <p><u>15 x 7 = 105</u> <u>20 x 12 1/2 = 250</u></p> <p><u>16 1/2 x 10 = 165</u> (ANSWER)</p> <p><u>1 1/2 x 10 = 15</u> <u>8 1/2 x 16 = 136</u></p> <p><u>20 1/2 x 29 1/2 = 605</u> <u>2 x 4 = 8</u></p>	<p>②</p> <p><u>21 x 22 1/2 = 472.5</u> <u>4 FT BR 18 x 4</u></p> <p><u>8 x 7 = 56</u> <u>5 FT BR 72</u></p> <p><u>18 x 30 1/2 = 549</u> <u>18 x 19 = 342</u></p> <p><u>10 x 7 = 70</u> <u>FINISH ATTIC</u></p> <p><u>8 x 25 1/2 = 204</u> <u>BR 23 1/2 x 16 = 376</u></p> <p><u>18 x 25 1/2 = 459</u> <u>PLAYR 11 1/2 x 16 = 184</u></p> <p><u>14 1/2 x 2 = 29</u> <u>CHINA 10 x 16 = 160</u></p> <p><u>13 1/2 x 10 = 135</u> <u>10 1/2 x 6 1/2 = 68</u></p>
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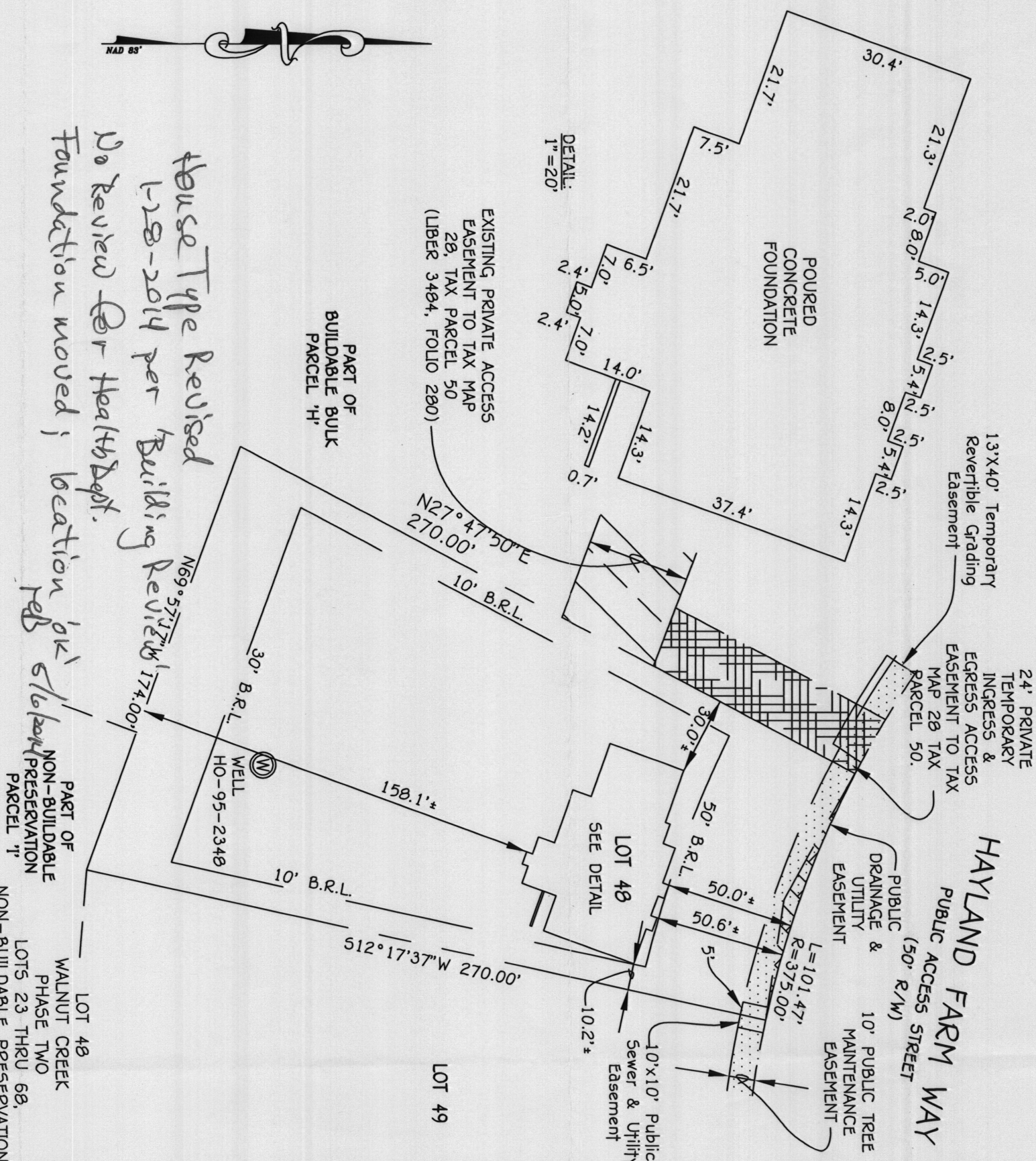
PERMIT FEE, TECHNOLOGY FEE, SCHOOL SURCHARGE AND EXCISE TAX TOTAL: \$

References: Chapter 285, Acts of the Maryland General Assembly of 1992; Howard County Code Sections 20.503; County Council Resolution 58-2008; 2004 Legislation House Bill 1445; 2006 International Residential Code for One and Two Family Dwellings

BY: [Signature] DATE: 5/31/2013 CHECKED BY: _____ DATE: _____

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440026-B EFFECTIVE DEC. 4, 1996.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.05'.
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-2348 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2014.
- 7) BUILDING PERMIT #B-13003295
- 8) LOTS 23 THRU 68 WILL BE SERVED BY LOW PRESSURE SEWER SYSTEM WITH A LIMIT OF (5) FIVE BEDROOMS AT 150 GALLONS PER BEDROOM FOR A TOTAL DESIGN FLOW OF 34,500 GALLONS PER DAY.
- 9) LOTS 23 THRU 68 OF THIS SUBDIVISION ARE CONNECTED TO THE SHARED SEWAGE DISPOSAL FACILITY GOVERNED BY SECTIONS 18.1200 ET SEQ. OF THE HOWARD COUNTY CODE. THE DEVELOPER IS OBLIGATED TO CONSTRUCT THE FACILITY UNDER THE PROVISION OF THE DEVELOPER AGREEMENT NUMBER 50-4441-D DATED APRIL 8, 2009. A BUILDING PERMIT FOR LOTS 23 THRU 68 MAY NOT BE ISSUED UNTIL THE CONSTRUCTION OF THE FACILITY IS COMPLETED. ACTIVITY ON THESE LOTS IS RESTRICTED AND IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RIGHT-OF-ENTRY, AND RESTRICTION FOR SHARED SEWAGE DISPOSAL FACILITY INTENDED TO BE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. LOTS 23 THRU 68 SHALL BE ASSESSED SHARED SEWAGE DISPOSAL FACILITY CHARGES AND ASSESSMENTS PURSUANT TO SECTIONS 20.800 ET SEQ. OF THE HOWARD COUNTY CODE.



#12173 HAYLAND FARM WAY
 B.R.L. = BUILDING RESTRICTION LINE
 TOP OF FOUNDATION WALL ELEVATION = 384.7'±

HOUSE LOCATION DRAWING

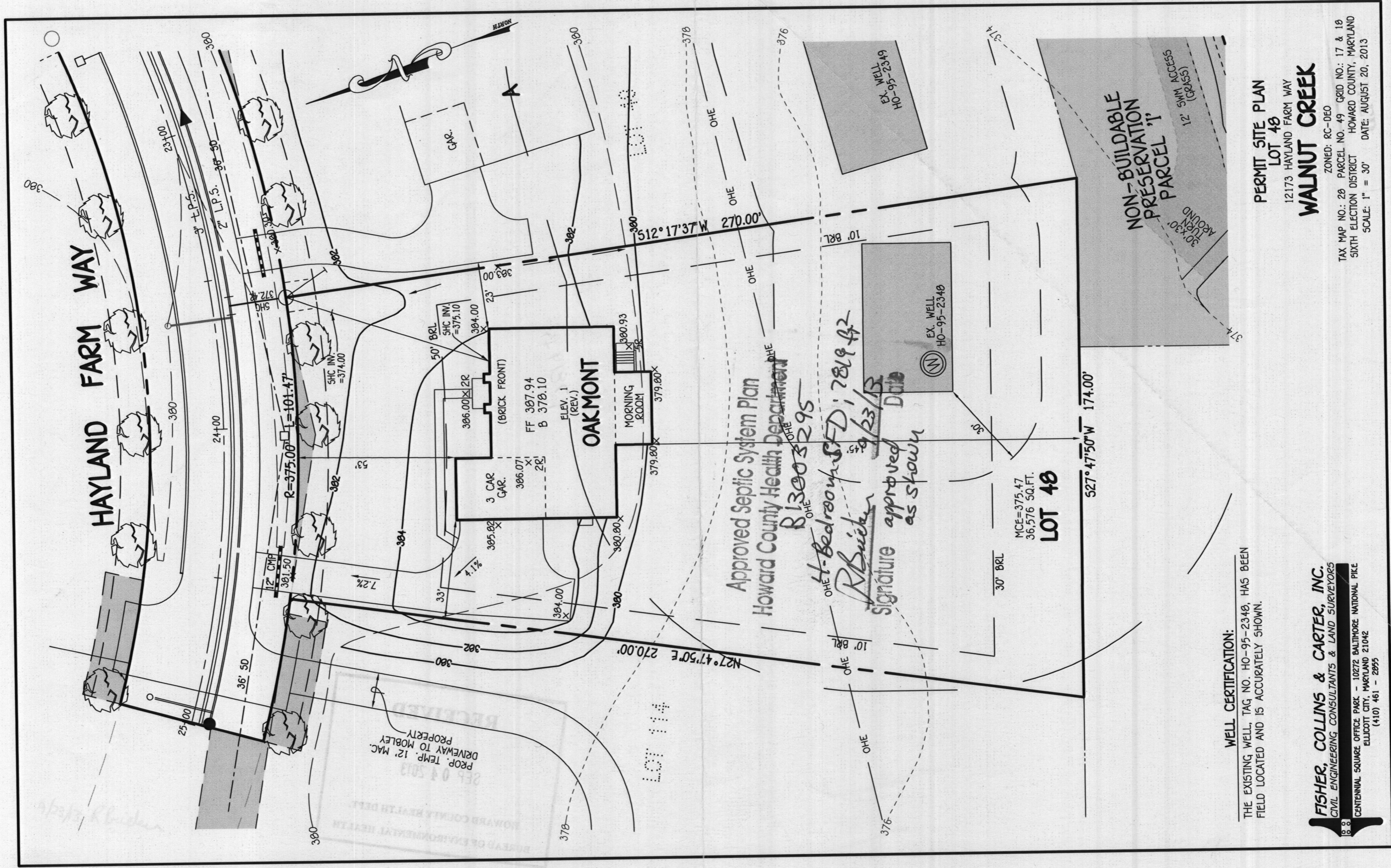
LOT 48
 WALNUT CREEK
 PHASE TWO
 LOTS 23 THRU 68,
 NON-BUILDABLE PRESERVATION
 PARCELS 'C','G','I','J','K','L','M',
 BUILDABLE BULK PARCELS 'H'
 AND 'N'.
 PLAT NOS. 22227 THRU 22243
 FIFTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND



Mark R. Rabel
 PROFESSIONAL LAND SURVEYOR
 REG. # 339
 DATE 4/11/14

FOUNDATION LOCATION: 3/31/14
 FINAL LOCATION: _____
 BOUNDARY SURVEY: _____
 SCALE: 1"=50'
 DATE: 4/11/14
 DRAWN BY: JMP
 CHECKED BY: MLR
 PROJECT No.: 04001-3007

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461 - 2895



WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-95-2348, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855

PERMIT SITE PLAN
LOT 48
12173 HAYLAND FARM WAY
WALNUT CREEK

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: AUGUST 20, 2013

RECEIVED
BUREAU OF ENVIRONMENTAL HEALTH DEPT.
HOWARD COUNTY HEALTH DEPT.
SEP 04 2013
PROP. TEMP. 12' MAC.
DRIVEWAY TO MOBLEY
PROPERTY

Approved Septic System Plan
Howard County Health Department
R13003295
11-Bedroom SFD: 781942
R. Bucher
Signature approved as shown
Date 8/23/13

255 04 2013

PART OF BUILDABLE BULK PARCEL H FUTURE LOT 114

PROP. TEMP. 12' MAC. DRIVEWAY TO MOBLEY PROPERTY

*NOTE: FIRST FLOOR SEWER SERVICE ONLY BASEMENT WILL NOT SEWER BY GRAVITY

Approved Septic System Plan
 Howard County Health Department
 B 1300 3295
 4+ Bedroom SFD
 37 unfinished Basement
 5/16/2014
 Approved per [Signature]
 30' BRL
 36,576 SQ. FT.

WELL CERTIFICATION:
 THE EXISTING WELL, TAG NO. HO-95-2348, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461 - 2895

HAYLAND FARM WAY

KENWOOD
 (BRICK FRONT)
 FF 305.74
 B 375.70

EX. WELL
 HO-95-2348

EX. WELL
 110-95-2349

NON-BUILDABLE PRESERVATION PARCEL '1'

REVISED

Date: 1-28-14
 Comments: House type change

PERMIT SITE PLAN
 LOT 48
 12173 HAYLAND FARM WAY
 WALNUT CREEK

TAX MAP NO.: 28 PARCEL NO.: 49 GRID NO.: 17 & 18
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 ZONED: RC-DEO DATE: JANUARY 10, 2014
 SCALE: 1" = 30'

