



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 5524 Adams Ridge RD
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: 605101 Subdivision: _____
 Section: _____ Area: _____ Lot: 17
 Tax Map: 34 Parcel: _____ Grid: 34-4
 Zoning: RR-BEO Map Coordinates: _____ Lot Size: _____

Existing Use: Garage
 Proposed Use: Garage
 Estimated Construction Cost: \$ 10,000
 Description of Work: Extend existing garage approx 3.6' x 21'

Occupant or Tenant: Phil + Cindy Salopek
 Was tenant space previously occupied? Yes No
 Contact Name: Phil Salopek
 Address: 5524 Adams Ridge RD
 City: Clarksville State: MD Zip Code: 21029
 Phone: 443-535-9560 Fax: _____
 Email: _____

Property Owner's Name: Phil + Cindy Salopek
 Address: 5524 Adams Ridge RD
 City: Clarksville State: MD Zip Code: 21029
 Phone: 443-535-9560 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Michael Owings
 Address: 1912 Liberty RD
 City: Eldersburg State: MD Zip Code: 21784
 Phone: 410-781-7022 Fax: 410-549-9668
 Email: _____

Contractor Company: Owings Brothers Contracting
 Contact Person: Michael Owings
 Address: 1912 Liberty RD
 City: Eldersburg State: MD Zip Code: 21784
 License No.: 194661-01
 Phone: 410-781-7022 Fax: 410-549-9668
 Email: _____

Engineer/Architect Company: JRA Architects
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|---|--|-------|
| Height: | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | |
| No. of stories: | Depth | Width |
| Gross area, sq. ft./floor: | 1 st floor: | |
| | 2 nd floor: | |
| Area of construction (sq. ft.): | Basement: | |
| | <input type="checkbox"/> Finished Basement | |
| Use group: | <input type="checkbox"/> Unfinished Basement | |
| | <input type="checkbox"/> Crawl Space | |
| <u>Construction type:</u> | <input type="checkbox"/> Slab on Grade | |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: | |
| <input type="checkbox"/> Structural Steel | <u>Multi-family Dwelling</u> | |
| <input type="checkbox"/> Masonry | No. of efficiency units: | |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: | |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: | |
| | No. of 3 BR units: | |
| | Other Structure: | |
| | Dimensions: | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof: | |
| Roadside Tree Project Permit # | <input type="checkbox"/> State Certified Modular | |
| | <input type="checkbox"/> Manufactured Home | |

| Utilities | |
|---|--|
| <u>Water Supply</u> | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| <u>Sewage Disposal</u> | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <u>Heating System</u> | |
| <input type="checkbox"/> Electric | <input type="checkbox"/> Oil |
| <input type="checkbox"/> Natural Gas | <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other: | |
| <u>Sprinkler System:</u> | |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Michael Owings
 Email Address: President Owings Brothers Contracting Date: 9/29/14
 Title/Company: President Owings Brothers Contracting

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>10/1/14</u> | <u>H Oswald</u> |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION | |
|---------------------------------|--|
| Front: | |
| Rear: | |
| Side: | |
| Side St.: | |
| All minimum setbacks met? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: | |
| SDP/Red-line approval date: | |

| | |
|----------------|----|
| Filing Fee | \$ |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # |

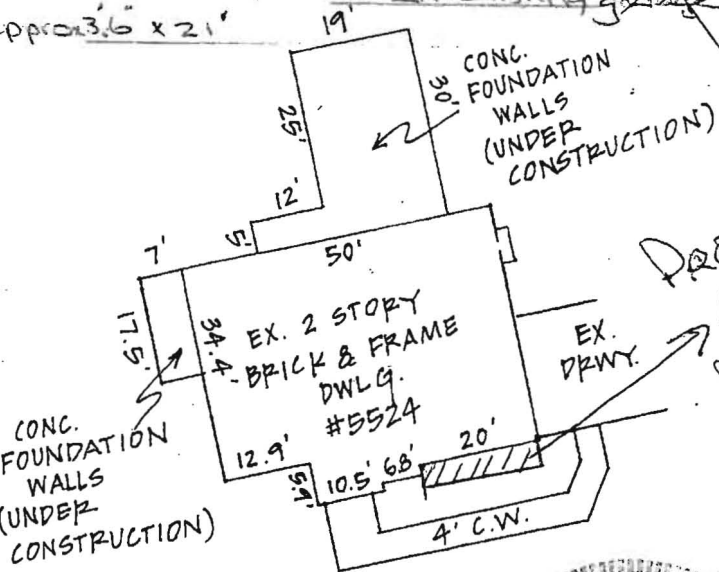
COMMUNITY PANEL NO: 24027C0130D
 ZONE: "X" (11/6/2013)

NOTE:
 THIS PROPERTY IS NOT LOCATED IN A
 FLOOD HAZARD ZONE

APPROVED

WALK-THRU BUILDING PERMIT

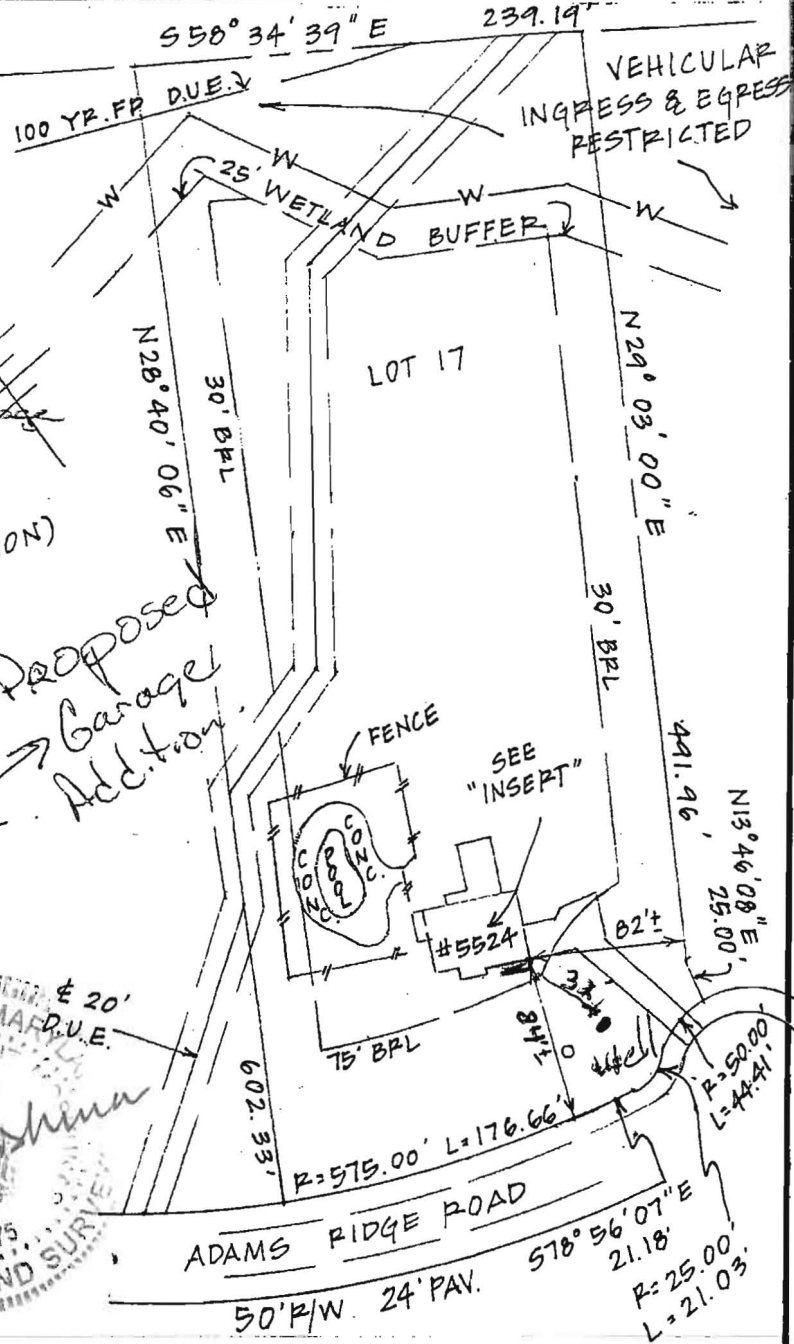
BP# _____ A# _____
 APP. SAN H. Oswald DATE: 10/1/14
 DESC. OF WORK: Extend existing garage



"INSERT"
 SCALE: 1" = 30'



*Proposed
 Garage
 Addition*



LOCATION SURVEY
 #5524 ADAMS RIDGE ROAD
 LOT 17
 "ADAMS REACH" PLAT NO. 10575
 ELECTION DISTRICT NO. 5
 HOWARD COUNTY, MD
 DEED: 15440/92

PLAN VIEW SCALE
 1" = 100'

I HEREBY CERTIFY THAT THE LOT SHOWN HEREON HAS BEEN SURVEYED FOR THE PURPOSE OF LOCATING ALL IMPROVEMENTS ONLY. THE PLAT IS A BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING. THE PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. THE PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY LINES OR BOUNDARIES. 10332

ACCURACY OF SETBACKS
 15 ± 3

| | | | | |
|------------------|------------------------|--------------------|--------------------|-----------------|
| DRAWN BY: BLM | SURVEYED BY: DTW/JK | CHECKED BY: MVM | SCALE: AS SHOWN | DATE: 9/4/14 |
|------------------|------------------------|--------------------|--------------------|-----------------|

siterite
 SURVEYINGSM

200 E. JOPPA RD
 SUITE 101
 TOWSON, MD 21286

T: (410) 228-8060
 F: (410) 228-8066