

Walk Thru



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 4038 CANDLE LIGHT DRIVE
 City: DAYTON State: MD Zip Code: 21036
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 15
 Tax Map: 0022 Parcel: 0090 Grid: 0019
 Zoning: RR Map Coordinates: _____ Lot Size: 41200SF

Property Owner's Name: SANTJAY GULATI
 Address: 4038 CANDLE LIGHT DRIVE
 City: DAYTON State: MD Zip Code: 21036
 Phone: 301-490-0917 Fax: _____
 Email: skgulati78@verizon.net

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: SANTJAY GULATI
 Address: 4038 CANDLE LIGHT DRIVE
 City: DAYTON State: MD Zip Code: 21036
 Phone: 301-490-0917 Fax: _____
 Email: skgulati78@verizon.net

Existing Use: _____
 Proposed Use: _____
 Estimated Construction Cost: \$ 12,000
 Description of Work: 16x23 DECK, STEPS
TO GRADE

Contractor Company: V&A COMPANY
 Contact Person: STEVE VARLAS
 Address: 2404 VIDALIA COURT
 City: WALDORF State: MD Zip Code: 20601
 License No.: MP 90656
 Phone: 301-861-7788 Fax: _____
 Email: svvarlas@hotmail.com

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<u>Roadside tree project permit #</u>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Grading Permit Number:</u>	
<u>Building Shell Permit Number:</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE HERETO; (4) THAT HE/SHE WILL REPORT TO THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS THE PROGRESS OF THE WORK PERMITTED AND POSTING NOTICES. THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Santjay Gulati
 Applicant's Signature
skgulati78@verizon.net
 Email Address

 Title/Company

SANTJAY GULATI
 Print Name
8
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 "PLEASE WRITE NEATLY & LEGIBLY"
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>8-14-14 [Signature]</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

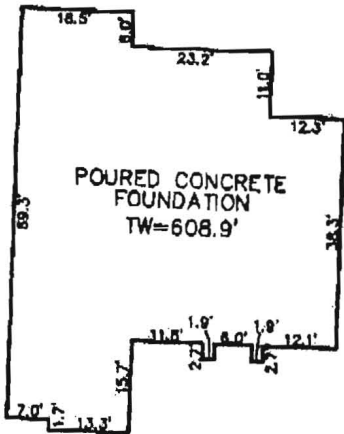
DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

THIS WALL CHECK DRAWING CONTAINS A HORIZONTAL TOLERANCE IN ACCURACY OF 0.1' AND A VERTICAL TOLERANCE IN ACCURACY OF 0.2'

2 PAGES
OK TO SCAN
Permit/Lic # B12001459
Title APPR'D WALL ✓
By T. Anderson
Date 7-26-12
Scanned by IM

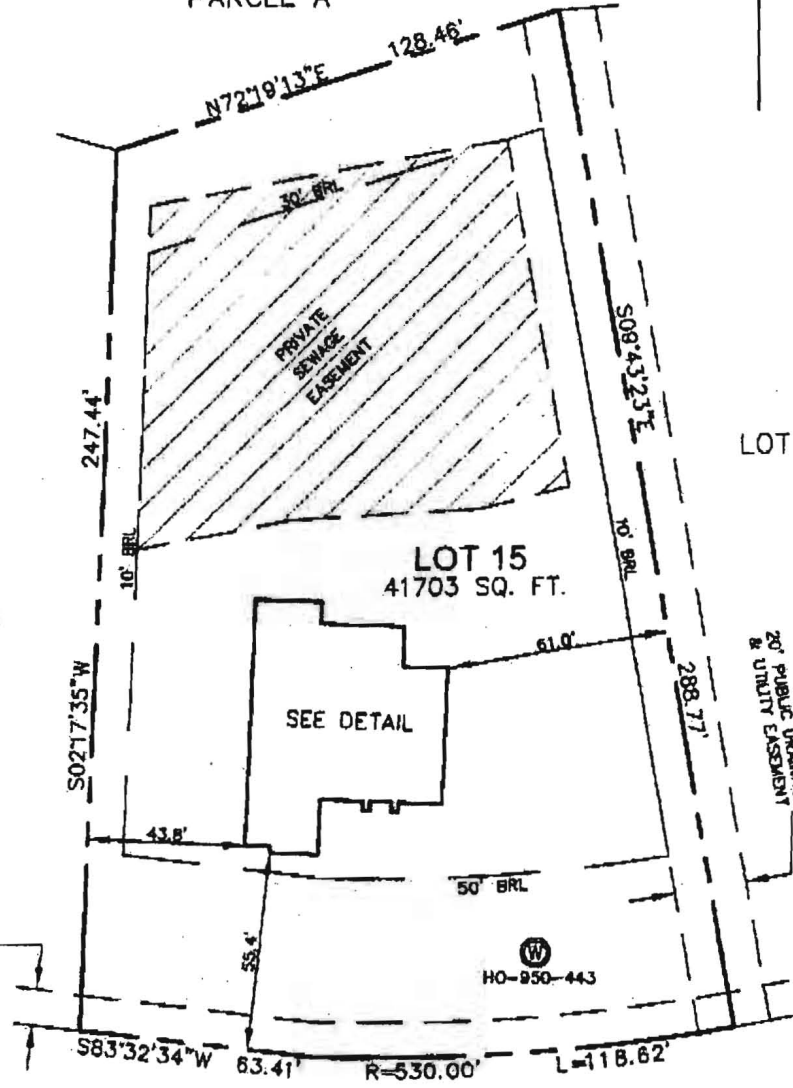
MARYLAND STATE GRID MERIDIAN (MAD83/91)



DETAIL: 1"=30'

LOT 16

PARCEL A



LOT 14

LOT 15
41703 SQ. FT.

SEE DETAIL

HO-950-443

10' PUBLIC TREE MAINTENANCE EASEMENT

20' PUBLIC DRAINAGE & UTILITY EASEMENT

B12001459

4038 CANDLE LIGHT DRIVE
50' RIGHT-OF-WAY



I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

PROFESSIONAL CERTIFICATION; I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 267, EXPIRATION DATE JULY 28, 2014.

Thomas M. Hoffman Jr.

7-18-12

THOMAS M. HOFFMAN JR., PROPERTY LINE SURVEYOR #267 DATE

B.P.# B120001459

SCALE 1" = 50'	DATE 07/12/12	ROBERT H. VOGEL ENGINEERING, INC. ENGINEERS - SURVEYORS - PLANNERS 8407 MAIN STREET ELLICOTT CITY, MARYLAND 21043 TEL: 410-461-7666 FAX: 410-461-8961	WALL CHECK DRAWING 4038 CANDLE LIGHT DRIVE LOT 15 CASTLEBERRY AT TEN OAKS PLAT No. 19106 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DRAWN BY A.M.S.	CHECKED BY T.M.H.		
PLAT NUMBER 19096-19109	JOB NUMBER 00-85.00		