



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No. B1400 2514

Building Address: 6910 Guilford Rd.
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Coleview
 Section: _____ Area: _____ Lot: 1
 Tax Map: 35 Parcel: 391 Grid: 20
 Zoning: RR Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Meyers Residence
 Address: 6910 Guilford Rd
 City: Clarksville State: MD Zip Code: 21029
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Existing Use: Residential Home
 Proposed Use: Detached Garage
 Estimated Construction Cost: \$ 68,000
 Description of Work: add detached garage - 2 story
30'-8" x 28'-8"

Contractor Company: Paul Lewis
 Contact Person: _____
 Address: 10661 Gramercy Place #301
 City: Columbia State: MD Zip Code: 21044
 License No.: 16148
 Phone: 413-694-6480 Fax: _____
 Email: lewisandassociatescontracting@gmail.com

Occupant or Tenant: Meyers
 Was tenant space previously occupied? Yes No
 Contact Name: Paul Lewis
 Address: 10661 Gramercy Place #301
 City: Columbia State: MD Zip Code: 21044
 Phone: 413-694-6480 Fax: _____
 Email: lewisandassociatescontracting@gmail.com

Engineer/Architect Company: Transforming Architecture
 Responsible Design Prof.: _____
 Address: 7612 Browns Bridge Rd.
 City: Highland State: MD Zip Code: 20777
 Phone: 301-776-2666 Fax: 301-776-2886
 Email: info@TransformingArchitecture.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
Area of construction (sq. ft.):	2 nd floor:	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete		
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input checked="" type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Paul Lewis
 Email Address: lewisandassociatescontracting@gmail.com Date: 7/21/14
 Title/Company: Owner / Lewis & Associates Contracting, LLC.

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/5/14</u>	<u>Mark Oswald</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>2229</u>



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

July 31, 2014

LEWIS & ASSOCIATES CONTRACTING LLC
10661 GRAMERCY PL #301
COLUMBIA, MD 21044
PAUL LEWIS

Sent via email to: LEWISANDASSOCIATESCONTRACTING@GMAIL.COM

RE: B14002514
6910 Guilford Road
Clarksville, MD 21029

Mr. Lewis:

This letter is in response to building permit B140023. Our office did not receive a set of floor plans for the proposed garage. Please forward a set of floor plans for the proposed garage so this office can confirm the presence or absence of plumbing and living space.

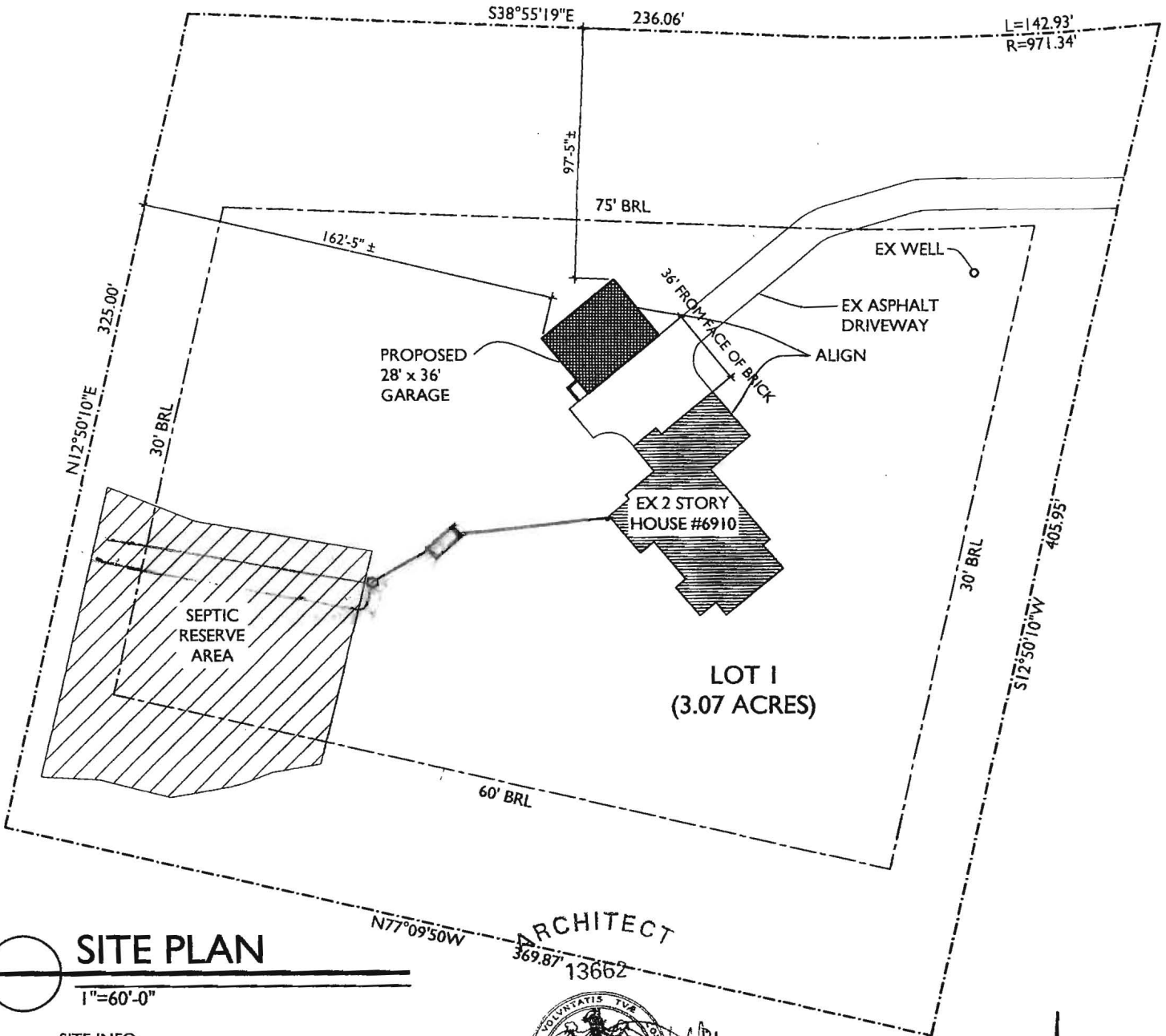
Building permit approval is being withheld until confirmation is forwarded to the Health Department. I may be reached at (410) 313-1786 if you would like to discuss the project.

Respectfully,

Hank Oswald

Hank Oswald, L.E.H.S
Bureau of Environmental Health
Well & Septic Program

MD STATE RT. 32



SITE PLAN
1"=60'-0"

SITE INFO:
 6910 GUILFORD ROAD
 LOT 1, COLEVIEW CLARKSVILLE
 PLAT 5488
 ELECTION DISTRICT: 5TH
 HOWARD COUNTY, MD
 FLOOD ZONE "C"
 ZONED - RR-DEO
 LOT 3.07 ±ACRES

ARCHITECT
369.87' 13662



KAREN LYNN PITSELEY
STATE OF MARYLAND

exp. 10/22/15



7612 Browns Bridge Rd
 Highland, MD 20777
 301-776-2666
 301-776-2886 fax
 1-877-828-7267
 info@TransformingArchitecture.com
 www.TransformingArchitecture.com

The Meyer Residence		
6910 Guilford Road, Clarksville, MD 21029		
Site Plan		
SCALE : AS NOTED	DATE: 05-09-2014	PROJECT No: 14-150



7650 Riverman Ridge Road
 Highland, MD 20777
 301-771-2885 Fax
 301-771-2887 Tel
 info@transformingarchitecture.com
 www.transformingarchitecture.com

NOTE: THESE DIMENSIONS ARE THE PROPERTY OF TRANSFORMING ARCHITECTURE AND SHALL BE USED AS SUCH. ANY OTHER DIMENSIONS SHOWN SHALL BE TAKEN FROM THE ARCHITECTURAL DRAWINGS UNLESS OTHERWISE NOTED.

PROJECT NAME: CD

PROJECT TITLE: THE MEYER RESIDENCE

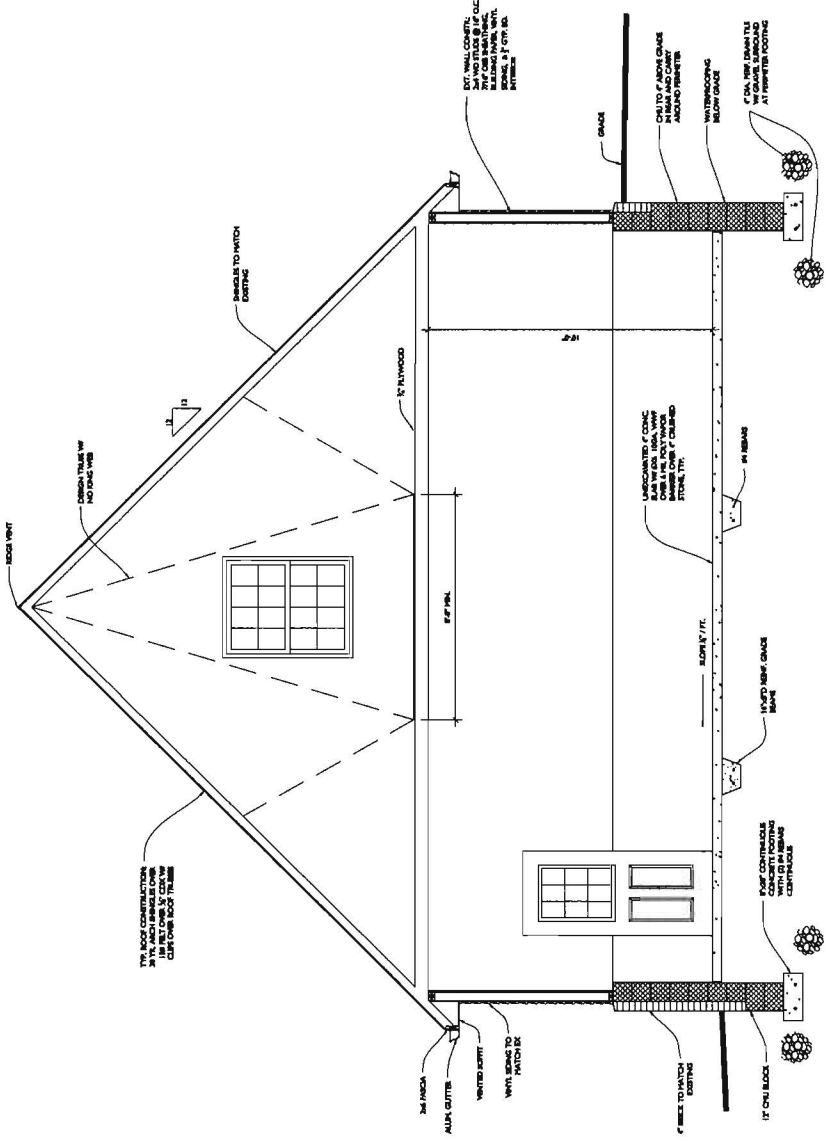
6910 Guilford Road
 Charlevoix, MD 21029

REVISIONS	
REVISION	DATE

PROJECT NUMBER: 14-150
DATE: 05/08/2014
SCALE: AS NOTED

DRAWING TITLE: SECTION A-A

SHEET NUMBER: A-300



SECTION A-A
 1/8" = 1'-0"



7424 Brimstone Bridge Road
 Highland, MD 21777
 301-771-0000
 301-771-0001
 301-771-0002
 info@transformingarchitecture.com
 www.transformingarchitecture.com

CD

PROJECT TITLE
 THE MEYER RESIDENCE

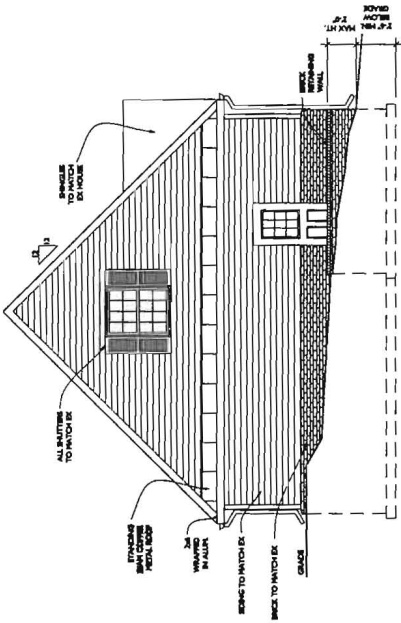
6910 Clufford Road
 Charlestown, MD 21029

REVISIONS

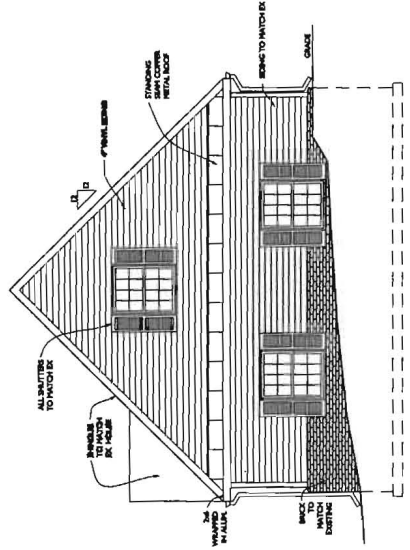
SYMBOL	DATE	REVISION

PROJECT NUMBER: 14-150
 DATE: 06/08/2014
 SCALE: AS NOTED
 DRAWING TITLE: ELEVATIONS

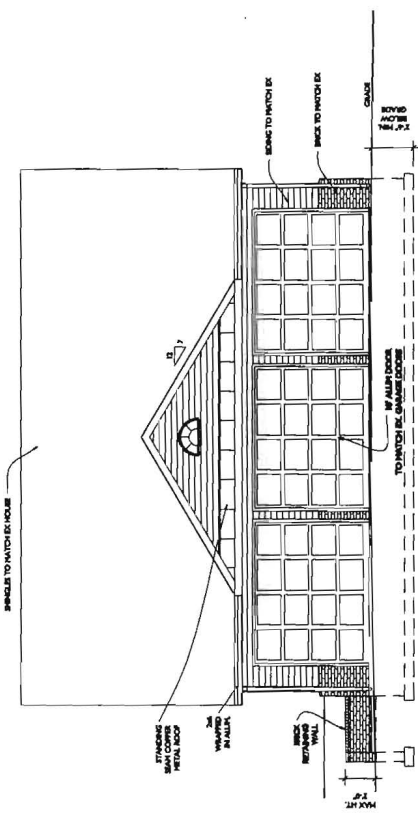
SHEET NUMBER: A-200



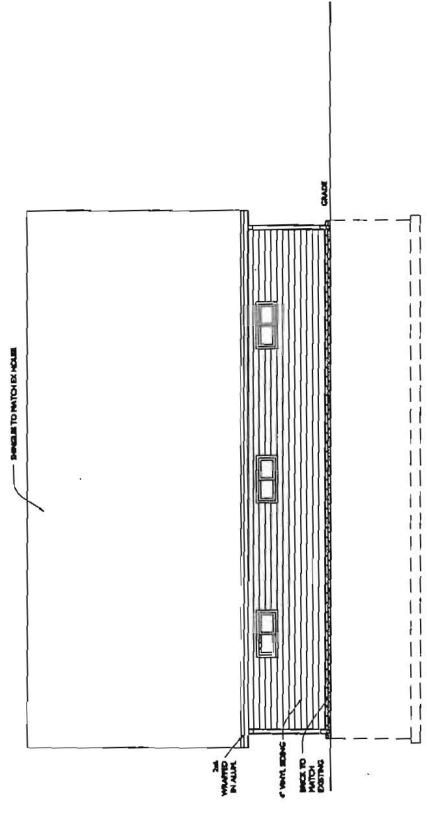
LEFT ELEVATION
 1/8" = 1'-0"



RIGHT ELEVATION
 1/8" = 1'-0"



FRONT ELEVATION
 1/8" = 1'-0"



REAR ELEVATION
 1/8" = 1'-0"



7500 Brown Ridge Road
 Highland, MD 20777
 301-766-6666
 301-766-6667
 info@transformingarchitecture.com
 www.transformingarchitecture.com

TEMP

I HEREBY STATE THAT THIS DOCUMENT HAS BEEN PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED ARCHITECT IN THE STATE OF MARYLAND. I AM NOT PROVIDING ARCHITECTURAL SERVICES TO ANY OTHER PARTY AT THE SAME TIME AS I AM PROVIDING ARCHITECTURAL SERVICES TO YOU. I AM NOT PROVIDING ARCHITECTURAL SERVICES TO ANY OTHER PARTY AT THE SAME TIME AS I AM PROVIDING ARCHITECTURAL SERVICES TO YOU.

CD

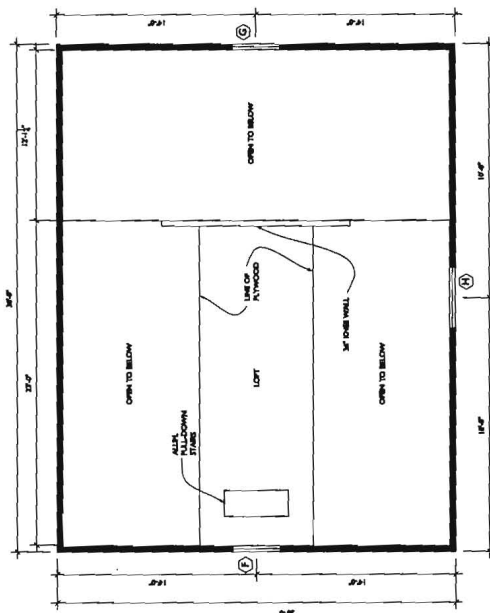
PROJECT NAME

THE MEYER RESIDENCE

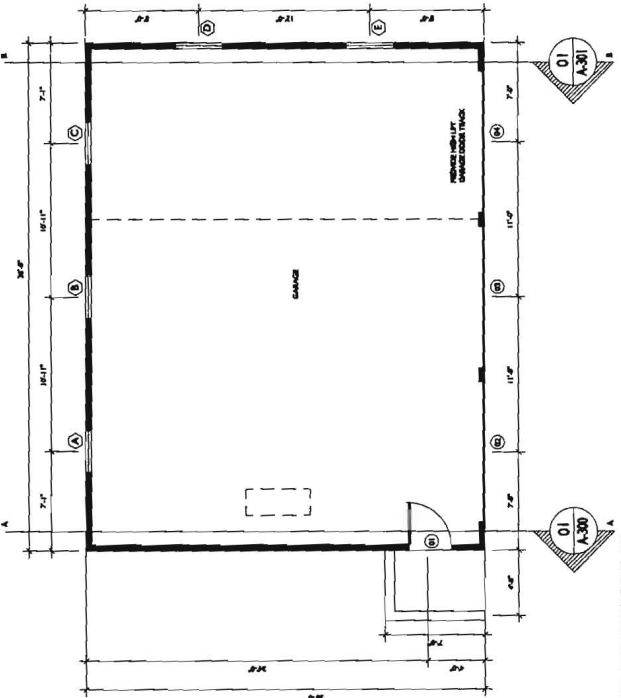
6910 Guilford Road
 Charlevoix, MD 21029

REVISIONS	DATE	REVISION FOR

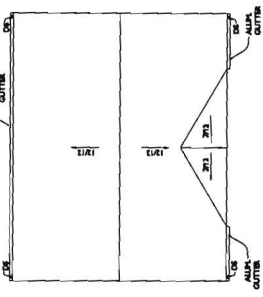
PROJECT NUMBER: 14-130
 DATE: 05/08/2014
 SCALE: AS NOTED
 DRAWING TITLE: FLOOR, FOUNDING, ROOF FRAMING & ROOF PLANS
 SHEET NUMBER: A-101



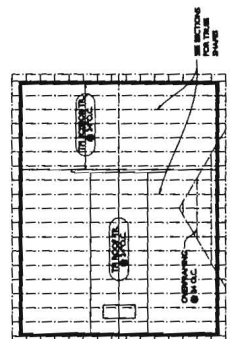
SECOND FLOOR PLAN
 01 14-130
 01 A-301
 01 14-130



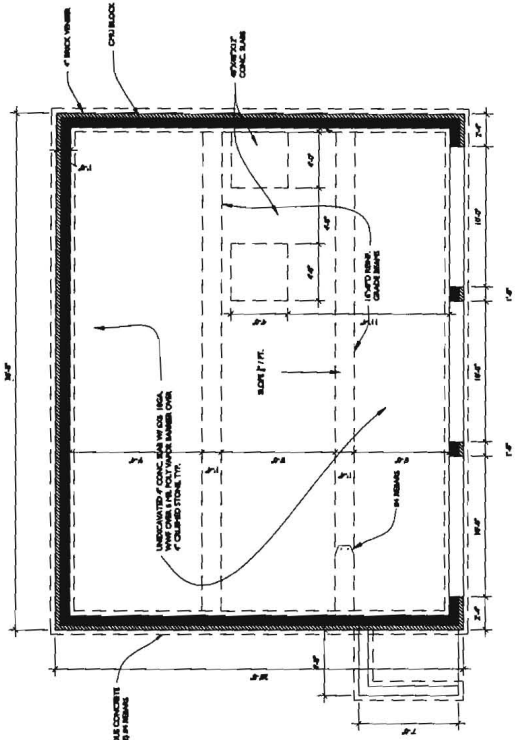
FIRST FLOOR PLAN
 01 14-130
 01 A-301
 01 14-130



ROOF PLAN
 01 14-130
 01 A-301
 01 14-130



ROOF FRAMING PLAN
 01 14-130
 01 A-301
 01 14-130



FOUNDATION PLAN
 01 14-130
 01 A-301
 01 14-130

Oswald, Hank

From: Paul Lewis [lewisandassociatescontracting@gmail.com]
Sent: Tuesday, August 05, 2014 8:44 AM
To: Oswald, Hank
Subject: RE: 14002514

No

Paul Lewis
Lewis & Associates Contracting, LLC
5026 Dorsey Hall Dr. Suite 205
Ellicott City, MD 21042
lewisandassociatescontracting.com
443-597-2657

On Aug 5, 2014 8:42 AM, "Oswald, Hank" <hoswald@howardcountymd.gov> wrote:

Mr. Lewis:

Will there be plumbing in this garage?

Thanks,

Hank

From: Paul Lewis [mailto:lewisandassociatescontracting@gmail.com]
Sent: Tuesday, August 05, 2014 8:37 AM
To: Oswald, Hank
Subject: RE: 14002514

Let me know if you need anything else from me.

Paul Lewis
Lewis & Associates Contracting, LLC
5026 Dorsey Hall Dr. Suite 205
Ellicott City, MD 21042
lewisandassociatescontracting.com
[443-597-2657](tel:443-597-2657)

On Aug 1, 2014 8:59 AM, "Oswald, Hank" <hoswald@howardcountymd.gov> wrote:

Mr. Lewis:

Thank you for sending me the floor plans. While I don't see signs of plumbing on the plans, I just need to confirm that no plumbing is being installed inside this garage before I sign off.

Thanks,

Hank

Hank Oswald, L.E.H.S.

Howard County Health Department

Well & Septic Program

8930 Stanford BLVD

Columbia, MD 21045

410-313-1786

410-313-2648 (Fax)

From: Paul Lewis [mailto:lewisandassociatescontracting@gmail.com]

Sent: Friday, August 01, 2014 8:37 AM

To: Oswald, Hank

Subject: 14002514

Good morning Mr oswald, attached you will find the requested drawings. Thank you

Paul Lewis

Lewis & Associates Contracting, LLC

5026 Dorsey Hall Dr. Suite 205

Ellicott City, MD 21042

lewisandassociatescontracting.com

443-597-2657