



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 11775 Chapel States Drive  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. # N/A. SDP/WP/BA #: G.P. 14-006  
Census Tract: 605101 Subdivision: Chapel Rise  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 9  
Tax Map: 29 Parcel: \_\_\_\_\_ Grid: 29-8  
Zoning: RC-DEO Map Coordinates: 4934-C3 Lot Size: 3.002 A.c.

Existing Use: Open Space SFD UNDER CONSTRUCTION  
Proposed Use: Garage  
Estimated Construction Cost: \$ 65,000.-  
Description of Work: Construct 22' x 26' one CAR GARAGE with Storage in Attic AREA. (DETACHED)  
Occupant or Tenant: NA.

Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Chris & Lisa Chodwick  
Address: 12021 Floating Clouds Path  
City: Clarksville State: MD Zip Code: 21029  
Phone: 410-369-3801 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Row Tash  
Address: P.O. Box 999  
City: Columbia State: MD Zip Code: 21044  
Phone: 410-324-4725  
Email: RTash@ColumbiaBuildersInc.com

Contractor Company: Greenfield Family Homes  
Contact Person: Row Tash  
Address: 6420 Autumn Sky Way  
City: Columbia State: MD Zip Code: 21044  
License No.: 6201  
Phone: 413-324-4725 Fax: \_\_\_\_\_  
Email: RTash@ColumbiaBuildersInc.com

Engineer/Architect Company: Arium  
Responsible Design Prof.: \_\_\_\_\_  
Address: 5537 Twin Knolls Road St. 435  
City: Columbia State: MD Zip Code: 21045  
Phone: 410-730-2300 Fax: \_\_\_\_\_  
Email: WWW.ARIUMAE.COM

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b> <u>N/A</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: <u>6.13000262</u>	
Building Shell Permit Number: <u>B13003493</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: RTash@ColumbiaBuildersInc.com  
Title/Company: Agent / Columbia Builders, Inc.

Print Name: Row Tash  
Date: 5.6.14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>5/6/14</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>4559</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

ESTATES DRIVE  
(PUBLIC COUNTRY ROAD)

(W)

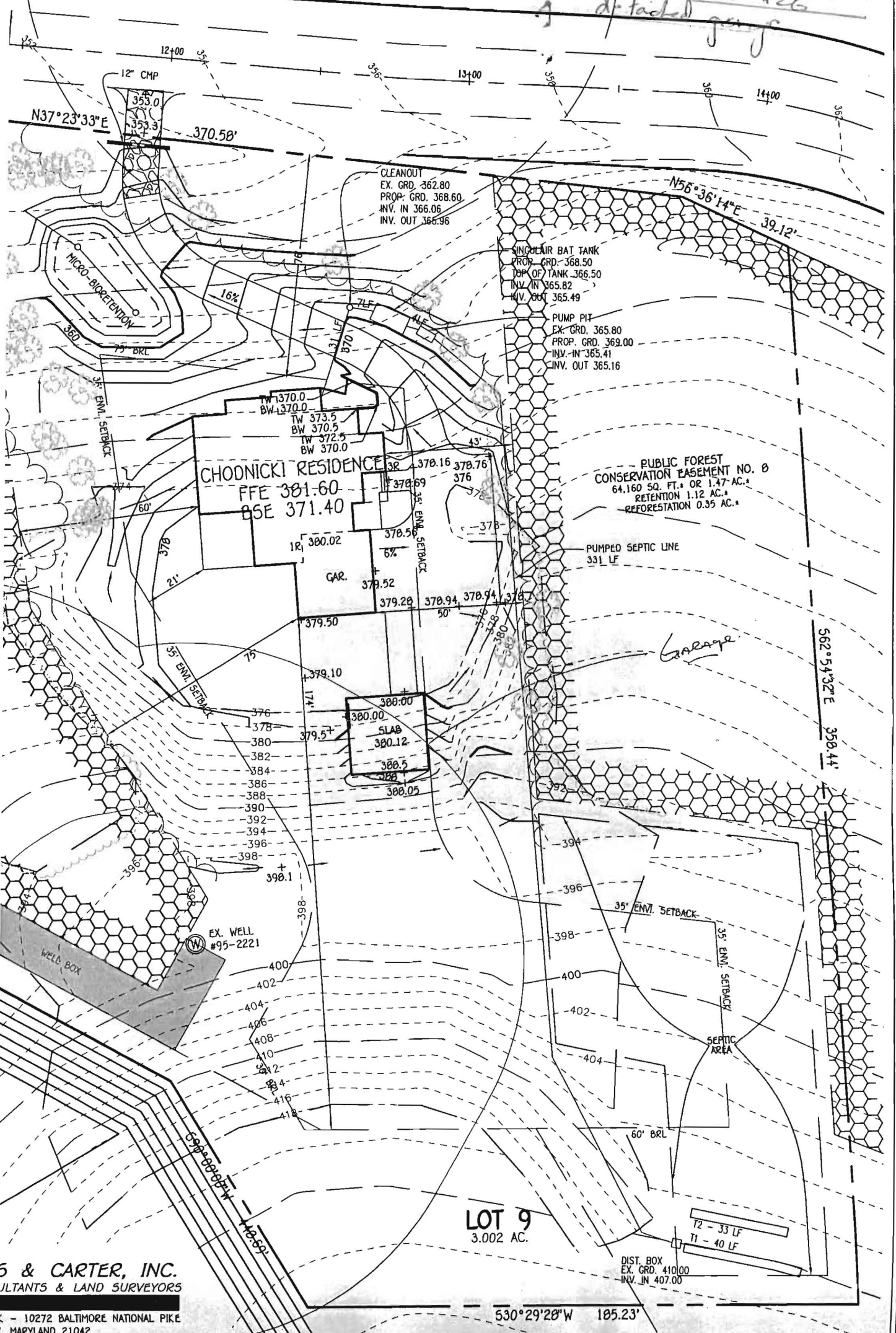


APPROVED  
WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN   K  

DESC. OF WORK: 22' x 26'  
detached garage

DATE: 5/5/11



CHODNICKI RESIDENCE  
FFE 381.60  
BSE 371.40

SINGULAR BAT TANK  
PROP. GRD. 368.50  
TOP OF TANK 366.50  
INV. IN 365.82  
INV. OUT 365.49

PUMP PIT  
EX. GRD. 365.80  
PROP. GRD. 369.00  
INV. IN 365.41  
INV. OUT 365.16

PUBLIC FOREST  
CONSERVATION EASEMENT NO. 8  
64,160 SQ. FT. OR 1.47 AC.  
RETENTION 1.12 AC.  
REFORESTATION 0.35 AC.

LOT 9  
3.002 AC.

DIST. BOX  
EX. GRD. 410.00  
INV. IN 407.00

S & CARTER, INC.  
ULTANTS & LAND SURVEYORS  
10272 BALTIMORE NATIONAL PIKE  
Y, MARYLAND 21042

530°29'28"W 105.23'