

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

Building Address: 14088 Big Branch Dr  
Dayton MD 21036

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: Big Branch Overlook

Section: 7 Area: \_\_\_\_\_ Lot: 33

Tax Map: 27 Parcel: 141 Grid: 6

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.02ac

Existing Use: SAD

Proposed Use: Inground pool

Estimated Construction Cost: \$ 39,000

Description of Work: 21'x41' inground concrete pool, fence to code, depth 3' to 8'

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: Jeffrey Husef

Address: 14088 Big Branch Dr

City: Dayton State: MD Zip Code: 21036

Home Phone: 443 535 0335 Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein):  
Karen Rowley  
293 Southland Ct Dunkirk MD 20754

Phone: 410-507-7705 Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Contractor Company: T.B.D.

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

License No.: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

| BUILDING DESCRIPTION - COMMERCIAL                                       |   |
|---|---|
| Building Characteristics  | Utilities   |
| Height:   | <u>Water Supply</u>   |
| No. of stories:   | <input type="checkbox"/> Public   |
| Gross area, sq. ft./floor:  | <input type="checkbox"/> Private  |
|   | <u>Sewage Disposal</u>  |
| Area of construction (sq. ft.):   | <input type="checkbox"/> Public   |
|   | <input type="checkbox"/> Private  |
| Use group:  | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |
|   | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |
| <u>Construction type:</u>   | <u>Heating System</u>   |
| <input type="checkbox"/> Reinforced Concrete                            | <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |
| <input type="checkbox"/> Structural Steel                               | <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Masonry  | <u>Sprinkler System:</u>  |
| <input type="checkbox"/> Wood Frame                                     | <input type="checkbox"/> N/A  |
| <input type="checkbox"/> State Certified Modular                        | <input type="checkbox"/> Full   |
| <input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u> | <input type="checkbox"/> Partial  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Other Suppression                                |
| <u>Roadside Tree Project Permit #</u>                                   | No. of Heads:   |

| BUILDING DESCRIPTION - RESIDENTIAL   |   |
|--|---|
| Building Characteristics   | Utilities   |
| <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | <u>Water Supply</u>   |
| <u>Depth</u> <u>Width</u>  | <input type="checkbox"/> Public   |
| 1 <sup>st</sup> floor:   | <input checked="" type="checkbox"/> Private                             |
| 2 <sup>nd</sup> floor:   | <u>Sewage Disposal</u>  |
| Basement:  | <input type="checkbox"/> Public   |
| <input type="checkbox"/> Finished Basement                                 | <input checked="" type="checkbox"/> Private                             |
| <input type="checkbox"/> Unfinished Basement                               | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No      |
| <input type="checkbox"/> Crawl Space                                       | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| <input type="checkbox"/> Slab on Grade                                     | <u>Heating System</u>   |
| No. of Bedrooms:   | <input type="checkbox"/> Electric                                       |
| <u>Multi-family Dwelling</u>   | <input type="checkbox"/> Oil  |
| No. of efficiency units:   | <input type="checkbox"/> Natural Gas                                    |
| No. of 1 BR units:   | <input type="checkbox"/> Propane Gas                                    |
| No. of 2 BR units:   |   |
| No. of 3 BR units:   |   |
| Other Structure:   |   |
| Dimensions:  | <input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u> |
| Footings:  | <input type="checkbox"/> Yes <input type="checkbox"/> No                |
| Roof:  | <u>Roadside Tree Project Permit #</u>                                   |
| <input type="checkbox"/> State Certified Modular                           |   |
| <input type="checkbox"/> Manufactured Home                                 |   |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Karen Rowley  
 Applicant's Signature

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Title/Company

Karen Rowley  
 Print Name

4/21/2014  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

| AGENCY               | DATE           | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways       |                |                       |
| Building Officials   |                |                       |
| PSZA ( Zoning )      |                |                       |
| PSZA ( Engineering ) |                |                       |
| Health               | <u>4/21/14</u> | <u>Amber Hunt</u>     |
| Fire Protection      |                |                       |

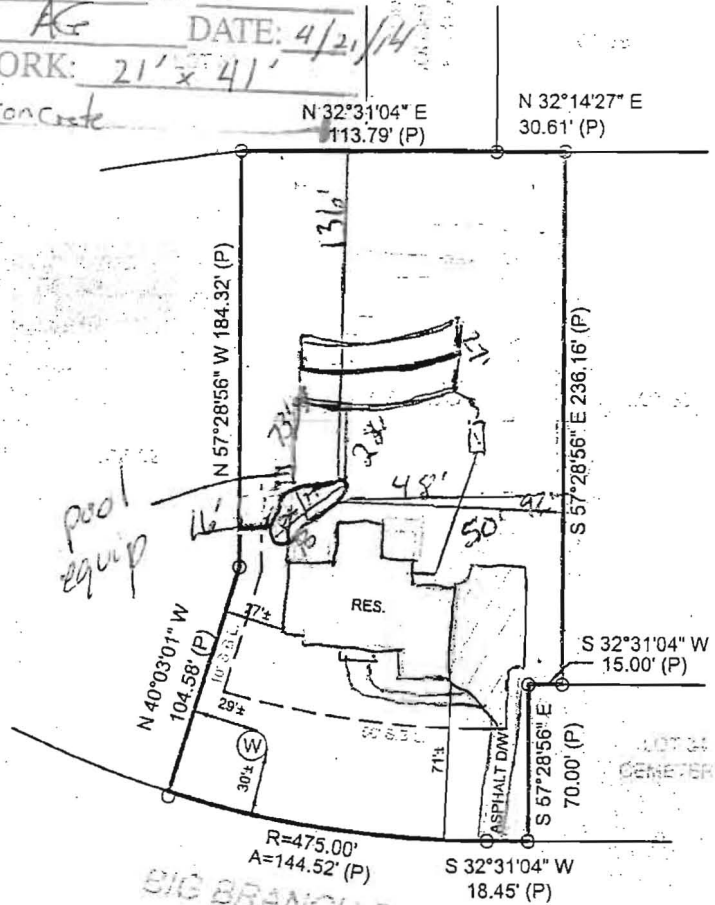
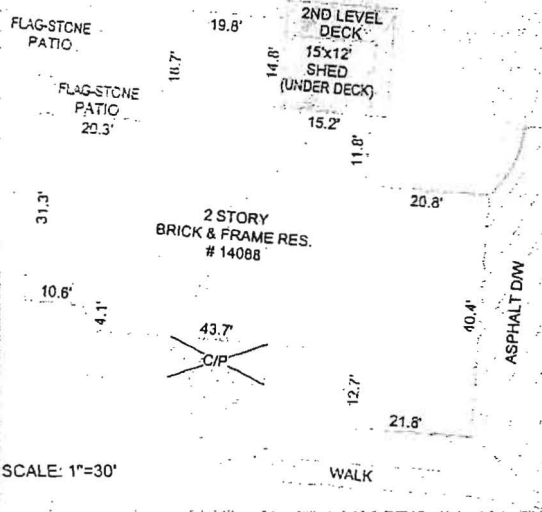
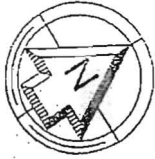
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

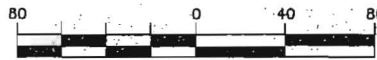
|                 |    |
|-----------------|----|
| Filing Fee      | \$ |
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |

MD1207.0296  
LOCATION DRAWING  
LOT 33  
BIG BRANCH OVERLOOK  
HOWARD COUNTY, MARYLAND  
07-12-2012 SCALE 1"=80'

**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN AG DATE: 4/21/14  
DESC. OF WORK: 21' x 41'  
inground concrete



EXPIRES 12-22-2013



GRAPHIC SCALE (In Feet)

1 inch = 80' ft.

ACCURACY=3±

POINTS OF INTEREST:  
NONE VISIBLE

CLIENT NUMBER: 12-22156

DATE: 7/12/2012

BUYER: JEFFREY HENSEL and SUSAN HENSEL

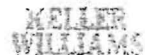
SELLER: BRIAN D. CLARK and CLABETH R. CLARK

CERTIFIED TO:  
JEFFREY HENSEL AND SUSAN HENSEL; LAKEVIEW TITLE COMPANY

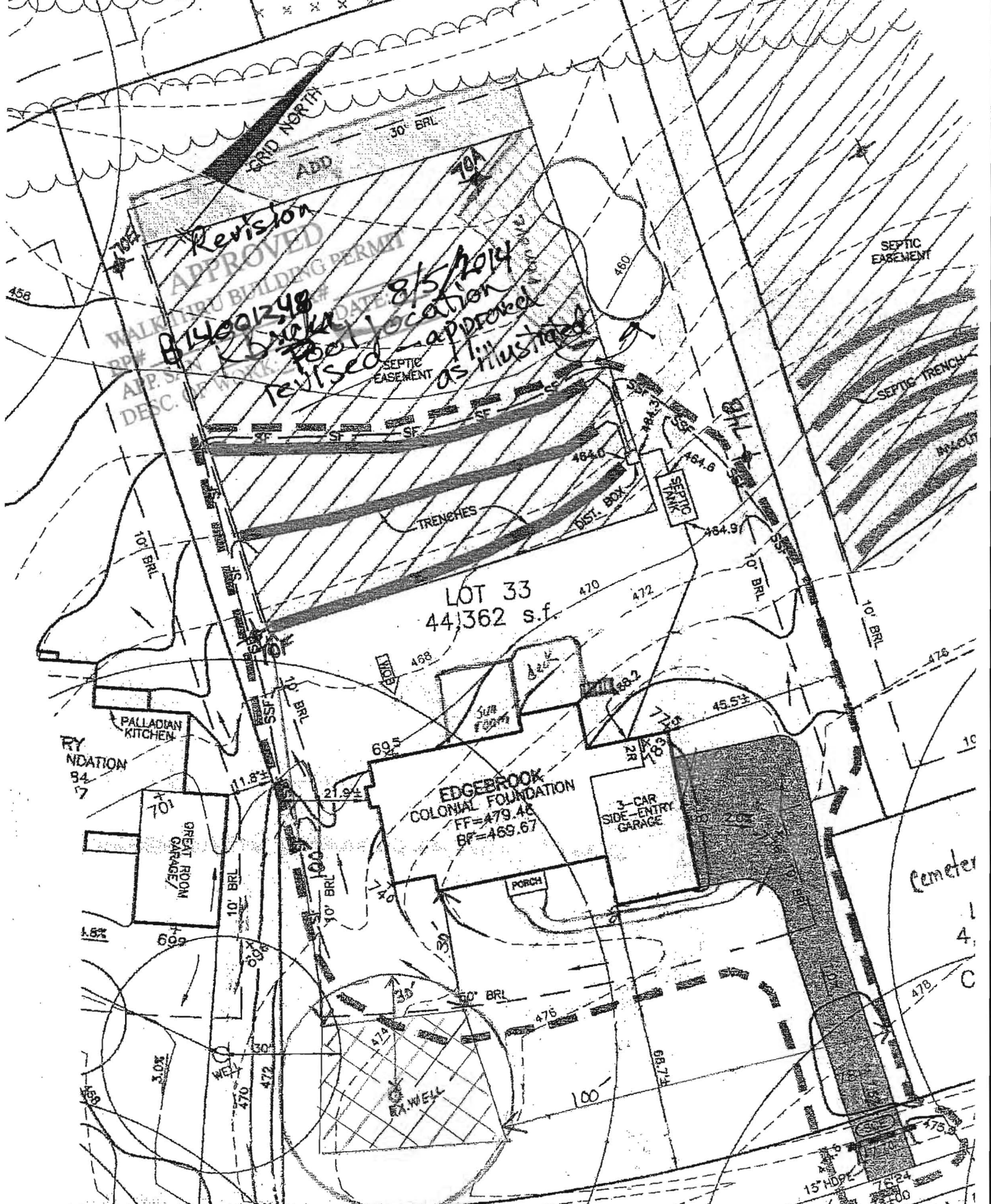


**Charlotte Savoy**  
REALTOR®

443-858-2723  
charlotte@charlottesavoy.com  
www.charlottesavoyandassociates.com



A licensee either personally prepared this drawing or was in responsible charge over its preparation and the surveying work reflected in it, all in compliance with requirements set forth in Regulation .12 of Chapter 09.13.06 of the Code of Maryland



14088 Big Branch Drive 1" = 30'