



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B14002291

1000 gal propane Tank

Building Address: 3228 Starting Gate Ct.  
 City: Woodbine State: MD Zip Code: 21797  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 8  
 Tax Map: 0013 Parcel: 0042 Grid: 0019  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Tom Kaley  
 Address: 3228 Starting Gate Ct.  
 City: Woodbine State: MD Zip Code: 21797  
 Phone: 410 489 7369 Fax: \_\_\_\_\_  
 Email: TKALEY@KALEYCONSULTING.COM

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: Single Family Dwelling  
 Proposed Use: Fuel supply for generator  
 Estimated Construction Cost: \$ 7000  
 Description of Work: burying 1000 gal tank w/25' of gas line from tank to generator  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Suburban Propane  
 Contact Person: Brent Stubbs  
 Address: 31 Derwood Cr.  
 City: Rockville State: MD Zip Code: 20850  
 License No.: 78263  
 Phone: 443 783 7555 Fax: \_\_\_\_\_  
 Email: BSTUBBS@SUBURBANPROPANE.COM

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:	
Use group:	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE RELEASES COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Brent Stubbs Print Name: Brent Stubbs  
 Email Address: BSTUBBS@SUBURBANPROPANE.COM Date: 6/27/14  
 Title/Company: CSC Manager / Suburban Propane

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/1/14</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

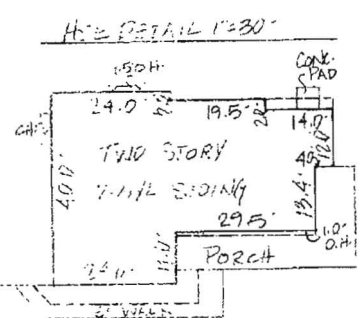
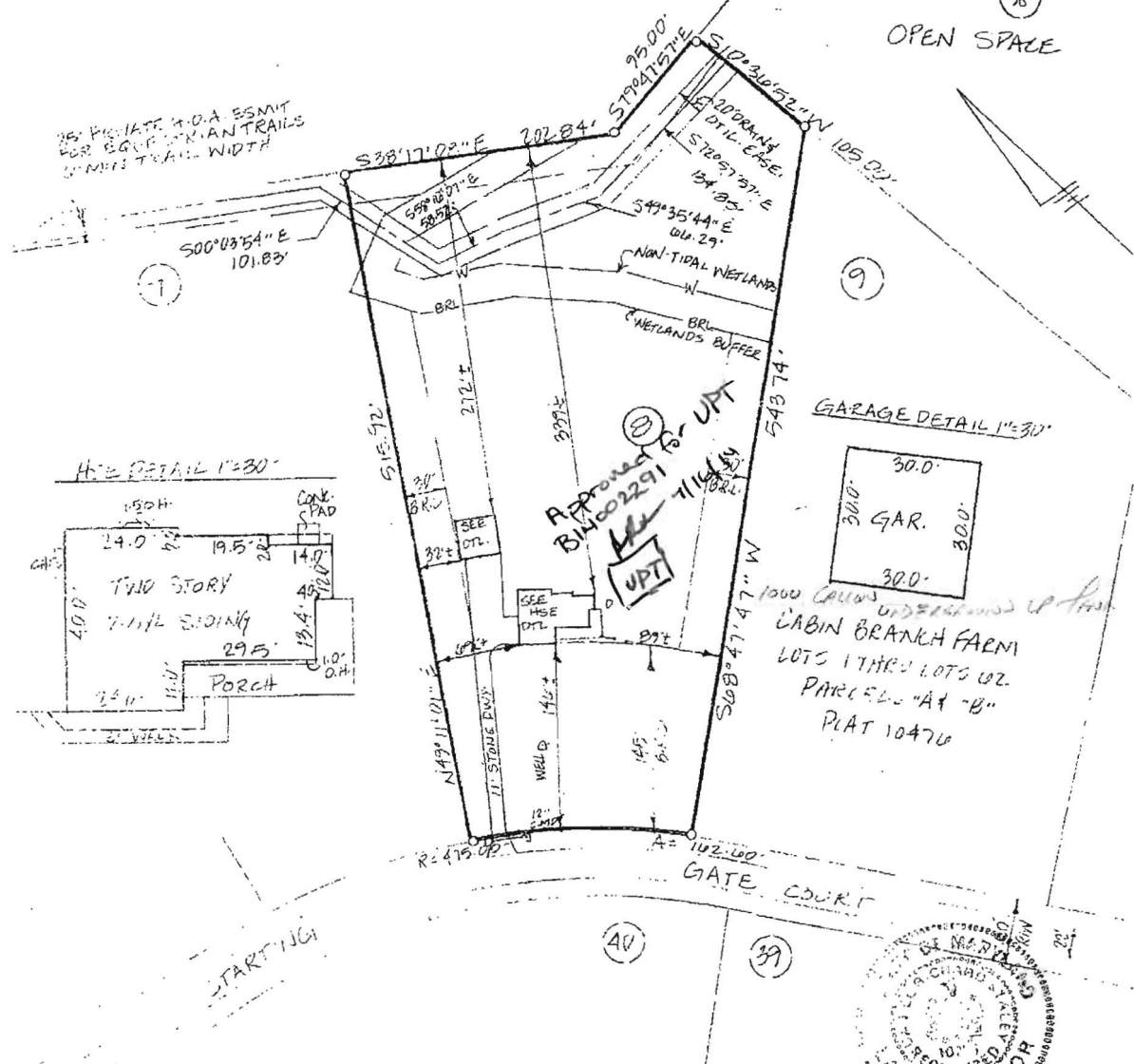
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Photo: \_\_\_\_\_

Money order #14-858620358

only, and that the improvements are located as shown hereon, and are not in a flood prone or flood hazardous area.

Westminster, this 23-rd day of December, 1993.

1000 gal u/g  
propane  
tank

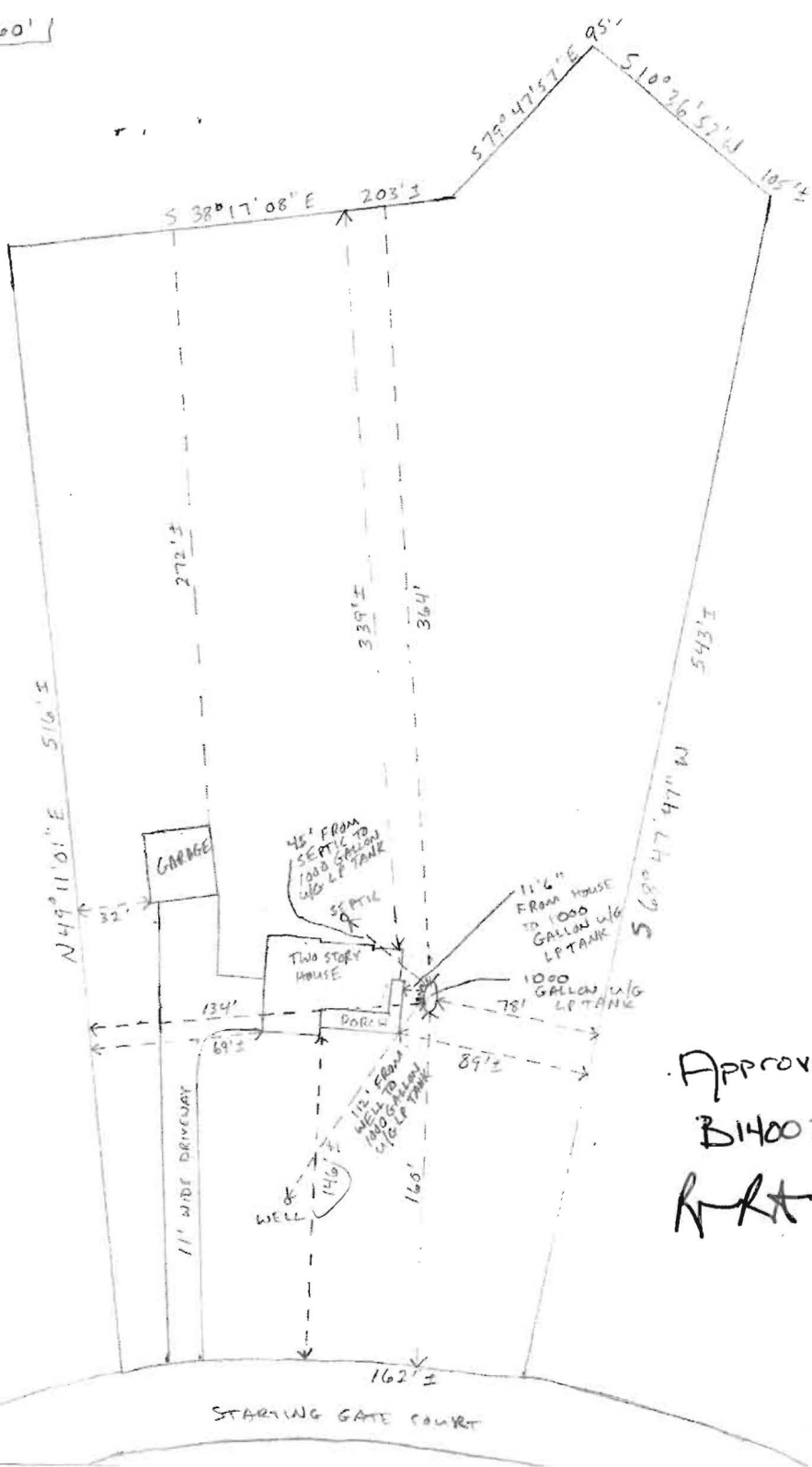


*Samuel A. Doly*  
 ANNE ARUNDEL COUNTY, M.D. # 107205

SCALE 1"=100'

52 WINTERS STREET - WESTMINSTER, MARYLAND 21157  
 (410) 848-4060 · (410) 876-6040

SCALE 1" = 60'



Approved for UPT  
B14002291  
RRT 7/16/14

04/20/04 08:34 FAX 301 480 5439

PERMITS, (301) 980-3410 INSPECTIONS, (301) 980-3410

# HOWARD COUNTY BUILDING PERMIT

SERIAL NUMBER  
**54549**

CONSTRUCTION ADDRESS: **Placid**  
 NUMBER: **3228** STREET: **STARTING GATE CT** SUITE:  
 CITY: **WOODBINE** ZIP CODE: **21797** ELECTION DISTRICT: **4**  
 LOT: **8** PARCEL: **42** SECTION: AREA: BLOCK: **14** ZONE: **RC** ZONE MAP: **13**  
 SUB DIVISION: **CABIN BRANCH FARMS** SDP NO. CENSUS TRACT: **6040**

OWNER/INDIVIDUAL: **GARY & NANCY KESTEVEN** TELEPHONE #: **(410)-854-6212**  
 OWNER/COMPANY: TELEPHONE #: **(000)-000-0000**

ADDRESS-NUMBER: **SAKE** STREET: SUITE:  
 CITY: STATE: ZIP:

OCCUPANT: **OWNER** TELEPHONE #: ( )

ADDRESS-NUMBER: STREET: SUITE:  
 CITY: STATE: ZIP:

CONTRACTOR: **PREMIER WINDOW & BUILDING INC** TELEPHONE #: **(410)-633-1711**

ADDRESS-NUMBER: **9** STREET: **IRVING PL** SUITE:  
 CITY: **BARTIMORE** STATE: **MD** ZIP: **21208**

CONTRACTOR LICENSE NO. **20964** SHELL SERIAL NO.:

WORK DESCRIPTION:  
**20' X 16' DECK ON REAR OF HOUSE W/STEPS TO GRADE SUBJECT TO FIELD INSPECTION\*WETLAND BUFFER\***

CONSTRUCTION TYPE: EXISTING USE: **BFD** PROPOSED USE: **DECK**

FRONTAGE	LENGTH/FEET	DEPTH/FEET	HEIGHT/FEET
1ST FLOOR:			
2ND FLOOR:			
BASEMENT:			
AREA SQUARE FEET:	VOLUME CUBIC FEET:		LIVING UNITS: <b>0</b>
FOUNDATION TYPE: <b>POST &amp; PIER</b>			

MINIMUM SETBACK/FEET: FRONT: **145' MIN** REAR: **25' MIN** SIDE: **30' MIN** CORNER:  
 UTILITIES: WATER:  WELL: SEWER:  SEPTIC: GAS: ELECTRICITY: TYPE HEAT: AIR CONDITIONING:

ASSESSMENT CARD NO. ASSESSMENT CODE:

ESTIMATED CONSTRUCTION COST \$ **3,500.00** DEFERRED PAY AMOUNT \$ **0.00**  
 WATER/SEWER CODE: STRUCTURE CODE: **A1/02** READY FOR ISSUE DATE: **06/02/94**

LIVING FEE \$ **30.00** CASH RCPT. FILING NO. **248205**  
 PERMIT FEE \$ **30.00** CASH RCPT. BAL. NO.  
 DEPOSIT BALANCE \$ **0.00**

SENT TITLE: **S ABRAMWITZ/AGENT**  
 APPLICATION DATE: **06/02/94**

PROVED BY BUILDING OFFICIAL: **D M HANCKMAN /DL** ISSUE DATE: **06/02/94**

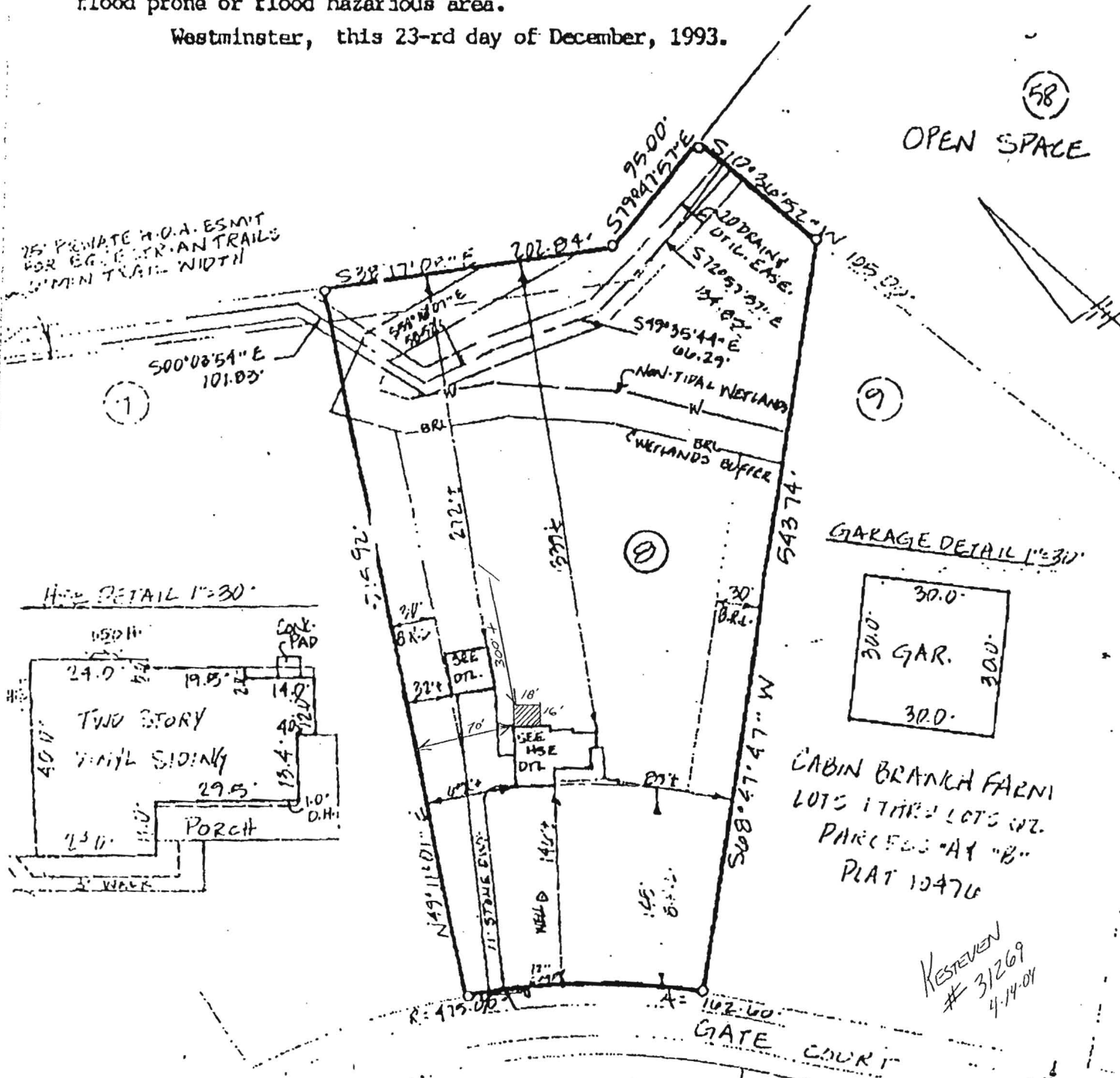
FUNCTION	DATE	AGENCY APPROVAL
DEPT. CE, PLANNING & ZONING	<b>06/02/94</b>	<b>TIM BORUM</b>
DEPT. OF PUBLIC WORKS	/ /	
DEPT. OF HSP, LIC. & PERMITS, SEDIMENT CONTROL	/ /	
STATE HIGHWAY ADM.	/ /	
HEALTH DEPT.	/ /	
DEPT. OF HSP, LIC. & PERMITS, CODE OFFICIAL	<b>06/02/94</b>	<b>D SWINDER</b>

NOTE: THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED, UNLESS AN EXTENSION FOR A PERIOD OF 6 MONTHS IS FILED AT ANY TIME AFTER WORK HAS STARTED.

**DRS & ASSOCIATES**  
LAND DESIGN CONSULTANTS

This is to certify that I have surveyed the property shown hereon, known as Lot # 8, "Cabin Branch Farm", located at 3228 Starting Gate Court, in the 4-th Election District of Howard County, Maryland for the purpose of locating the improvements only, and that the improvements are located as shown hereon, and are not in a flood prone or flood hazardous area.

Westminster, this 23-rd day of December, 1993.



*Samuel P. Kelly*  
NIEL R. STACEY L.S. # 157115

BOON 147460  
ENCLOSE DECK  
OK'D BY RD  
6/1/04



SCALE 1"=100'



**HOWARD COUNTY  
 BUILDING PERMIT**

*Mr. Kesteven*  
 Stopped by  
 to show fines  
 permit for previous  
 BP-deck

SERIAL NUMBER  
**54549**

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 OWNER/COMPANY: TELEPHONE #: **(000)-000-0000**

ADDRESS-NUMBER: **SAME** STREET: SUITE:  
 CITY: STATE: ZIP:

OCCUPANT: **OWNER** TELEPHONE #: ( )

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 CITY: STATE: ZIP:

CONTRACTOR: **PREMIER WINDOW & BUILDING INC** TELEPHONE #: **(410)-633-1711**

ADDRESS-NUMBER: **9** STREET: **IRVING PL** SUITE:  
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CONTRACTOR LICENSE NO.: **20964** SHELL SERIAL NO.:

WORK DESCRIPTION:  
**20' X 16' DECK ON REAR OF HOUSE W/STEPS TO GRADE SUBJECT TO FIELD  
 INSPECTION\*WETLAND BUFFER\***  
 CONSTRUCTION TYPE: EXISTING USE: **SFD** PROPOSED USE: **SFD/DECK**

FOUNDATION TYPE:	POST & PIER	VOLUME CUBIC FEET:	LIVING UNITS:	ENTRANCE PERMIT?	INDUSTRIALIZED BUILDING?	HISTORIC DISTRICT?
			<b>0</b>			

MINIMUM SETBACK/FEET	UTILITIES
FRONT: <b>145' MIN</b>	WATER: <b>X</b>
REAR: <b>25' MIN*</b>	WELL:
SIDE: <b>30' MIN</b>	SEWER: <b>X</b>
CORNER:	SEPTIC:
	GAS:
	ELECTRICITY:
	TYPE HEAT:
	AIR CONDITIONING:

ASSESSMENT CARD NO.: ASSESSMENT CODE:

ESTIMATED CONSTRUCTION COST \$ **3,500.00** DEFERRED PAY AMOUNT \$ **0.00**  
 WATER/SEWER CODE: STRUCTURE CODE: **A1/02**  
 READY FOR ISSUE DATE: **06/02/94**

FILING FEE \$ **30.00** CASH RCPT. FILING NO. **248205**  
 PERMIT FEE \$ **30.00**  
 FEE BALANCE \$ **0.00** CASH RCPT. BAL. NO.:

FUNCTION	DATE	AGENCY APPROVAL
DEPT. OF PLANNING & ZONING	<b>06/02/94</b>	<b>TIM BORUM</b>
DEPT. OF PUBLIC WORKS	/ /	
DEPT. OF INSP., LIC. & PERMITS SEDIMENT CONTROL	/ /	
STATE HIGHWAY ADM.	/ /	
HEALTH DEPT.	/ /	
DEPT. OF INSP., LIC. & PERMITS CODE: SPECIAL	<b>06/02/94</b>	<b>D SWINDER</b>

AGENT - TITLE:  
**S ABRAMWITZ/AGENT**  
 APPLICATION DATE: **06/02/94**  
 APPROVED BY: **D M HAMMERMAN** /DL ISSUE DATE: **06/02/94**  
 BUILDING OFFICIAL:

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