

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

**B12003165**

Building Address: 1715 Archers Glen  
Sykesville MD 21784

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: Archers Glen

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: Pics Parcel B

Tax Map: 9 Parcel: 301 Grid: 222

Zoning: RC-DEP Map Coordinates: \_\_\_\_\_ Lot Size: 12ac

Existing Use: Single Family  
 Proposed Use: Attached Garage  
 Estimated Construction Cost: \$ 50,000  
 Description of Work: Attached 2 car garage  
1 Full Bath

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: Cary & Lisa Cumberland  
 Address: 1715 Archers Glen  
 City: Sykesville State: MD Zip Code: 21784  
 Home Phone: 410-777-2188 Work Phone: \_\_\_\_\_  
 Applicant's Name & Mailing Address, (If other than stated herein): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: Cary@vikingscustomhomes.com

Contractor Company: Viking Development Corp.  
 Contact Person: Cary & Lisa Cumberland  
 Address: 815 W. Main St  
 City: Sykesville State: MD Zip Code: 21784  
 License No.: 1185  
 Phone: 410-777-2188 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: JRA  
 Responsible Design Prof.: John Rivera  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: 443-226-5775 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System:</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input type="checkbox"/> Other	<input type="checkbox"/> Partial
<input type="checkbox"/> Other	<input type="checkbox"/> Other Suppression
	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth _____ Width _____	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>55</u> <u>44</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: <u>55</u> <u>44</u>	<u>Sewage Disposal</u>
Basement: _____	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Craw Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input checked="" type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: _____	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Cary Cumberland Date: 7-27-12  
 Email Address: Cary@vikingscustomhomes.com  
 Title/Company: President

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

AGENCY	DATE	SIGNATURE OF APPROVAL	DPZ SETBACK INFORMATION	Filing Fee	\$
State Highways			Front: _____	Permit Fee	\$
Building Officials			Rear: _____	Tech Fee	\$
PSZA (Zoning)			Side: _____	Excise Tax	\$
PSZA (Engineering)			Side St: _____	PSFS	\$
Health	<u>10-4-12</u>	<u>Michael Galt</u>	All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	Guaranty Fund	\$
Fire Protection			Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	Add'l per Fee	\$
Is Sediment Control approval required for Issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No			Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	Total Fees	\$
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START			Lot Coverage for New Town Zone: _____	Sub-Total Paid	\$
<input type="checkbox"/> ONE STOP SHOP			SDP/Red-line approval date: _____	Balance Due	\$

**Check 10344**

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA  
 T:\Operations\Updated Forms\New building app 11.10.2010.docx



Friday, February 07, 2014

FEB 11 2014

Debbie Whalen  
Howard County Department of Licenses and Permits

Dear Debbie,

My name is Cary Cumberland and we are building an attached garage permit number B12003165, located at 1715 Archers Glen, Sykesville MD 21784. We submitted the original set of plans showing the 2<sup>nd</sup> floor as storage and during the build we decided to finish the space to an art studio for my wife. We are also finishing a full bath and craft room. Attached is the finished drawings and layout of the space.

Thank you,

Cary Cumberland



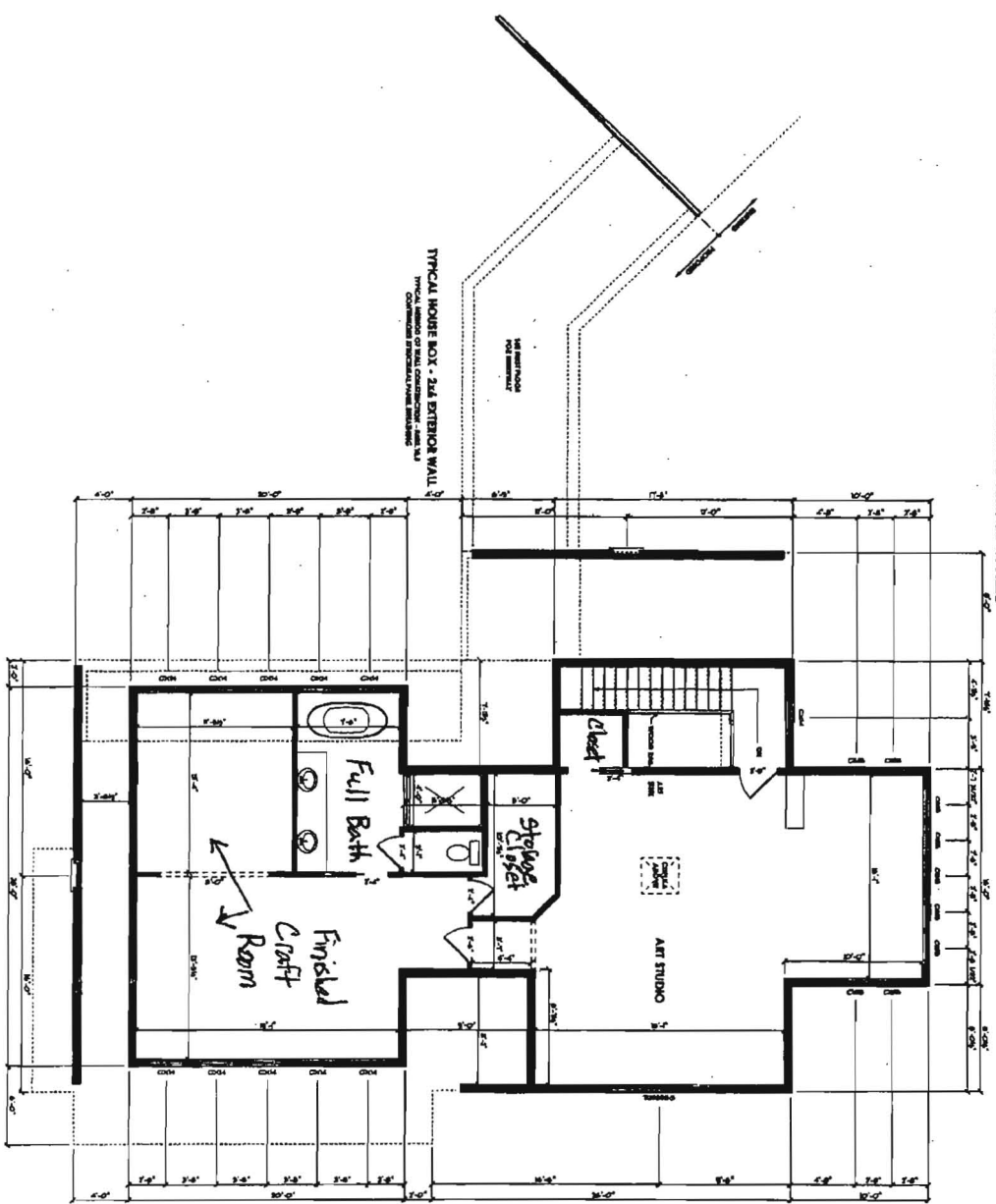
Viking Custom Homes

President

410-977-2188

CC: DPZ  
DED  
Health

ALL DIMENSIONS TO BE VERIFIED IN FIELD



COPYRIGHT NOTICE: It is illegal to build this plan without a legally obtained set of plans from JRA Architects, LLC. It is illegal to copy or reduce these plans without consent from JRA Architects, LLC. Violation of this copyright law is punishable with fines up to \$250,000.

SCALE: 1/8" = 1'-0"  
**4.01**  
 2nd FLOOR  
 PROJECT NO. 2014

REVISIONS  
 REVISION NO. DATE BY  
 1 06-21-12 JRM/ST

ISSUE DATES  
 06-21-12

# Cumberland Residence

ATTACHED GARAGE  
 1715 Archers Glen, Sykesville, Maryland 21784

Architectural Firm  
 JRA Architects, LLC  
 1715 Archers Glen, Sykesville, MD 21784  
 Phone: 410-786-1111  
 Fax: 410-786-1112  
 Website: www.jraarchitects.com



Name: Cary Cumberland  
Street Address: 1715 Archers Glen  
City, State, Zip: Sykesville MD 21784  
Date: 4-3-14

Amendment, Permit # B12003165

Ms. Debbie Whalen  
Division of Plan Review  
Department of Inspections, Licenses and Permits  
Howard County Government  
3430 Court House Dr  
Ellicott City, MD 21043

RECEIVED  
APR 03 2014  
LICENSES & PERMITS  
DIVISION

Dear Ms. Whalen:

I am requesting to amend Permit # B12003165 at  
1715 Archers Glen Sykesville MD 21784 to  
Eliminate the doorway on the 2<sup>nd</sup> Floor of the  
existing home. I want to fill the doorway  
in to eliminate access to the bathroom from  
the hallway.

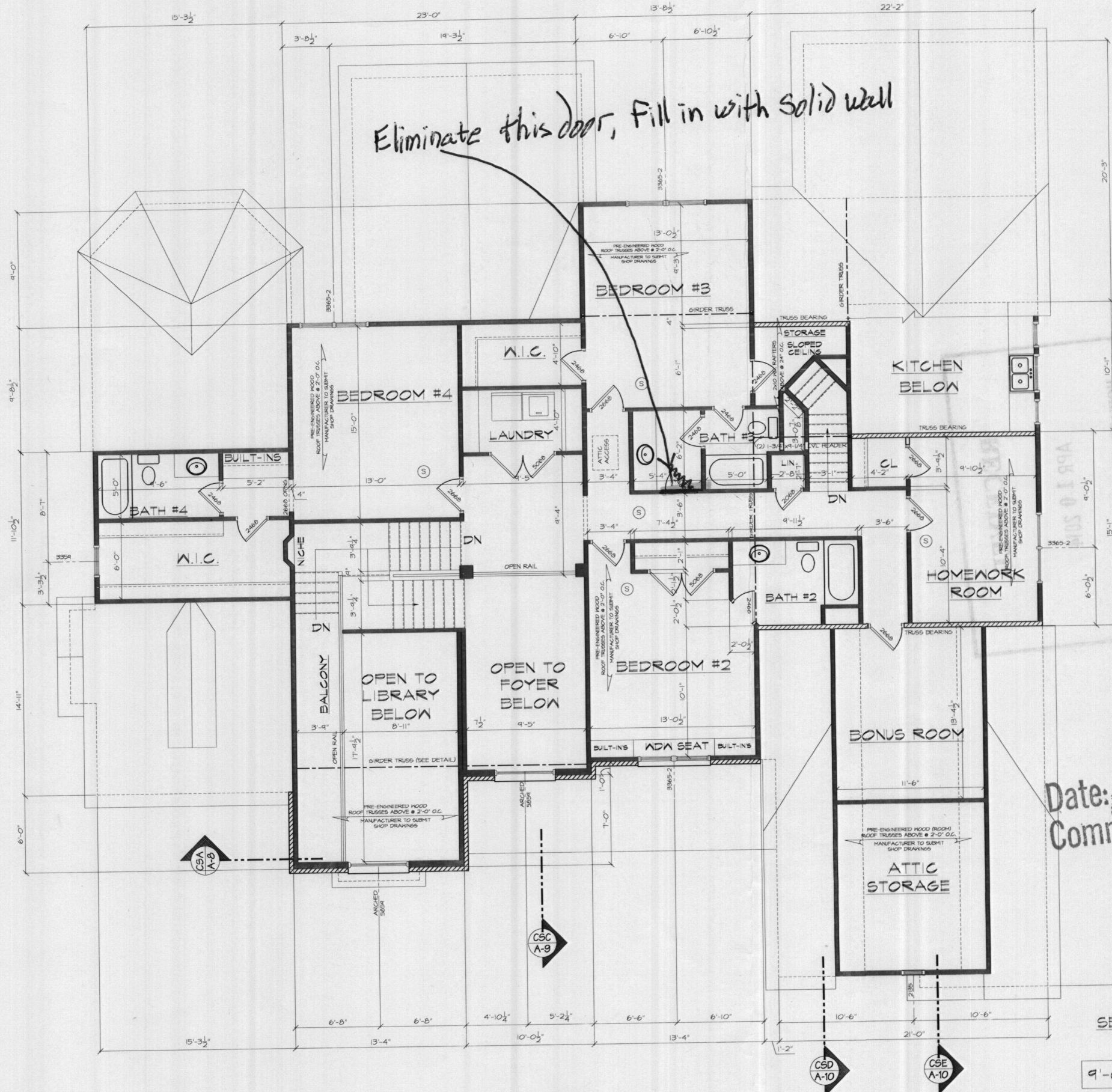
Enclosed:

✓ Fee: 2500  
Plot Plans check # 11076  
✓ Sets of Construction Drawings in voice # 355417  
Other:

If there is anything we can do to assist you, please let me know.

Sincerely, CC: Health

Name: Cary Cumberland  
Title: President - Viking Development Corp  
Phone: 410 977-2188  
Email: Cary@VikingCustomHomes.com



*Eliminate this door, fill in with solid wall*

**REVISED**  
 Date: 4-13-14  
 Comments: *eliminate doorway*

**NOTES:**  
 DIMENSIONS ARE FROM OUTSIDE FACE OF STUD.  
 INTERIOR PARTITIONS ARE SHOWN AS 3-1/2" (2X4 KD STUDS @ 16" O.C.)  
 EXTERIOR WALLS / ARE SHOWN AS 4" (2X4 STUDS @ 16" O.C. PLUS 1/2" SHEATHING) UNLESS NOTED OTHERWISE  
 FINISHED BASEMENT FURRING OVER C.M.U. WALLS IS SHOWN AS 4" (2X4 KD STUDS @ 16" O.C. PLUS 1/2" AIRSPACE)  
 STAIR MANUFACTURER TO VISIT SITE AND VERIFY EXISTING CONDITIONS PRIOR TO FABRICATION OF STAIR. STAIR MANUF. TO PROVIDE SHOP DRAWINGS.  
 SIZING/SPACING OF ALL PRE-ENGINEERED WOOD FRAMING (R/OUGTS (MICROLANS), PARALLANS, AND FLOOR/ROOF TRUSSES) TO BE ENGINEERED/VERIFIED BY THE MANUFACTURER.  
 ALL WOOD FRAMING SHALL BE SPP #2 OR BETTER.  
 ALL WORK TO BE DONE TO COMPLY WITH INTERNATIONAL RESIDENTIAL CODE FOR ONE & TWO FAMILY DWELLINGS 2000 & ALL APPLICABLE CODES.  
 FINISH & MATERIAL SELECTIONS / SPECIFICATIONS TO BE COORDINATED BETWEEN THE OWNER & BUILDER.  
 BUILDER SHALL BE RESPONSIBLE TO REVIEW THESE DRAWINGS AND TO REPORT ANY DISCREPANCIES OR DEFICIENCIES PRIOR TO CONSTRUCTION.

HEADER CHART	
UNLESS NOTED OTHERWISE, PROVIDE THE FOLLOWING HEADERS FOR WOOD-FRAMED OPENINGS:	
OPENING TO 4'-0" WIDE	(2) 2 X 8
4'-1" TO 6'-0" WIDE	(2) 3 X 10
6'-1" TO 8'-0" WIDE	(2) 2 X 12
UNLESS NOTED OTHERWISE, PROVIDE THE FOLLOWING STEEL ANGLE FOR BRICK VENER SUPPORT FOR THE FOLLOWING OPENINGS:	
OPENING TO 3'-0" WIDE	3-1/2" X 3-1/2" X 5/16"
3'-1" TO 5'-0" WIDE	4" X 3-1/2" X 5/16"
5'-1" TO 7'-0" WIDE	5" X 3-1/2" X 5/16" *LLV
Minimum bearing for steel angle details shall be 6" at each end.	

SECOND FLOOR PLAN 172 SQ. FT.

9'-0" SECOND FLOOR WALLS