



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B14000408

Building Address: 15050 Frederick Rd.
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: 3.03 AC

Property Owner's Name: Ed & Leslie Amos
 Address: 15050 Frederick Rd.
 City: Woodbine State: MD Zip Code: 21797
 Phone: 301-980-2353
 Email: la.amos@verizon.com
 Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Existing Use: SFD
 Proposed Use: SFD
 Estimated Construction Cost: \$ 100,000
 Description of Work: expand master bedroom, 2 new fireplaces and BBQ, patio, new sunroom
 Occupant or Tenant: 20' x 20'4, 9' x 9' deck
 Was tenant space previously occupied? Yes No
 Contact Name: Craig Stewart
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: at bid
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: Craig Stewart
 Responsible Design Prof.: _____
 Address: 3820 Old Columbia PK.
 City: EC State: MD Zip Code: 21043
 Phone: 410-375-7866
 Email: Craig-Stewart@verizon.net

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor: 2 nd floor:
Area of construction (sq. ft.):	Basement:
Use group:	<input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #:	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
<u>Water Supply</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
<u>Sprinkler System:</u>
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Craig Stewart Print Name: CRAIG L STEWART
 Email Address: Craig-Stewart@verizon.net Date: 2-12-14
 Title/Company: Architect

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

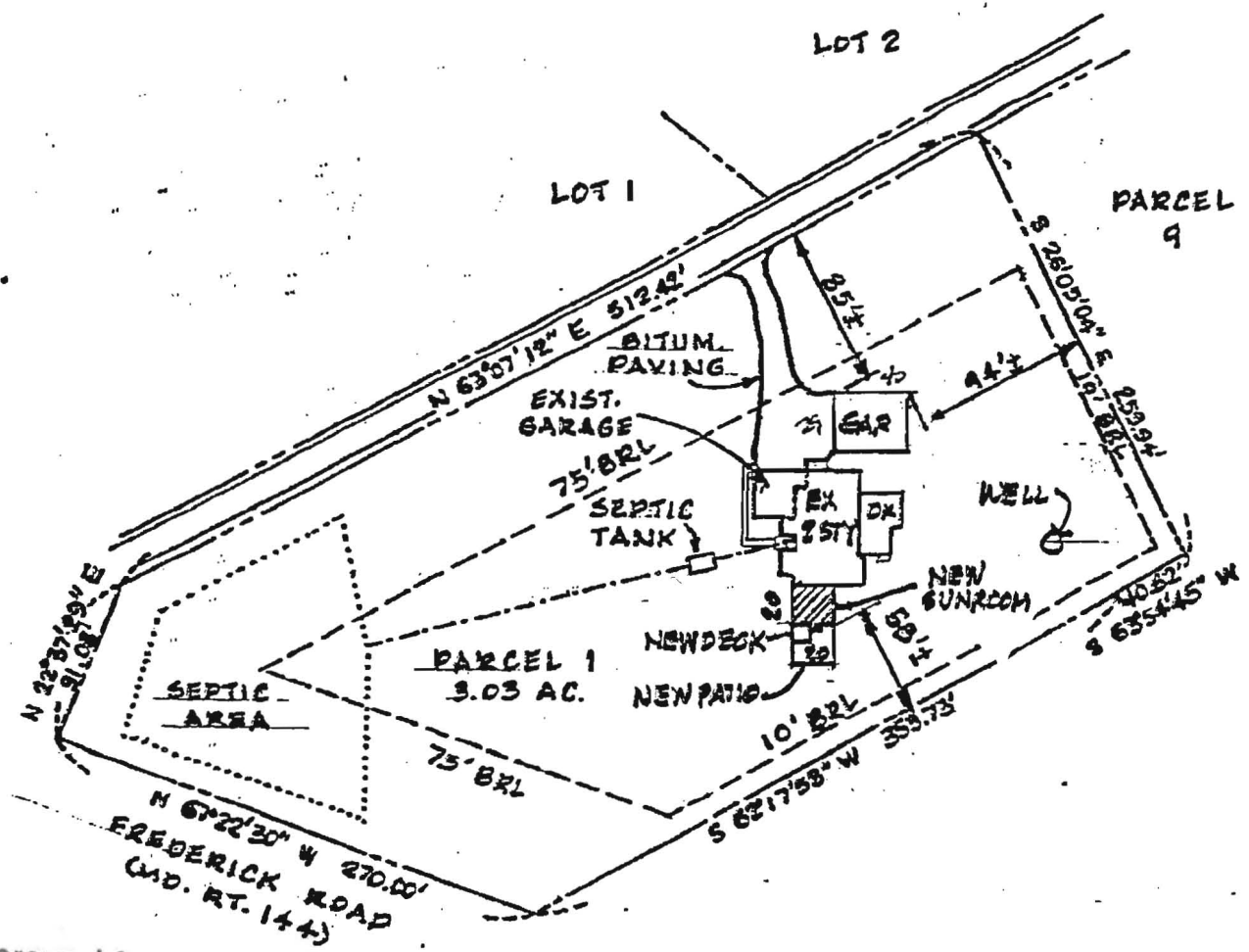
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/22/14</u>	<u>DBurke</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>3308</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

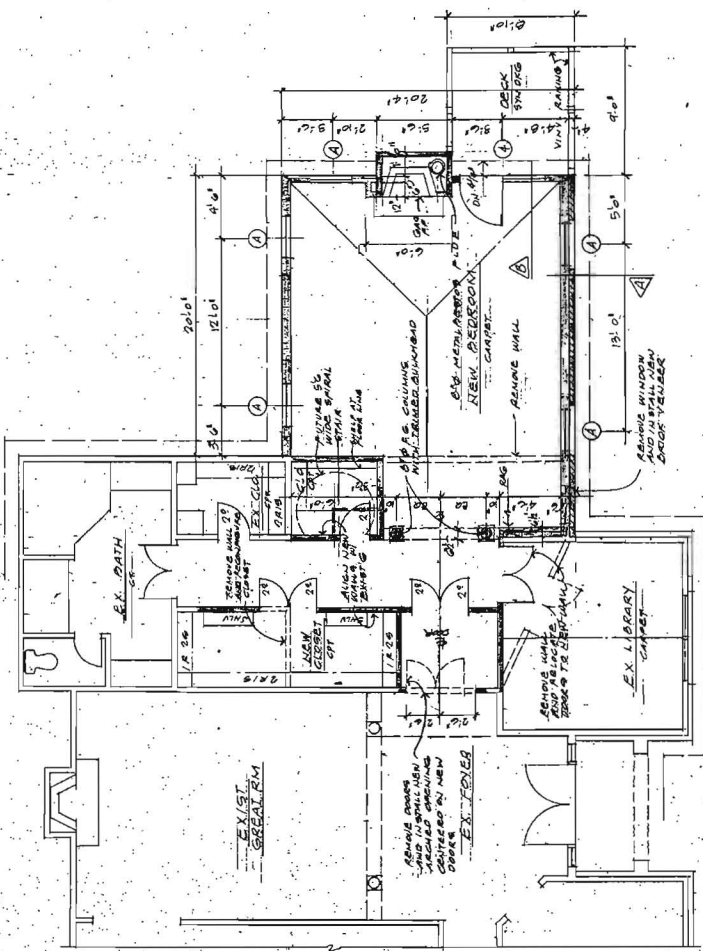


Approved Septic System Plan **PLOT PLAN**
 Howard County Health Department
 B14000408
 1" = 100'

Addition approved as described
R. Bucken
 Signature
 4/22/2014
 Date

**NEW MASTER BEDROOM
 AND SUNROOM**
 15050 FREDERICK ROAD
 WOODBINE, MD. 21797

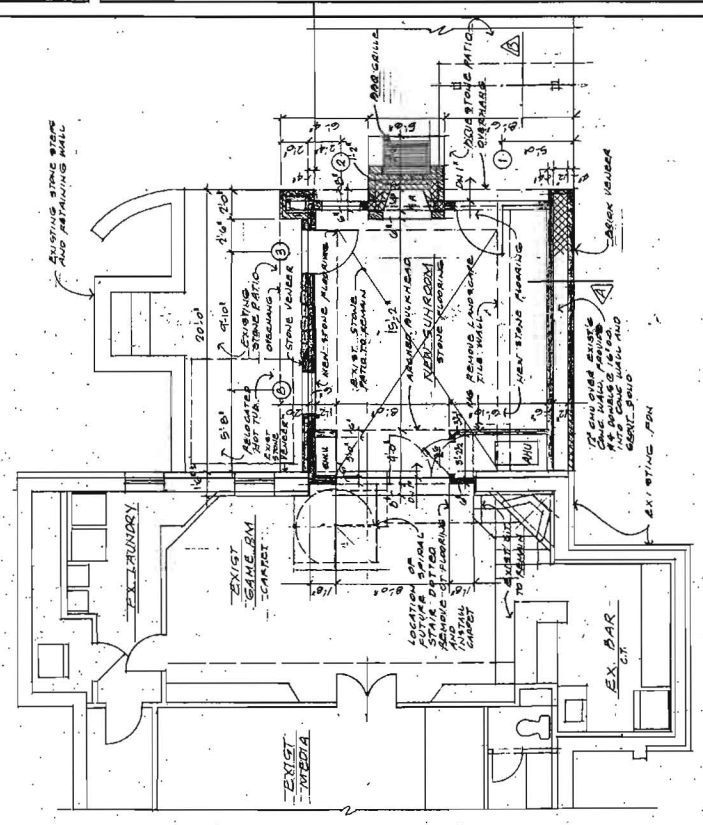
B14000408
 15050 Frederick Road



PARTIAL FIRST FLOOR PLAN 14-101

WINDOW SCHEDULE

MARK	TYPE	SIZE	GLASS	(NOTES)
1	DN	31" x 51" W	CLARENCE TOP	ADJUSTING TO MATCH EXIST
2	DN	31" x 51" W	CLARENCE TOP	LOW & THERM



PARTIAL BASEMENT PLAN 14-102

DOOR SCHEDULE

MARK	TYPE	SIZE	GLASS	(NOTES)
1	TRANSOM	36" x 48"	TEMP	ADJUSTING TO MATCH EXIST
2	DOOR	36" x 48"	TEMP	ADJUSTING TO MATCH EXIST
3	DOOR	36" x 48"	TEMP	ADJUSTING TO MATCH EXIST
4	DOOR	36" x 48"	TEMP	ADJUSTING TO MATCH EXIST

PHOTO

DECK ABOVE

GYM
14x20

CRAFTS
11x15

STORAGE

MEDIA

LAUNDRY

RECRM.

BATH

OFFICE
10x11

LIB.

UTIL.

STO.

BAR

UNDEVELOPED

32x16"
HOPPER
WINDOWS

PHOTO

PHOTO

144000408
15850 Frederick Rd.

AREA SHOWN IN PERMIT DRAWINGS

EXISTING BASEMENT FLOOR PLAN

AMOS RES.

4.17.14

