



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 5/30/14

Permit No.: B14001825

Building Address: 6219 Heather Glen Way  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Preserv@Clarkville  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 30  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: RR-100 Map Coordinates: \_\_\_\_\_ Lot Size: 99,953

Existing Use: Single Family Residential  
 Proposed Use: Single Family Res.  
 Estimated Construction Cost: \$ 25,000  
 Description of Work: Add 2nd story to existing one story sunroom  
 Occupant or Tenant: M/M Johnson  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: M/M Johnson  
 Address: 6219 Heather Glen Way  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Compass Home LLC  
 Address: 13717 Springdale Dr.  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: 410-531-1308  
 Email: dolchthompson@gmail.com

Contractor Company: Compass Home LLC  
 Contact Person: Dale Thompson  
 Address: Same  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: 63010  
 Phone: 410-531-1308  
 Email: dolchthompson@gmail.com

Engineer/Architect Company: Compass Home LLC  
 Responsible Design Prof.: Dale Thompson  
 Address: Same  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>16.8'</u>	<u>14.0'</u>
Area of construction (sq. ft.):	Basement:	<u>Same</u>
Use group:	<input type="checkbox"/> Finished Basement	
<u>2nd floor: <u>Same</u></u>	<input type="checkbox"/> Unfinished Basement	
<u>3rd floor: <u>Same</u></u>	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	<u>N/A</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Dale Thompson  
 Print Name: Dale Thompson for Compass Home LLC  
 Email Address: dolchthompson@gmail.com  
 Title/Company: Owner  
 Date: 8 May 14

**RECEIVED**  
MAY 30 2014

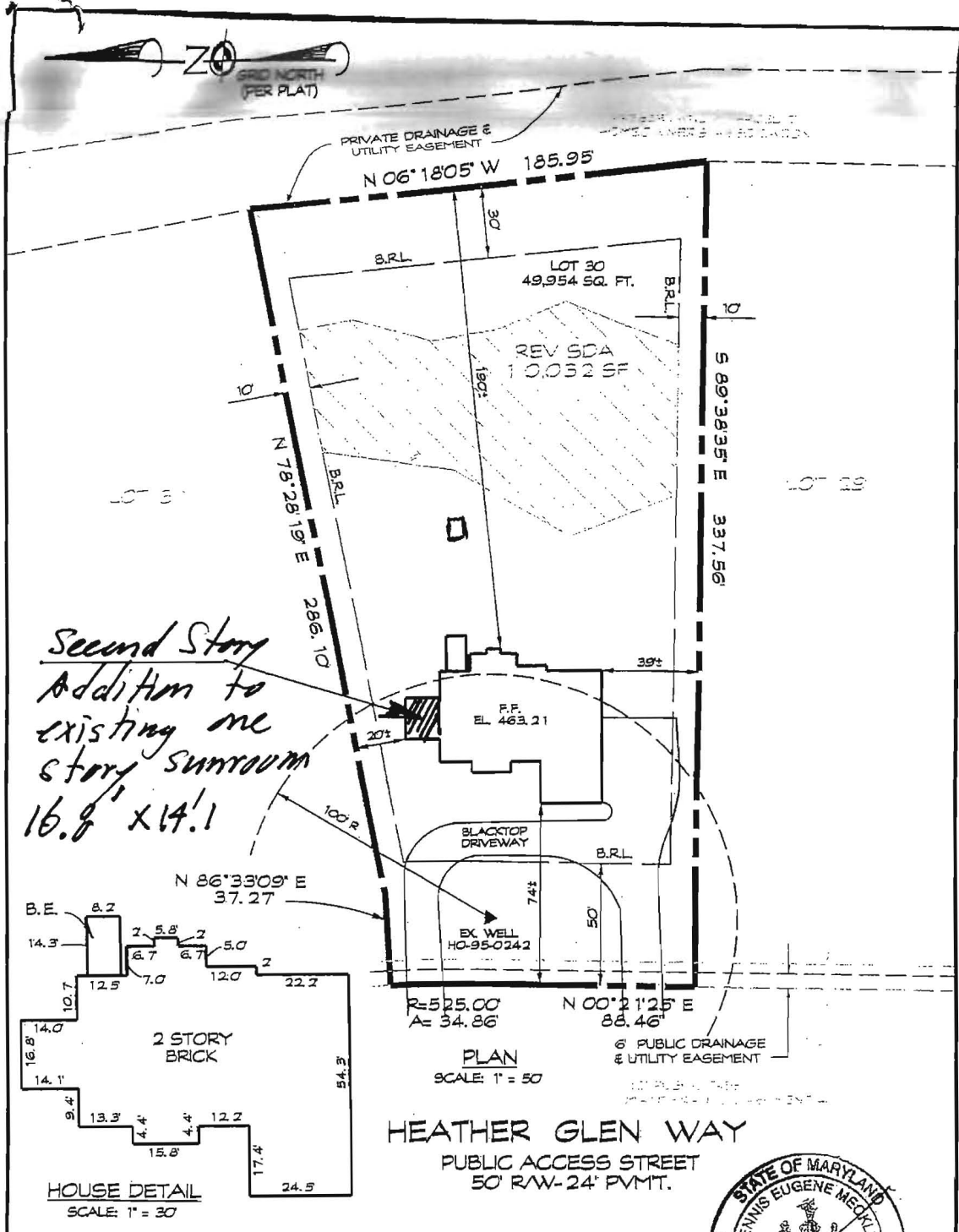
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6/23/14</u>	<u>H. Oswald</u>

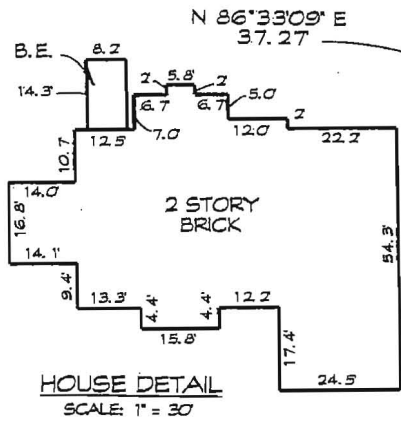
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>392</u>



*Second Story Addition to existing one story sunroom 16.8' x 14.1'*



HEATHER GLEN WAY  
PUBLIC ACCESS STREET  
50' RW-24' P.V.M.T.



6/23/14  
Not to scale  
but proposed  
addition is  
over existing  
sunroom &  
far enough  
away from  
well & septic  
components.  
-H.O.

I hereby certify that I have surveyed the property shown hereon for the sole purpose of locating the improvements. This plan is a benefit to the customer only in so far as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. It is not to be relied upon for the establishment of boundary, easement or right-of-way lines for any reason, such as the location of fences, garages, buildings, or other existing or future improvements. Offsets of buildings to property lines are to the nearest foot (1') unless otherwise noted.

LOCATION DRAWING  
LOT 30  
THE PRESERVE AT CLARKSVILLE  
#6219 HEATHER GLEN WAY  
5th ELECTION DISTRICT • HOWARD COUNTY, MARYLAND  
RECORDED IN PLAT 19215

By: *Dennis E. Meckley* Date: *9/21/11*  
Dennis E. Meckley Property Line Surveyor No. 10844  
License expires March 29, 2012

A licensed Maryland Surveyor either personally prepared this Location Drawing, or was in responsible charge over its preparation and the surveying work reflected in it, in compliance with the Maryland Minimum Standards of Practice for Land Surveyors. (COMAR 09-13-06.06 AND .12)



439 East Main Street Westminster, MD 21157-8539  
(410) 846-1790 FAX (410) 846-1791

DRAWN BY: KMB
DESIGN BY:
REVIEW BY: DEM
DATE: 09-19-11
SCALE: 1" = 50'
JOB NO: 2007035
SHEET: 1 OF 1