



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 5942 Clifton Oaks Drive  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Westside  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 10  
 Tax Map: 34 Parcel: 3 Grid: A5  
 Zoning: RR-DEO Map Coordinates: \_\_\_\_\_ Lot Size: 46372

Existing Use: Single Family House  
 Proposed Use: Single Family House w/ Deck  
 Estimated Construction Cost: \$ 12,000  
 Description of Work: Build screened porch+deck  
Screened in porch: 28ft x 14ft. 10 inch.  
Deck 18.4ft x 9ft. 8 inch.  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Nicholas Colombel  
 Address: 7325 Butler Hous Ct  
 City: Columbia State: MD Zip Code: 21045  
 Phone: 443-710-3928 Fax: 410-381-4647  
 Email: ncolombel@gmail.com

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Jaren Holdings llc  
 Contact Person: Jason Smith  
 Address: 7660 Harman Drive  
 City: Sykesville State: MD Zip Code: 21784  
 License No.: 65662  
 Phone: 443-240-4781 Fax: \_\_\_\_\_  
 Email: jasonsmith25@comcast.net

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<u>Roadside Tree Project Permit #</u>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY, FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Nicholas Colombel  
 Applicant's Signature  
ncolombel@gmail.com  
 Email Address  
 \_\_\_\_\_  
 Title/Company

Nicholas Colombel  
 Print Name  
6/6/14  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		<u>John R. Bunker</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

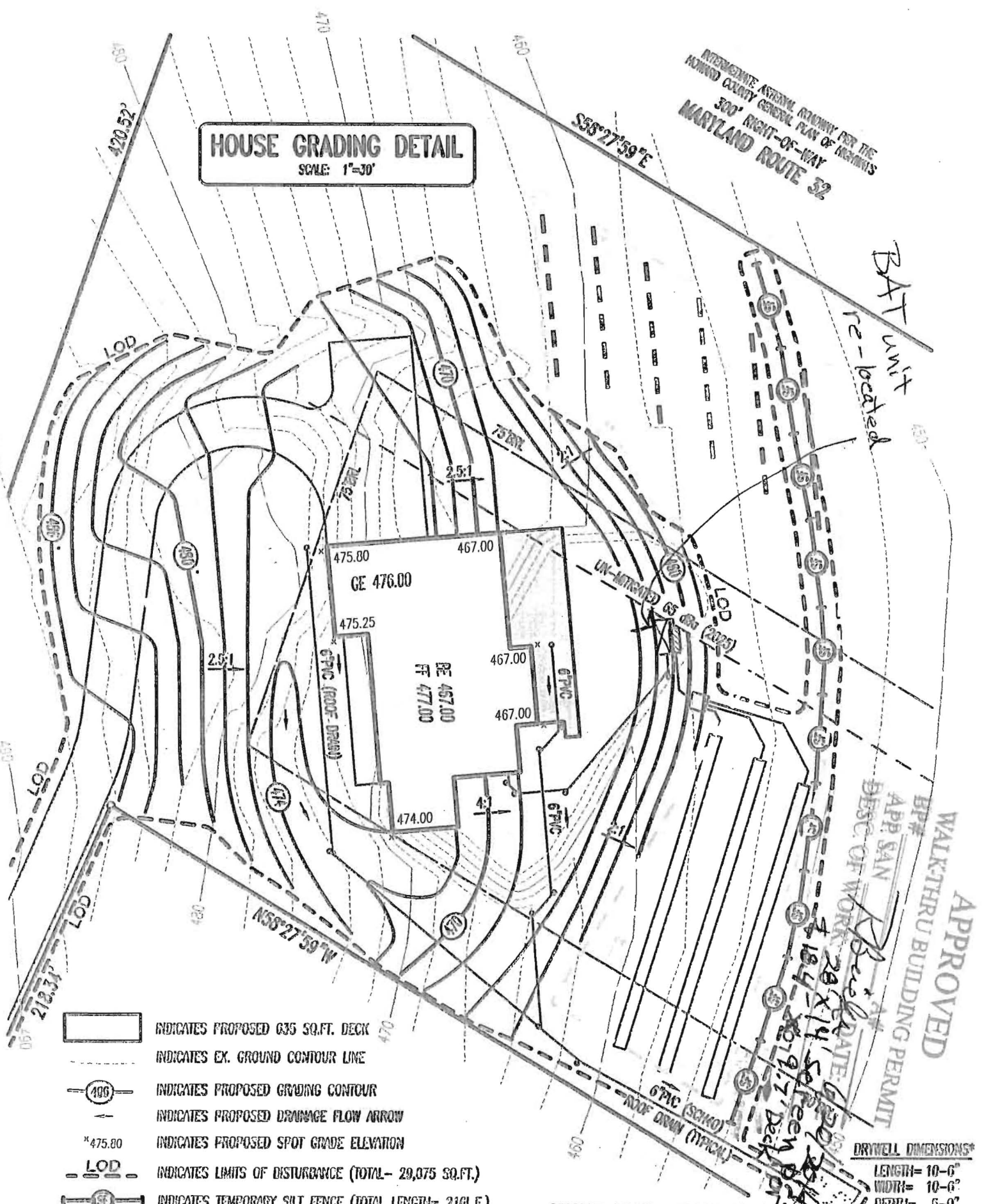
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

# HOUSE GRADING DETAIL

SCALE: 1"=30'

INTERMEDIATE AVENUE ROADWAY FOR THE  
HOWARD COUNTY GENERAL PLAN OF HIGHWAYS  
300' RIGHT-OF-WAY  
MARYLAND ROUTE 32

BAT unit  
re-treated



- INDICATES PROPOSED 635 SQ.FT. DECK
- INDICATES EX. GROUND CONTOUR LINE
- INDICATES PROPOSED GRADING CONTOUR
- INDICATES PROPOSED DRAINAGE FLOW ARROW
- INDICATES PROPOSED SPOT GRADE ELEVATION
- INDICATES LIMITS OF DISTURBANCE (TOTAL= 29,075 SQ.FT.)
- INDICATES TEMPORARY SILT FENCE (TOTAL LENGTH= 216L.F.)

DRYWELL DIMENSIONS\*  
LENGTH= 10'-6"  
WIDTH= 10'-6"  
DEPTH= 5'-0"

PROPOSED PRIVATE ROOF DRAIN DRYWELL  
HOWARD CO. DETAIL D-9.0

APPROVED  
WALK-THRU BUILDING PERMIT  
APP# SAN  
DESC OF WORK  
DATE: 6/20/2014  
BY: [Signature]

COLOMBEL RESIDENCE - Tax Map: 34 Grid: 5 p/o Parcel: 3 Tax acct. no.: 05-400022  
CURRENT TITLE REFERENCE: PLAT: Revision Plat 'WESTSIDE' Lot 10 - Plat# 16D76 4.6372 ACS:±  
\\Freenas\lap\Job Files\Colombel\Septic Design revisions for Deck Permit 6-19-2014.dwg