



Office of the Health Officer

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[www.hchealth.org](http://www.hchealth.org)

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Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Acting Health Officer

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DATE: October 30, 2013

TO: Marina Morris

Via-e-mail: [MARINAMORRIS@WILLIAMSBURGLLC.COM](mailto:MARINAMORRIS@WILLIAMSBURGLLC.COM)

RE: **Building Permit # B13003821**  
**13105 Bucks Ridge Court**  
**Ellicott City, Maryland 21042**

Ms. Morris

Further review is contingent upon submission of a revised building plan showing the following:

- As of January 1, 2013, all new construction is required to use the "Best Available Technology" (BAT) for septic installation. Before building permit approval, a **BAT** site plan must be submitted along with your building application and building plan.

Your building permit will be placed "on hold" until all Health Department requirements are met. If you have any questions or correspondence, I can be reached at the above address or by telephone at (410) 313-2775.

Respectfully,

A handwritten signature in cursive script that reads 'Dana Bernard' is written over the typed name.

Dana Bernard, REHS/RS

Environmental Specialist II

Bureau of Environmental Health

Well and Septic Program

Phone (410) 313-2775

E-mail: [DBernard@howardcountymd.gov](mailto:DBernard@howardcountymd.gov)

cc: Well & Septic program file

**B13003820**

Building Address: 13105 Buckle Ridge Ct.,  
Ellicott City, MD 21042-0000

Suite/Apt. # \_\_\_\_\_ WP/BA #: F 05-61

Census Tract: \_\_\_\_\_ Subdivision: Buckskin Oaks

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 4

Tax Map: 22 Parcel: 73 Grid: 16

Zoning: RR-Deo Map Coordinates: 24F3 Lot Size: 44,836 sq ft

Property Owner's Name: WILLIAMSBURG Group LLC

Address: 5485 Harpers Farm Rd #200

City: Columbia State: MD Zip Code: 21044

Home Phone: \* \_\_\_\_\_ Work Phone: 410-997-8800

Applicant's Name & Mailing Address, (if other than stated herein): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: 410-997-4358

Email: \_\_\_\_\_

Existing Use: Vacant Lot

Proposed Use: SF Home

Estimated Construction Cost: \$ 150,000

Description of Work: Dorchester 2/4th apt, 24 Kitch + mstr BR w/ morning rm, 3 car + Bonus rm, 2ft lib ext, 2 story, full bamt., 12R, 3FB, 1HB, FP + 3 car gar. (480)

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

License No.: 155

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
<b>Building Characteristics</b>	<b>Utilities</b>
Height _____	<u>Water Supply</u>
No. of stories: _____	<input type="checkbox"/> Public
Gross area, sq. ft./floor: _____	<input type="checkbox"/> Private
Area of construction (sq. ft.): _____	<u>Sewage Disposal</u>
Use group: _____	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Construction type:</b>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b>	<b>Utilities</b>
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth _____ Width _____	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>56</u> <u>61</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: <u>56</u> <u>61</u>	<u>Sewage Disposal</u>
Basement: _____	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input checked="" type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: _____	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Marina Morris Print Name: Marina Morris **RECEIVED**

Email Address: marina.morris@williamsburgllc.com Date: 10/3/13 OCT 10 2013

Title/Company: Agent WGLLC # 613000337 **LICENSES & PERMITS DIVISION**

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>11-18-13</u>	<u>DBurnard</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

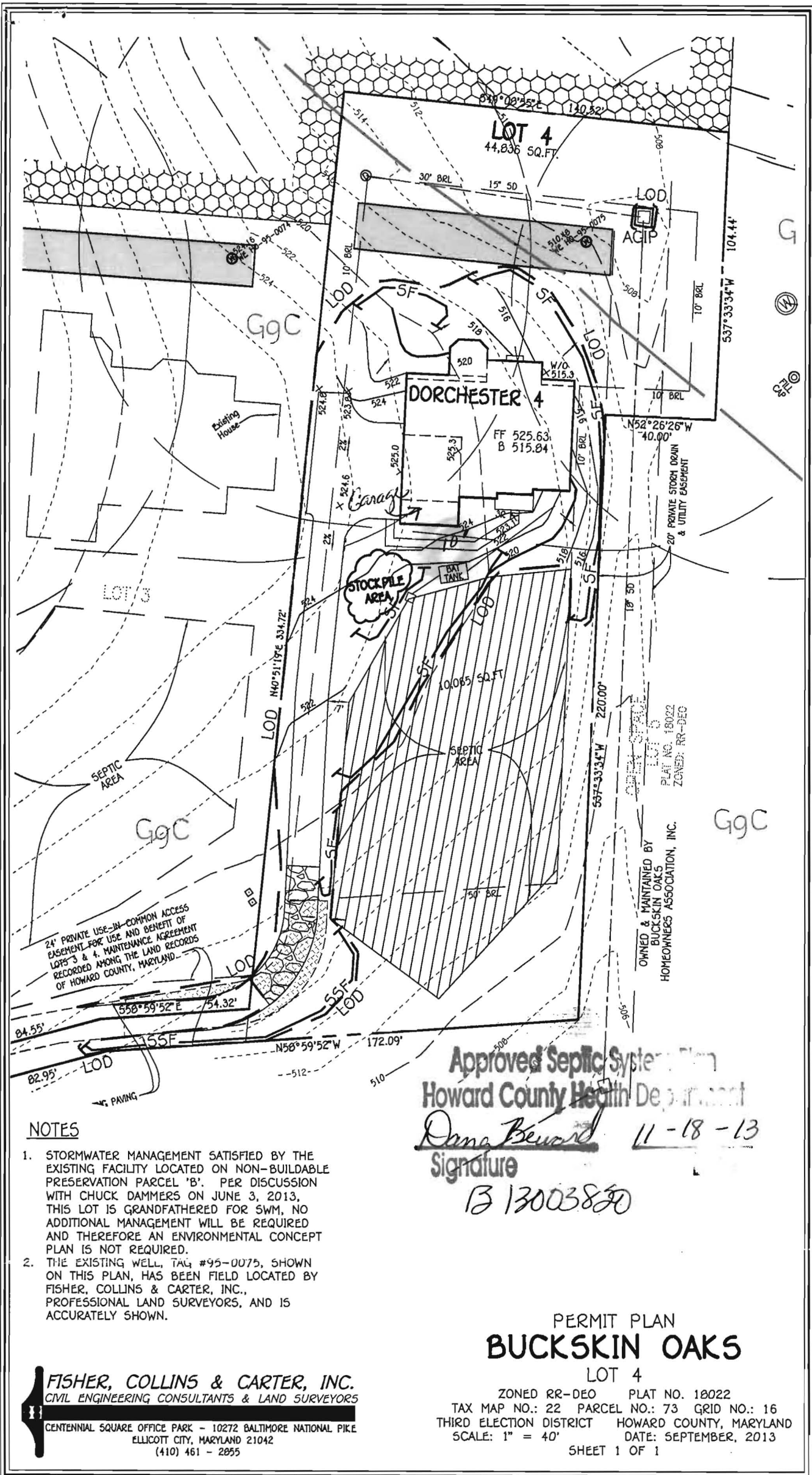
Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$



**NOTES**

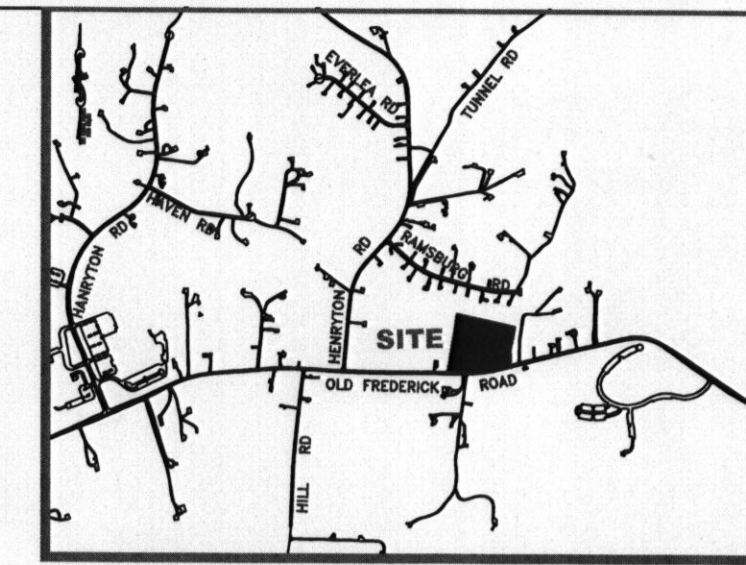
1. STORMWATER MANAGEMENT SATISFIED BY THE EXISTING FACILITY LOCATED ON NON-BUILDABLE PRESERVATION PARCEL 'B'. PER DISCUSSION WITH CHUCK DAMMERS ON JUNE 3, 2013, THIS LOT IS GRANDFATHERED FOR SWM, NO ADDITIONAL MANAGEMENT WILL BE REQUIRED AND THEREFORE AN ENVIRONMENTAL CONCEPT PLAN IS NOT REQUIRED.
2. THE EXISTING WELL, TAG #95-0075, SHOWN ON THIS PLAN, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS, AND IS ACCURATELY SHOWN.

Approved Septic System Plan  
 Howard County Health Department  
 Dana Beard 11-18-13  
 Signature  
 B 13003820

**PERMIT PLAN  
 BUCKSKIN OAKS**

LOT 4  
 ZONED RR-DEO PLAN NO. 18022  
 TAX MAP NO.: 22 PARCEL NO.: 73 GRID NO.: 16  
 THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 40' DATE: SEPTEMBER, 2013  
 SHEET 1 OF 1

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461 - 2855



VICINITY MAP  
SCALE: 1" = 2000'

OWNER/DEVELOPER  
MUHAMMAD SAJID  
11790 OLD FREDERICK ROAD  
MARRIOTTSVILLE, MD 21104  
PHONE: 410-744-4313

- GENERAL NOTES:**
1. SUBJECT PROPERTY IS CURRENTLY ZONED RR-DEO.
  2. TOPOGRAPHY SHOWN IS BASED ON FIELD RUN SURVEY PERFORMED IN SEP 2013.
  3. BOUNDARY SHOWN IS BASED ON DEED MOSAIC.
  4. CURRENT DWELLING IS NOT IN USE AND SHALL BE DEMOLISHED AFTER CONSTRUCTION OF NEW.
  5. PROPOSED DWELLING WILL BE 5 BED ROOM SINGLE FAMILY HOME.
  6. SUBJECT PROPERTY HAS PUBLIC WATER. CURRENT 3/4" WHC WILL BE ABANDONED IN PLACE AND A NEW 1-1/2" WHC WITH 1" METER WILL BE INSTALLED.
  7. CURRENT HOUSE IS SERVED BY SEPTIC. NEW PERC TESTS WERE PERFORMED AND OBSERVED BY STATE INSPECTOR ON SEPTEMBER 17, 2013. ALL TESTS PASSED. A 10,000 SFT SEPTIC RESERVE AREA IS ASSIGNED FOR SEPTIC FIELDS AS SHOWN ON PLAN.
  8. BEST AVAILABLE TECHNOLOGY (BAT) FOR SEPTIC TREATMENT WILL BE PROVIDED BY SEPTI-TECH M550 TWO-COMPARTMENT SEPTIC TANK SYSTEM AS SHOWN ON PLAN.
- Public H<sub>2</sub>O



Mufti & Associates  
6413 Windsor-Mill Rd  
Baltimore, MD 21207  
Phone: 410-570-1938  
Fax: 888-444-7248

MUHAMMAD PROPERTY  
11790 OLD FREDERICK ROAD  
TAX MAP 10 GRID 20 PARCEL 45  
3RD ELECTION DISTRICT

Revisions:	Date:

Drawn by: RAS 11/14/13  
Designed by: RAS 11/14/13  
Sheet Title:  
**SITE GRADING PLAN**  
Scale: AS SHOWN

C-1

