



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B/400058

Building Address: 15156 Bushy Park Rd  
 City: Woodbine State: MD Zip Code: 21797  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 2  
 Tax Map: 8 Parcel: 59 Grid: 21  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.32 AC

Property Owner's Name: Rawlin Frederick  
 Address: 15101 Frederick Rd  
Woodbine State: MD Zip Code: 21797  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SES  
 Proposed Use: SED w/ tank  
 Estimated Construction Cost: \$ 6,000  
 Description of Work: install 500 gal underground propane tank  
 Occupant or Tenant: owner  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Michelle Kege  
 Address: PO Box 1253  
Eggenston State: MD Zip Code: 21784  
 Phone: 410 310 1200 Fax: \_\_\_\_\_  
 Email: Michelle@approvedandapproved.com

Contractor Company: TENS OIL  
 Contact Person: C nena deanes  
 Address: 1118 N Main Street  
Chompsed State: MD Zip Code: 21074  
 License No.: 468  
 Phone: 410 239 9515 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: Contractor  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Michelle@approvedandapproved.com  
 Email Address  
 [Signature]  
 Title/Company

Print Name: Michelle Kege  
 Date: 1/15/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>1/28/14</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>110.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$ <u>110.00</u>
Check #	<u>02250</u>

DEPARTMENT OF FIRE, TOWNSHIP LICENSES AND PERMITS HOWARD COUNTY FIRE ENGINE PERMITS (410) 925-5992 INSPECTORS (410) 925-5992 AUTOMATED INFORMATION (410) 925-5992		<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>		<b>PERMIT NUMBER</b> <b>B13003238</b>	
Building Address <u>15156 Bushy Park Rd.</u> <u>Woodbine, MD 21797</u>			Property Owner's Name <u>Frederick Rawlin Trust</u> Address <u>15101 Frederick Rd.</u>		
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision <u>Country Springs</u> <u>Overlook</u>			City <u>Woodbine</u> State <u>MD</u> Zip Code <u>21236</u>		
Section _____ Area _____ Lot <u>2</u> Tax Map <u>8</u> Parcel <u>59</u> Grid <u>21</u>			Home Phone <u>410-489-7900</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____		
Zoning _____ Map Coordinates _____ Lot size _____			Phone _____ Fax _____		
Existing Use <u>Vacant lot</u> Proposed Use <u>New SFD</u> Estimated Construction Cost \$ <u>250,000</u>			Contractor Company <u>Envision Builders, LLC</u> Contact Person <u>Robert Gentry</u>		
Description of Work <u>New SFD, 2 story, 2-car garage, elevation 2, partial stone front, finished basement, 4 BRs, 3.5 baths, FP covered front porch</u>			Address <u>7939 Honeygo Blvd., Ste. 112</u> City <u>White Marsh</u> State <u>MD</u> Zip Code <u>21236</u> License No. <u>6256</u> Phone <u>410-925-5992</u> Fax <u>443-267-0079</u>		
Occupant or Tenant _____ Contact Name <u>Bob Gentry</u> Address <u>7939 Honeygo Blvd., Ste. 112</u> City <u>White Marsh</u> State <u>MD</u> Zip Code <u>21236</u> Phone <u>410-925-5992</u> Fax <u>443-267-0079</u>			Engineer or Architect Company <u>DW Taylor + Assoc., Inc</u> Contact Person <u>Don Taylor</u> Address <u>5024 Dorsey Hall Drive, Ste. 203</u> City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u> Phone <u>410-984-1181</u> Fax _____		

<b>BUILDING DESCRIPTION - COMMERCIAL</b>		<b>BUILDING DESCRIPTION - RESIDENTIAL</b>					
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular		<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads		<b>Building Characteristics</b> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> 1st floor: Depth <u>42'</u> Width <u>54'</u> 2nd floor: <u>42'</u> <u>34'</u> Basement: <u>42'</u> <u>54'</u> Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: <u>4</u> Height: <u>34'</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home		<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R Other: _____	

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Robert Gentry  
 Applicant's Signature  
VP Finance / Envision Builders  
 Title/Company

Robert Gentry  
 Print Name  
8/26/13  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

AGENCY: _____ DATE: _____ SIGNATURE APPROVAL: _____		DEPARTMENT: _____		PROPERTY ID: _____	
Fire Protection: _____		All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>		TOTAL FEES: _____	
Is Statement of Work approval required prior to issuance? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		Is Erection Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>		Subtotal paid: _____	
CONTINUOUS CONSTRUCTION START: <input type="checkbox"/>		Fire District: _____		Balance due: _____	
ONE STOP SHOP: <input type="checkbox"/>		YES <input type="checkbox"/> NO <input type="checkbox"/>		Check: _____	
Distribution of Copies: _____		Let Coverage for New Town Zone: _____		Validator: _____	
White: Building Official		Green: LDB, DPZ		Accepted by: _____	
Yellow: CED, DPZ		Pink: Health		Gold: SHA	

Planned 8/26/13

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3401 COURT HOUSE DRIVE  
ELICOTT CITY, MD 21041  
PERMITS (410) 313-245 INSPECTIONS (410) 313-1810  
AUTOMATED INFORMATION (410) 313-3800

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER  
**B13003238**

Building Address 15156 Bushy Park Rd.  
Woodbine, MD 21797

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision Country Springs  
Overlook

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 2

Tax Map 8 Parcel 59 Grid 21

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Frederick Rawlin Trust

Address 15101 Frederick Rd.

City Woodbine State MD Zip Code 21236

Home Phone 410-489-7900 Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Vacant lot

Proposed Use New SFD

Estimated Construction Cost \$ 250,000

Description of Work New SFD, 2 story, 2-car garage, elevation 2, partial stone front, finished basement, 4 BRs, 3.5 baths, FP covered front porch

Contractor Company Envision Builders, LLC

Contact Person Robert Gentry

Address 7939 Honeygo Blvd., Ste. 112

City White Marsh State MD Zip Code 21236

License No. 6856

Phone 410-925-5992 Fax 443-267-0079

Occupant or Tenant \_\_\_\_\_

Contact Name Bob Gentry

Address 7939 Honeygo Blvd., Ste. 112

City White Marsh State MD Zip Code 21236

Phone 410-925-5992 Fax 443-267-0079

Engineer or Architect Company DW Taylor + Assoc., Inc.

Contact Person Don Taylor

Address 5024 Dorsey Hall Drive, Ste. 203

City Ellicott City State MD Zip Code 21042

Phone 410-984-1181 Fax \_\_\_\_\_

### BUILDING DESCRIPTION - COMMERCIAL

### BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Depth: _____ Width: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
1st floor: <u>42'</u> _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2nd floor: <u>42'</u> _____	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Basement: <u>42'</u> _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/>	State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
No. of Bedrooms <u>4</u>	
Height: <u>34'</u>	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	

*Roadside Tree Project Permit: NO*

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

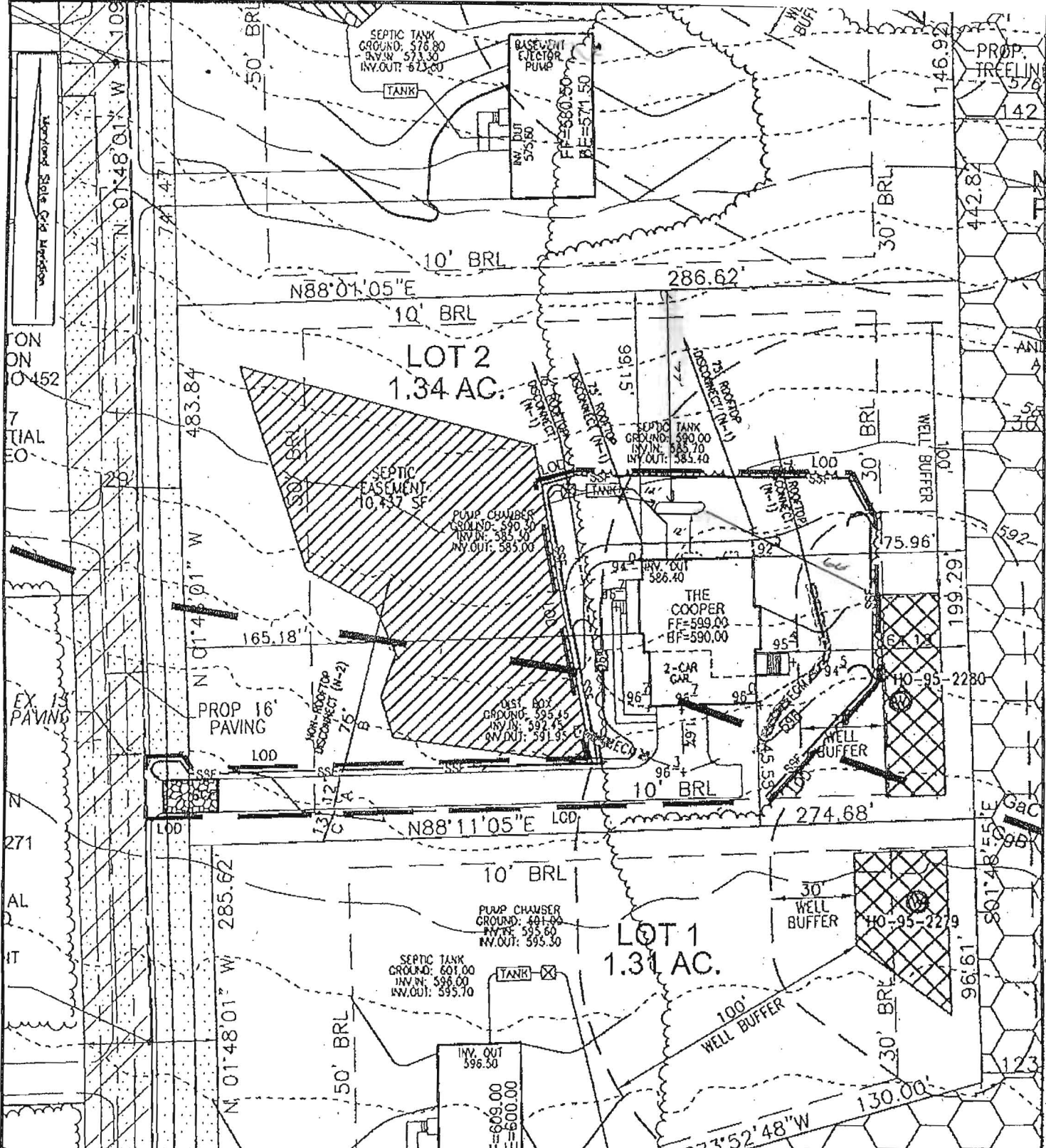
Robert Gentry  
Applicant's Signature  
VP Finance / Envision Builders  
Title/Company

Robert Gentry  
Print Name  
8/26/13  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DEP		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>9/12/13</u>	<u>Heidi Saut</u>
Fire Protection		
Is Sediment Control approval required prior to issuance?	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START:	<input type="checkbox"/>	
ONE STOP SHOP:	<input type="checkbox"/>	
Distribution of Copies:	White: Building Official	Green: LDD, DPZ
Yellow: DED, DPZ	Pink: Health	Gold: SHA

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	Filing fee \$ <u>150.00</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St: _____	Add'l per. fee \$ _____
All minimum setbacks met?	TOTAL FEES \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>1815</u>
Historic District?	Validation # _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	
Lot Coverage for New Town Zone _____	
SDP/Red-line approval date _____	Accepted by _____



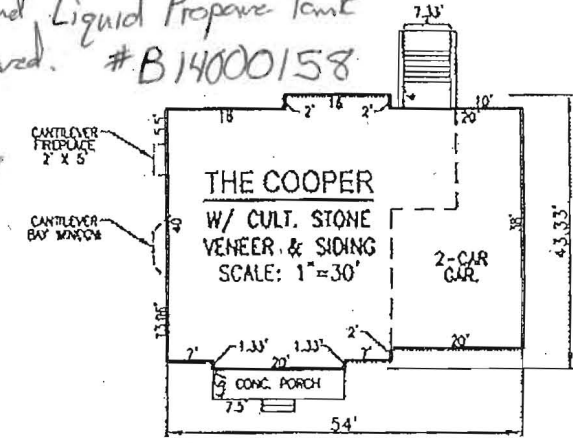
THE EXISTING WELL SHOWN ON LOT 2 TAG NO. 95-2280 HAS BEEN FIELD LOCATED BY ROBERT H. VOGEL ENGINEERING, INC., AND IS ACCURATELY SHOWN.

BUILDING OF LOT 2 FLOOR AREAS:  
 BASEMENT FLOOR AREA: \_\_\_\_\_  
 FIRST FLOOR AREA: \_\_\_\_\_  
 SECOND FLOOR AREA: \_\_\_\_\_  
 BEDROOMS: \_\_\_\_\_

NOTE: STORMWATER MANAGEMENT FOR THIS LOT IS PROVIDED BY DISCONNECTION OF ROOFTOP (N-1) AND NON-ROOFTOP (N-2) RUNOFF APPROVED UNDER F-11-091

BUILDING PERMIT NO. \_\_\_\_\_

*Inground Liquid Propane Tank approved. #B14000158*  
 AG  
 1/28/14



SCALE: AS SHOWN  
 DRAWN BY: JMR  
 CHECKED BY: RHV  
 DATE: AUGUST 2013  
 PROJECT #: OB-15  
 SHEET #: 1 OF 1

**PLOT PLAN**  
**COUNTRY SPRINGS**  
**OVERLOOK**  
**LOT 2**  
 REF: F-11-091  
 TAX MAP 8 PARCEL 59  
 BLOCK 21  
 4TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

**ADDRESS**  
 15156 BUSHY PARK ROAD  
 WOODBINE, MARYLAND 21797  
 F-11-091

**OWNER**  
 FREDERICK W. RAULIN  
 15101 FREDERICK ROAD  
 WOODBINE, MARYLAND 21797  
 C/O TIM FEAGA  
 (410) 489-7900

**ROBERT H. VOGEL ENGINEERING, INC.**  
 ENGINEERS • SURVEYORS • PLANNERS  
 8407 MAIN STREET  
 ELICOTT CITY, MD 21042 TEL: 410.461.7656  
 FAX: 410.461.8981