

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
B00155723

Building Address 13515 NICHOLS DRIVE
CLARKSVILLE, MD 21029
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract 605101 Subdivision WOODRIDGE
Section 1 Area _____ Lot 1
Tax Map 34 Parcel 181 Grid 8
Zoning AN-DEO Map Coordinates 1353 Lot size 1.2

Property Owner's Name JIM + JESS HOPKINS
Address 13515 NICHOLS DRIVE
City CLARKSVILLE State MD Zip Code 21029
Home Phone 301-854-1547 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
PO Box 185, CLARKSVILLE, MD 21029
Phone 301-370-4504 Fax 301-570-6642

Existing Use SFD
Proposed Use SFDW/DETACHED GARAGE
Estimated Construction Cost \$ 50,000
Description of Work
EXISTING 3-CAR GARAGE
35x27 - 31' on 51' AB
DETACHED

Contractor Company REEDER INVESTMENTS, LLC
Contact Person MARTIN MICHANIC
Address 21240 NEW HAMPSHIRE AVE
City ANNEVILLE State MD Zip Code 21033
License No. 86179
Phone 301-370-4504 Fax 301-570-6642

Occupant or Tenant _____
Contact Name MARTIN MICHANIC
Address PO Box 185
City CLARKSVILLE State MD Zip Code 21033
Phone 301-370-4504 Fax 301-570-6642

Engineer or Architect Company DWYER ASSOC
Contact Person MICHAEL
Address 5024 DUNSMY HALL ROAD
City ELICOTT CITY State MD Zip Code 21042
Phone 410-964-1151 Fax 410-997-2724

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Height: _____	Sprinkler system: N/A <input type="checkbox"/>
Multi-family dwellings: _____	NFPA #13D _____
No. of efficiency units: _____	NFPA #13R _____
No. of 1 BR units: _____	Other: _____
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: <u>GARAGE</u>	
Dimensions: <u>35x27</u>	
Footings: <u>FOOTING 10x8</u>	
Roof Height: <u>15'</u>	
State Certified Modular <u>9454</u>	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Martin Michanic
President
Reeder Investments, LLC
Title/Company

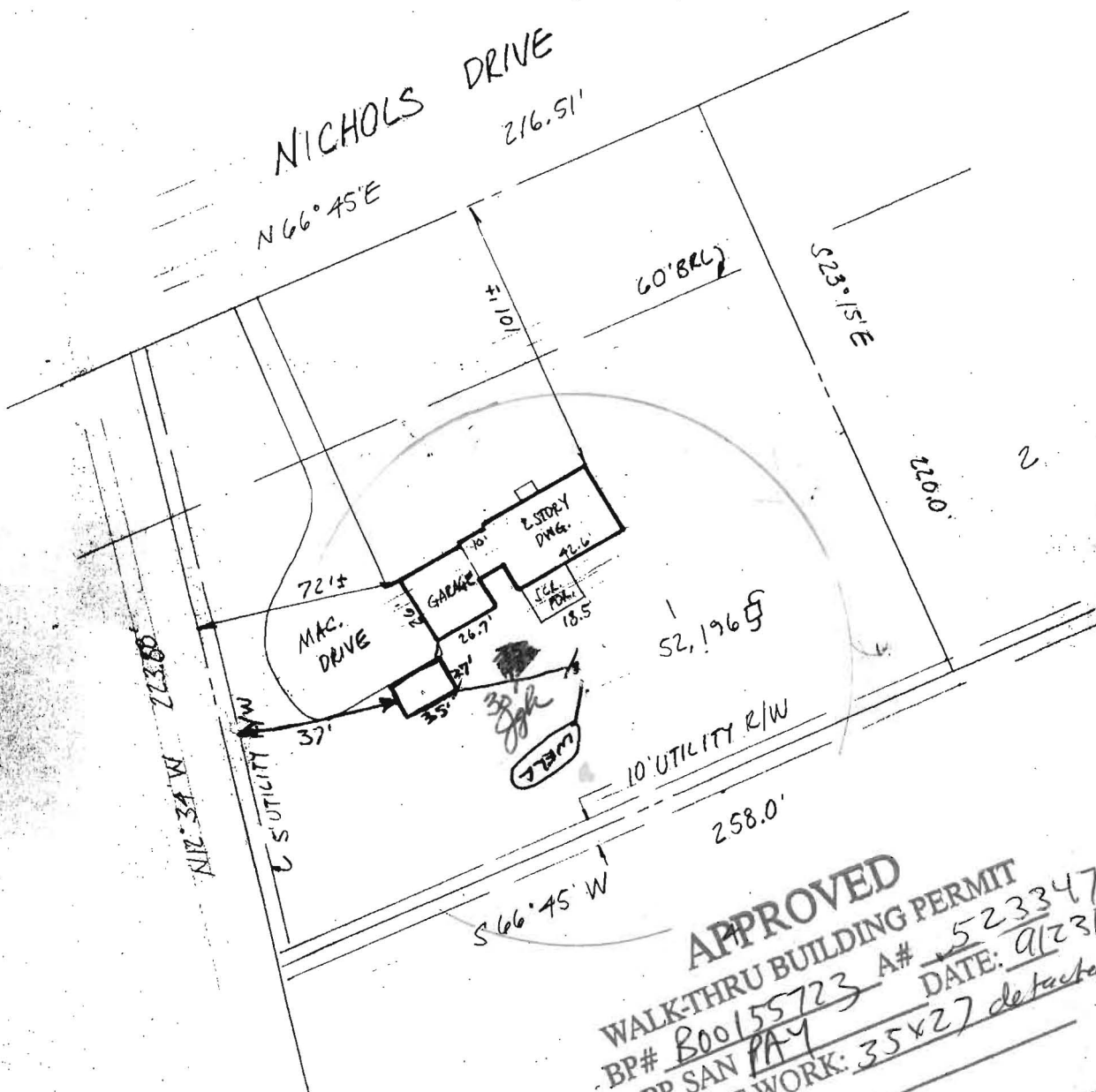
Print Name MARTIN MICHANIC
Date 8-26-05

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY INFO
Land Development DPZ			Front: _____	Filing fee \$ _____
State Department			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise fee \$ _____
DPZ Engineering DPZ			Side 2: _____	Add'l per. fee \$ _____
DPZ			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
DPZ			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sidewalk Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Check \$ <u>2,230</u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation \$ <u>960.1</u>
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Accepted by <u>[Signature]</u>	

14046

LANDTECH ASSOCIATES, INC.
 1410 CRAIN HIGHWAY N.W. SUITE 70
 GLEN BURNIE, MARYLAND 21061
 (301) 768-2121



APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B00155723 A# 523347
 APP. SAN PA-M
 DATE: 9/23/05
 DESC. OF WORK: 35x27 detached garage



NOTE: No title report furnished.

CERTIFICATION: This is to certify that the improvements indicated hereon are located as shown. This is not a property line survey and should not be used for the erection of fences or any other improvements.
Braden A. Rogers
 BRADEN A. ROGERS - PROPY. L.S. MD. LIC. NO. 119

13515 NICHOLS DRIVE

LIBER _____ FOLIO _____
 LOT _____ BLOCK _____ SECT. _____ FLAT _____
 FLAT ENTITLED WOOD RIDGE
 RECORDED IN HOWARD COUNTY MD.
 FLAT BOOK 7 FOLIO 31

SCALE 1" = 60' CASE NO. HOPKINS
 DATE 8-7, 19 92 JOB NO. MCA92807

23 Sept 2005

Howard County Health Department,

I recently submitted a request for a permit to build a detached garage at my home at 13515 Nichols Drive, Clarksville, Md. 21029.

After the garage is built a plan to continue to use my current garage as a garage to store vehicles. I do not plan to change it into any other type of living space.

JRH

James B. Hopkins

23 Sept 05

In addition:

- 1) My home is a 3-bedroom home. James B. Hopkins 23 Sept 05
- 2) I understand that if a repair is needed to my septic system and the area that perked out-of-season is used, I will have to move my well, unless a new area is approved at another area that perks during the wet season.

James B. Hopkins
23 Sept 05