

05-373301

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT \_\_\_\_\_

**HOWARD COUNTY**  
BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

INDEXED

DATE 11/17/87

DATE SYSTEM APPROVED 10/15/87

INSPECTOR S. Mel

P 40488  
A 523234  
K Repair

JACK FLOCK

IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS \_\_\_\_\_ PHONE 988-9270

SUBDIVISION \_\_\_\_\_ ROAD 13509 Nichols Drive LOT 2

PROPERTY OWNER DON CROSEN Donald C. Stewart

ADDRESS 13509 NICHOLS DRIVE

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO \_\_\_\_\_

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS NUMBER OF BEDROOMS \_\_\_\_\_

REPAIR -

ADD TRENCH TO EXISTING SYSTEM

(NEW HOUSE REPLACED ONE RECENTLY DESTROYED)

**BUILDING PERMIT SIGNED  
AND RETURNED**

11/8/85 800156798 - GARAGE + INTERIOR ALTERATIONS

BLDG. PERMIT SIGNED  
AND RETURNED 5/13/91

PLANS APPROVED BY \_\_\_\_\_

COVER NO WORK UNTIL INSPECTED AND APPROVED.

DATE  
Serial # 37829 - deck

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES.

BLDG. PERMIT SIGNED  
AND RETURNED 12/3/90

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

Serial # 35307  
Addition

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

BLDG. PERMIT SIGNED  
AND RETURNED 1/4/90

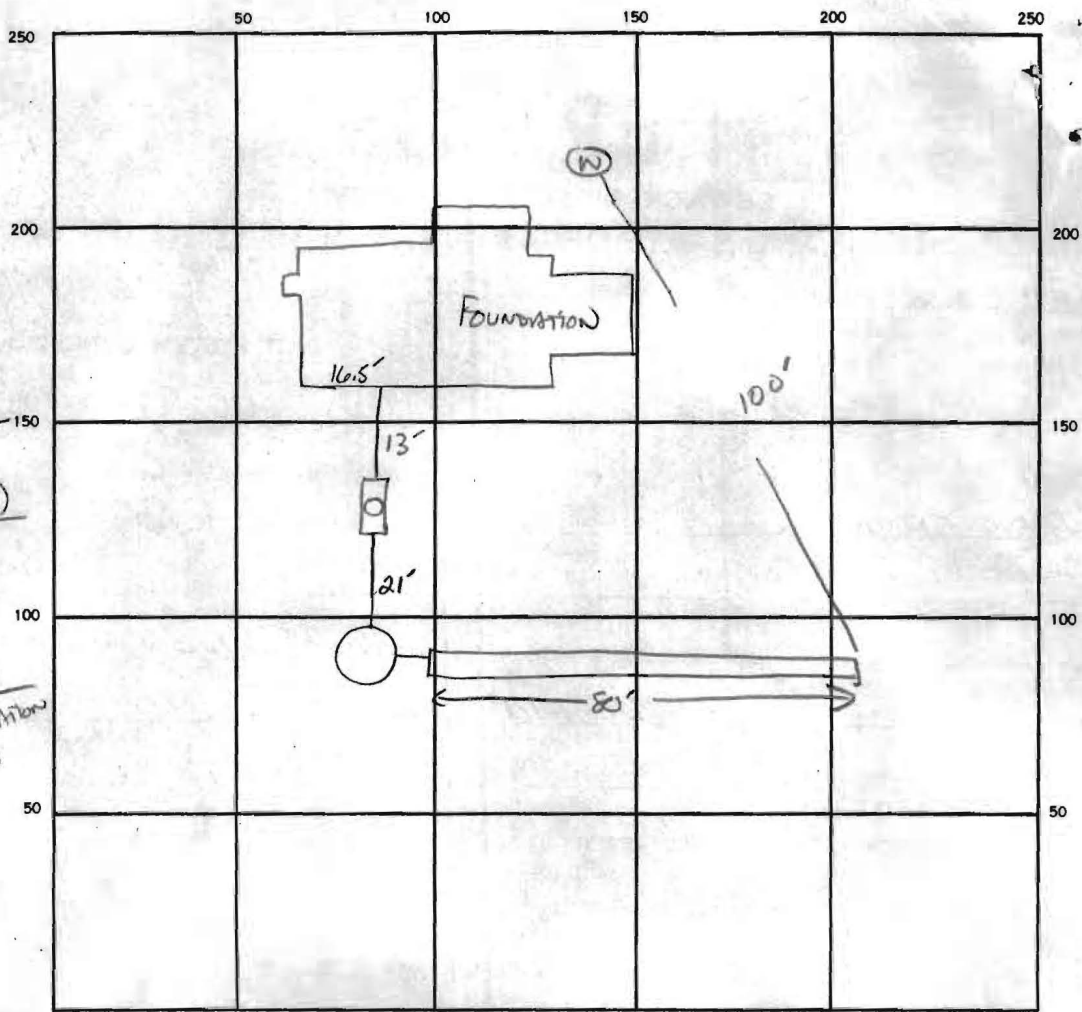
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

Serial # 30963 - deck

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

NICHOLS DR.

SEPTIC TANK LEVEL EXISTING 1000 GAL CLEANOUTS  MANHOLE TO GRADE

DISTRIBUTION BOX LEVEL NONE

DRAIN FIELD/TILE FIELD DEPTH 11 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 7 FT. TOTAL LENGTH 80 FT. <sup>TRENCH ONLY</sup>

NUMBER OF TRENCHES 1 ONE SIDEWALL BOTTOM AREA 560 SQ. FT.

DRYWELL INSIDE DIAMETER EXISTING 8" INSIDE FT. EFFECTIVE DEPTH BELOW INLET APPROX 7 FT.

ABSORBENT AREA Dry well only 280 SQ. FT. <sup>APPROX 10X10 OUTSIDE</sup>

REMARKS 10/15/87 Dry well liquid level AT ONE TIME WAS NEAR FULL. OK IF THERE IS AN EXISTING TRENCH OFF DW, level of water AT 8' below grade

DATE SYSTEM APPROVED 10/15/87 INSPECTOR S. Abel

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

DISTRICT \_\_\_\_\_

**HOWARD COUNTY**  
BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

DATE 3/17/87

DATE SYSTEM APPROVED \_\_\_\_\_

INSPECTOR \_\_\_\_\_

P 38937

A REPAIR

Jack Fyock

IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS \_\_\_\_\_ PHONE 988-9270

SUBDIVISION \_\_\_\_\_ ROAD 13509 Nichols Drive LOT \_\_\_\_\_

PROPERTY OWNER Don Crozen

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO \_\_\_\_\_

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS NUMBER OF BEDROOMS \_\_\_\_\_

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND REPAIR.

PLANS APPROVED BY C. Williams DATE 3/16/87

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

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NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

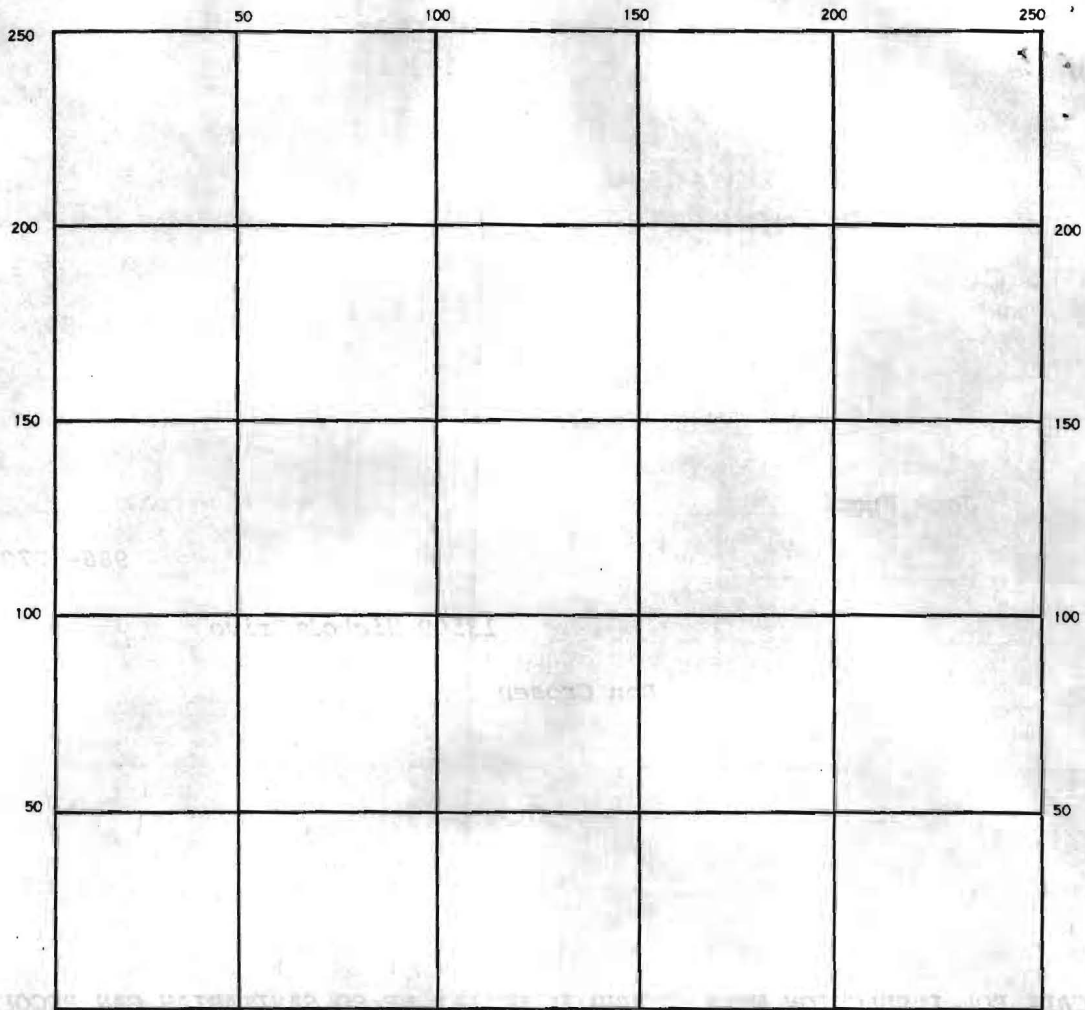
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

BLDG. PERMIT SIGNED  
AND RETURNED 3/17/87  
Seva # 13696

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

SEPTIC TANK, LEVEL \_\_\_\_\_ CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

DRAIN FIELD/TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT. INLET DEPTH \_\_\_\_\_ FT.

EFFECTIVE GRAVEL DEPTH \_\_\_\_\_ FT. TOTAL LENGTH \_\_\_\_\_ FT.

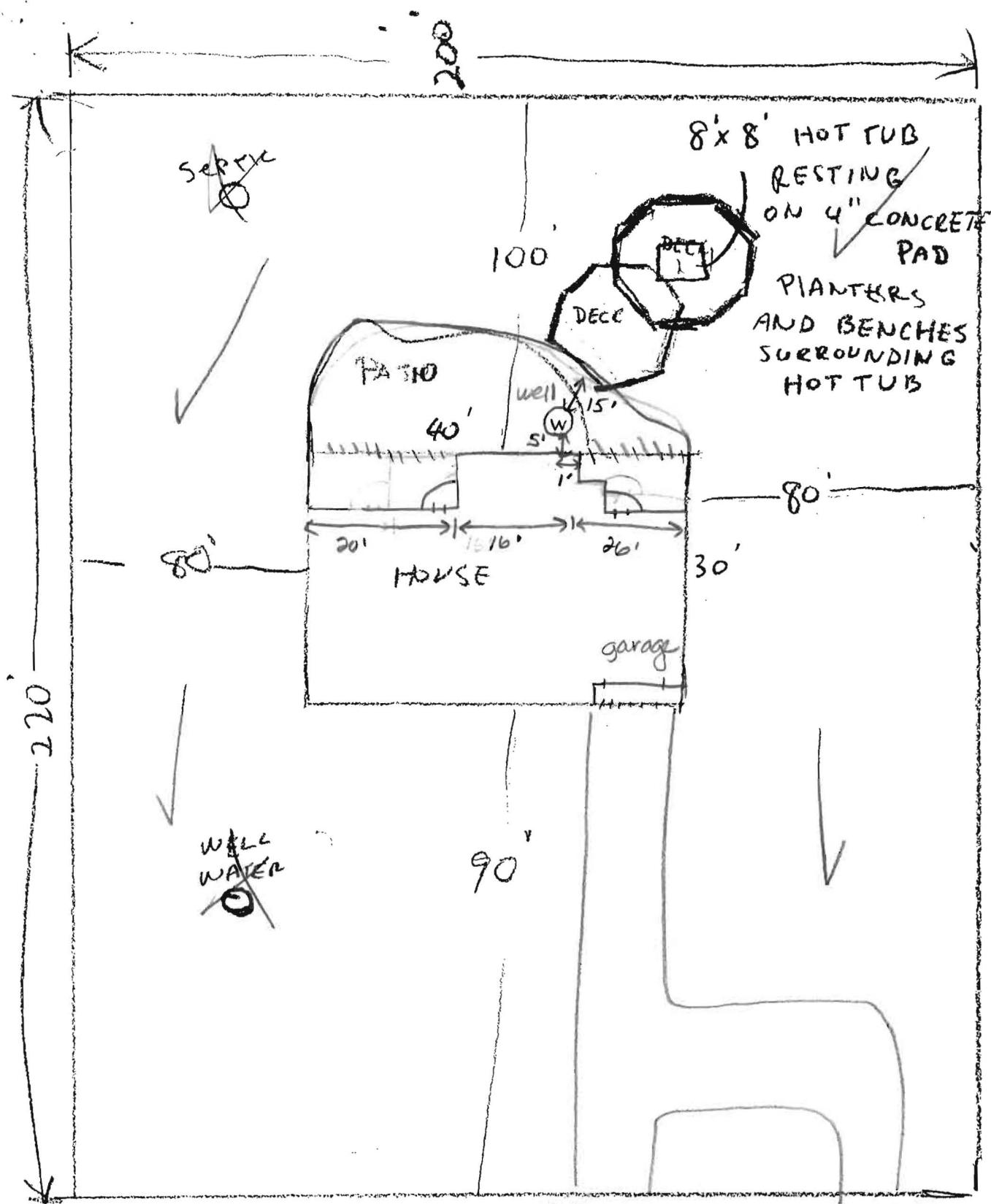
NUMBER OF TRENCHES \_\_\_\_\_ ONE SIDEWALL/BOTTOM AREA \_\_\_\_\_ SQ. FT.

DRYWELL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE SYSTEM APPROVED \_\_\_\_\_ INSPECTOR \_\_\_\_\_



13509 NICHOLS RD  
 Clarksville Md 21029  
 Mr. Stewart w: 381-5470  
 Mrs. Stewart w: 982-0400

1-2-89 Spoke with son, unclear as to location of septic tank in front yard. Old house burned down. New house occupied May 1988. Old well still in use. Need more info. I believe deck will be < 30 ft from well but probably will have little impact on it. JEN

SEE ATTACHED

Repair # P 40488 10-15-87



Home Burned

REGION \_\_\_\_\_

AREA \_\_\_\_\_ RATING \_\_\_\_\_

ACKNOWLEDGMENT AND CONTROLS	DATE

Howard County Department of Health  
 BUREAU OF ENVIRONMENTAL HEALTH  
RECORD OF INVESTIGATION

DISPOSITION	DATE

LOCATION \_\_\_\_\_ ZIP \_\_\_\_\_

OWNER  OCCUPANT  RANDALL TOWNSEND ADDRESS 13509 NICHOLS DR PHONE H 596-5783 W 344-2448

COMPLAINANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

REASON FOR INVESTIGATION ~~From~~ MR NICHOLS HOUSE - BUILT IN 1960 RECENTLY BURNED DOWN. THE

BANK REQUIRES WELL AND SEPTIC CERTIFICATION AS CONDITION OF SALE. I

EXPLAINED TO MR TOWNSEND WE COULD NOT CERTIFY THE WELL BECAUSE CODES

RECEIVED BY ROBIN <sup>PRESTI</sup> CRAIG WILLIAMS DATE 3/6/87 ASSIGNED TO \_\_\_\_\_ DATE \_\_\_\_\_

DATE OF INVESTIGATION \_\_\_\_\_ TIME \_\_\_\_\_ WEATHER \_\_\_\_\_

REPORT IT WAS NOT CONNECTED TO INSIDE PLUMBING AS A RESULT WE COULD NOT OBTAIN A PROPER BACTERIAL SAMPLE.

I DID AGREE TO INVESTIGATE AND ISSUE A DETERMINATION AS TO WHETHER OR NOT A PERMIT TO REBUILD COULD BE HONORED. DON GROSEN IS INTENDED PURCHASER.

MR TOWNSEND IS TO CALL BACK WITH HIS NEW MAILING ADDRESS.

Had water sample 4 yrs ago. Full paperwork Paperwork attached

DON WANTS TO BUILD NEW HOUSE ON REPAIR.

DATE SUBMITTED \_\_\_\_\_ SANITARIAN \_\_\_\_\_

STEWART #30863

CROSEN

13509 Nichols Drive  
CLARKSVILLE, MD 21029  
531-5642

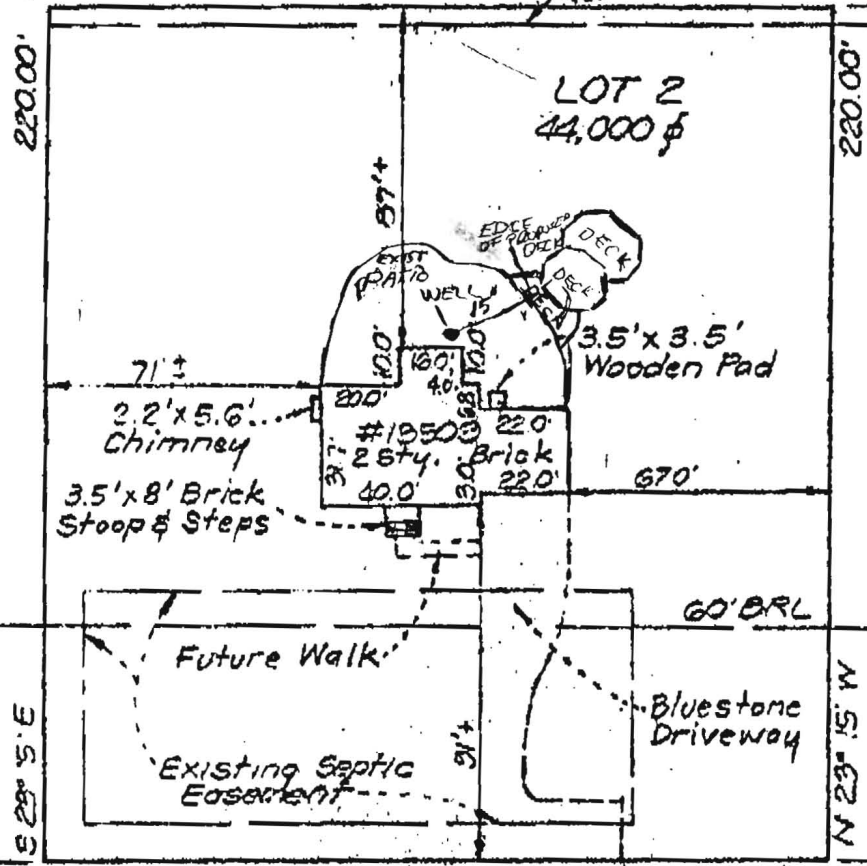
LOCATION OF HOUSE  
13509 NICHOLS DRIVE  
LOT 2  
MAP OF  
WOOD RIDGE  
5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

Wall Check: 3-27-87  
Final: 4-20-88



4

S 66° 45' W 10' Utility R/W P.B. 7 F. 31 200.00'



30 TO WELL / NO ADVERSE HEALTH IMPACT

OK TO PROCEED AS DRAWN

1/4/90

C. Well

N 66° 45' W 200.00  
NICHOLS DRIVE  
50' R/W

87-073

Permit No. 13296

**SURVEYOR'S CERTIFICATE**

I hereby certify that the position of all improvements on the above described property have been carefully established by a true and correct survey, and that unless otherwise shown, there are no encroachments.

*Donald B. Sackett, 2059*

**CLARK • FINEFROCK & SACKETT**

ENGINEERS • PLANNERS • SURVEYORS  
11315 LOCKWOOD DRIVE SILVER SPRING, MD. 20904  
TEL. NO 583-3400

REFERENCE	DRAWN BY BAL	CHECKED BY KYC
Plat Book 7 Folio 31	DATE 4-20-88	FILE NO.
	SCALE 1" = 50'	7579-K

BRUNING 40-22 36166

