

4/4/88

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 41232

A 35519

DISTRICT 4th

DATE 3/18/88

DATE SYSTEM APPROVED 4-4-88

INSPECTOR JEN

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

04-345754

INDEXED

Bill Ingram IS PERMITTED TO INSTALL ALTER

ADDRESS 15044 ~~4454~~ Bushy Park Road, Woodbine, Maryland 21797 PHONE 442-2139

SUBDIVISION Country View ROAD 17508 Country View Way LOT 2

PROPERTY OWNER **BUILDING PERMIT SIGNED** Brian Stahley Carroll L. Roles

ADDRESS **AND RETURNED** 82105 BUSHY PARK - POLE BARN

FOR DEPOSIT ONLY
DIRECTOR OF FINANCE
HOWARD COUNTY, MD
HEALTH DEPARTMENT

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION TRENCH TO 125 GALLONS

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 210 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place the distribution box 190 feet from the front lot line and 60 feet from the ~~left~~ ^{Right} side of the lot as seen when facing the lot from Country View Way.

Run the trenches toward County View Way AND RIGHT SIDE LINE 1/5A

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OKSN

PLANS APPROVED BY Raymond Hodges DATE 9/14/87

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS. **BLDG. PERMIT SIGNED**

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED. **AND RETURNED 11/7/90**

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

Serial # B10102923
Storage Building

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

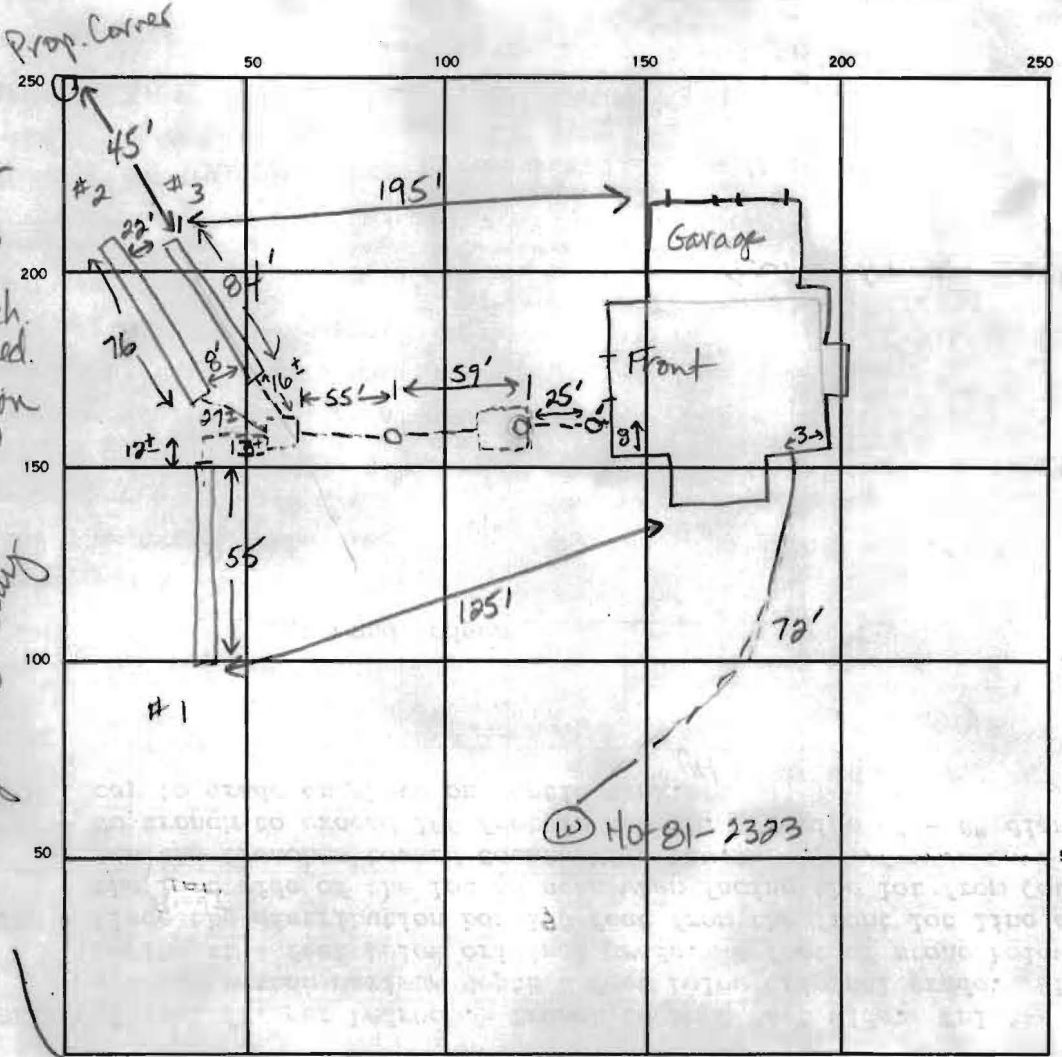
EH - 2-1186

A523232 A35519

4-4-08

WPI
Pitless adaptor
at 4 1/2 inches
Well line
covered in trench.
Ground attached.
House connection
covered. JEN

Countryside View Way



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.
Route 144

79 19 24 76 38 45

81 24 324 142 194

53 24 272 86

30 24 60 100 16 84

SEPTIC TANK LEVEL 1250 gal? CLEANOUTS 2 in line, 1 on septic tank

DISTRIBUTION BOX LEVEL ? covered

DRAIN FIELD TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 4 4 4 FT. TOTAL LENGTH 55 76 84 FT.

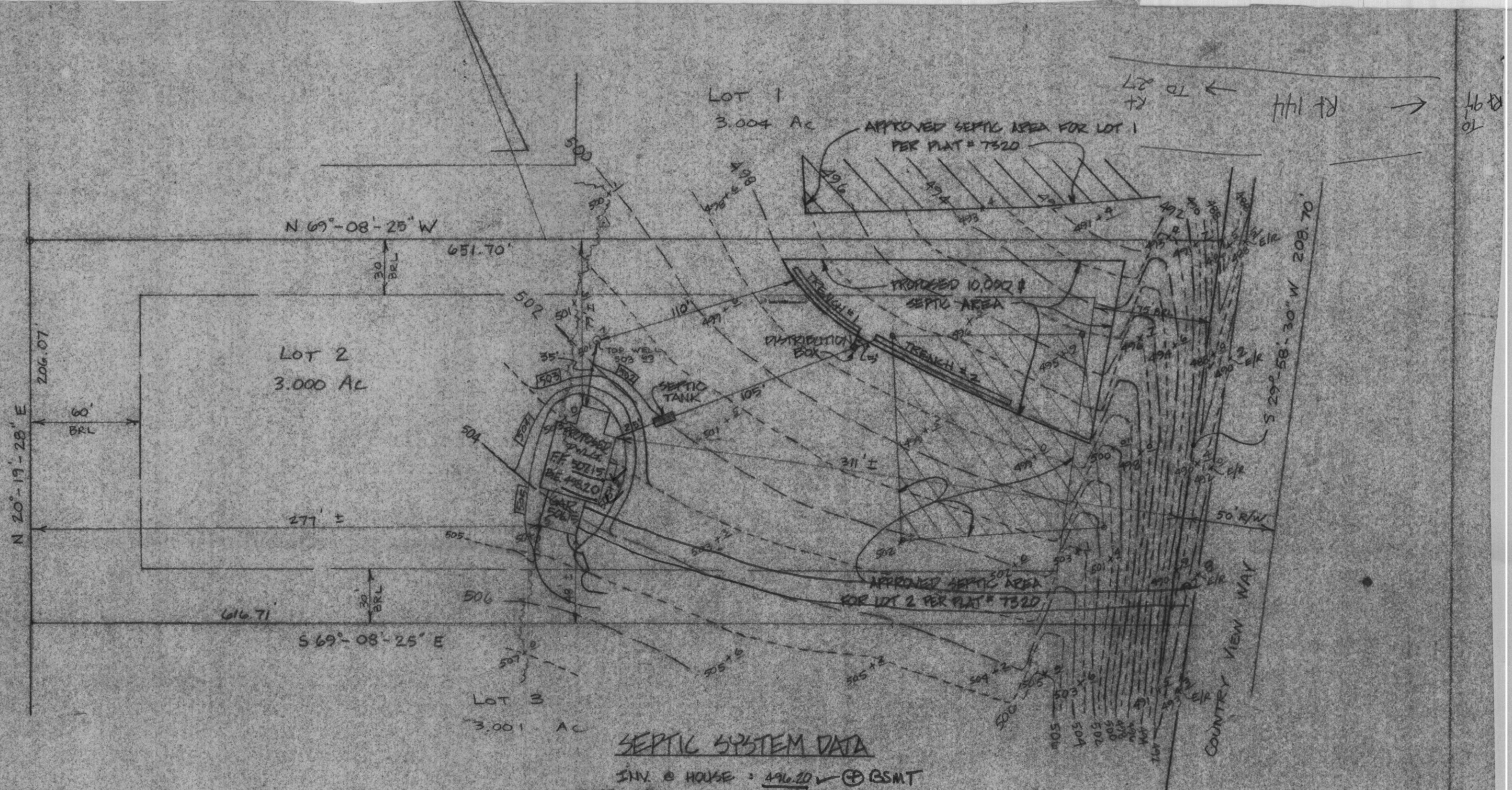
NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 220/304/336 SQ. FT.

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA 860 SQ. FT.

REMARKS 4-4-08 All work was covered except ends of trenches. Assume all joints are secure and slope to septic tank is within codes, OK to cover all remaining work. JEN

DATE SYSTEM APPROVED 4-4-08 INSPECTOR Jane E. Nadeau



SEPTIC SYSTEM DATA

INV. @ HOUSE : 496.20 ✓ ⊕ BSMT	
<u>SEPTIC TANK</u>	<u>DISTRIBUTION BOX</u>
EX. GRADE : 502.0 ✓	EX. GRADE : 498.3 ✓
FIN. GRADE : 502.0 ✓	FIN. GRADE : 498.3 ✓
INV. IN : 495.95 ✓	INV. IN : 494.6 ✓
INV. OUT : 495.65 ✓	INV. OUT : 494.4 ✓
<u>TRENCHES</u>	

	TRENCH #1	TRENCH #2
EX. GRADE	497.8 ✓	497.8 ✓
FIN. GRADE	497.8 ✓	497.8 ✓
INV. IN	494.3 ✓	493.8 ✓
BOTTOM	489.5 ✓	489.8 ✓
LENGTH	50'	80'

11/5/87
 elevations &
 w/changes in
 inlet. S. AB

SITE PLAN
 LOT 2

COUNTRY VIEW ESTATES

LOTS 1-12

Scale: 1" = 50' 11-2-87

BLDG. PERMIT SIGNED
 AND RETURNED 11-5-87
 SAK
 BP 15461

Insufficient for 3BR need 158

SHANABERGER AND LANE
 8726 TOWN AND COUNTRY BLVD
 SUITE 103
 ELLICOTT CITY, MARYLAND 21043

87-129