

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER

B00155314 PA1

Building Address 7212 Preservation Court
Fulton, MD 20759
 Suite/Apt. # 05-435730 PLAT # 14903
 SDP/WVP/Petition # _____
 Census Tract 605102 Subdivision Pindell Woods
 Section _____ Area _____ Lot 21
 Tax Map 41 Parcel 2747 Grid 8
 Zoning KR-DEO Map Coordinates 11K13 Lot size 0.914
40,002 sq ft

Property Owner's Name Dale Thompson Builders
 Address 6300 Woodside Court
 City Columbia State MD Zip Code 21046
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone 410-381-8747 Fax _____

Existing Use Vacant lot
 Proposed Use Single family dwelling
 Estimated Construction Cost \$300,000.00
 Description of Work Future finished basement, 4-car garage,
(1) family room fireplace, basement bath rough in,
3 1/2 bathrooms, 4 bedrooms, 1st floor walk in closet

Contractor Company Dale Thompson Builders
 Contact Person Amy Ferrer
 Address 6300 Woodside Court, Suite A
 City Columbia State MD Zip Code 21046
 License No. _____
 Phone 410-995-6736 Fax 410-381-8747

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company Dale Thompson Builders
 Contact Person Amy Ferrer
 Address 6300 Woodside Court, Suite A
 City Columbia State MD Zip Code 21046
 Phone 410-995-6736 Fax 410-381-8747

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads: _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
No. of Bedrooms: _____	
Height: _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: <u>4</u>	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular <input type="checkbox"/>	
Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Amy Ferrer
 Title/Company Dale Thompson Builders

Print Name Amy Ferrer
 Date 8/5/05

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ <u>100</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>8/17/05</u>	<u>[Signature]</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # <u>17671</u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # <u>95461</u>

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA
 Accepted by [Signature]
 T:\norma\PERMIT.FRM Rev. 11/4/04



The existing well HO-94-3287 shown on this plan has been field located by Marks & Associates, Professional Land Surveyor, and is accurately shown.

PLOT PLAN

SINGLE FAMILY DWELLING

LOT 21
 PINDELL WOODS
 HOWARD COUNTY, MARYLAND

DATE: 09.13.2005
SCALE: 1" = 50'

OWNER/BUILDER:
 DALE THOMPSON BUILDERS
 6300 WOODSIDE COURT
 COLUMBIA, MD 21046
 410-995-6736

PROPOSED ELEVATIONS:

BASEMENT SLAB:	488.33
TOP OF WALL:	495.00
FIRST SUBFLOOR:	496.61
INVERT OUT OF HOUSE:	493.50
INVERT INTO TANK:	492.70
INVERT INTO DISTRIBUTION BOX:	492.00
INVERT INTO TRENCHES:	491.75

GRADE AT SEPTIC TANK:	494.37
GRADE AT DISTRIBUTION BOX:	494.58
GRADE AT TRENCHES:	494.50

SEPTIC EASEMENT REVISED

PAVING SPECIFICATIONS:
 2" ASPHALT OVER 4" CR-8 OR
 2.5" ASPHALT OVER 1.5" OVERLAY



CASH
CR 98749
#25

September 16, 2005

Ms. Avis Corbin
Howard County Department Of Inspections
George Howard Building
3430 Court House Drive
Ellicott City, Maryland 21043

Re: B00155314
7212 Preservation Court
Fulton, MD 20759
Pindell Woods Lot #21

Dear Ms. Avis Corbin:

We are requesting an amendment to the above referenced property, for revisions to the house. The house that was originally submitted is being reversed. See the attached site plan and approved construction drawings.

Should you have any questions or require additional information, please call me at (410) 995-6736.

Very truly yours,

A handwritten signature in cursive script that reads "Amy Ferrer".

Amy Ferrer
Client Contract Administrator

RASHA
cc: DPZ - 9/19/05
Health Dept