

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
1300155260

Building Address 11104 Douglas Ave
Macciottsville MD 21104

Suite/Apt. #: _____ SDP/WP/Petition #: 03-03

Census Tract 6030 Subdivision Ellicott Meadows
Also known as Howell

Section _____ Area _____ Lot 143

Tax Map 16 Parcel 96 Grid 16

Zoning RC10P Map Coordinates 1-5 Lot size _____

Property Owner's Name Williamsburg Group LLC

Address 5485 Harpers Farm Rd

City Columbia State MD Zip Code 21044

Home Phone _____ Work Phone 410-997-8000

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SFD

Proposed Use SFD w/ screen porch

Estimated Construction Cost \$ 16,742.00

Description of Work 16' WIDE x 12' DEEP
SCREEN PORCH WITH STEPS TO GRADE.
PTW FRAME, TREX FLOORING, VINYL RAILS

Contractor Company **PRO-BUILT CONSTRUCTION, INC.**

Contact Person _____

Address **13453 Long Days Court**
Highland, MD 20777-9757

City _____ State _____ Zip Code _____

License No. 20247

Phone 301-854-0821 Fax 301-854-0821

Occupant or Tenant Under Construction

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
<input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <u>Depth</u> <u>Width</u>	Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
No. of Bedrooms _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: <u>16' wide x 12' deep screen porch</u>	
Dimensions: _____	
Footings: <u>POST + PIER</u>	
Roof: <u>gyp</u>	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

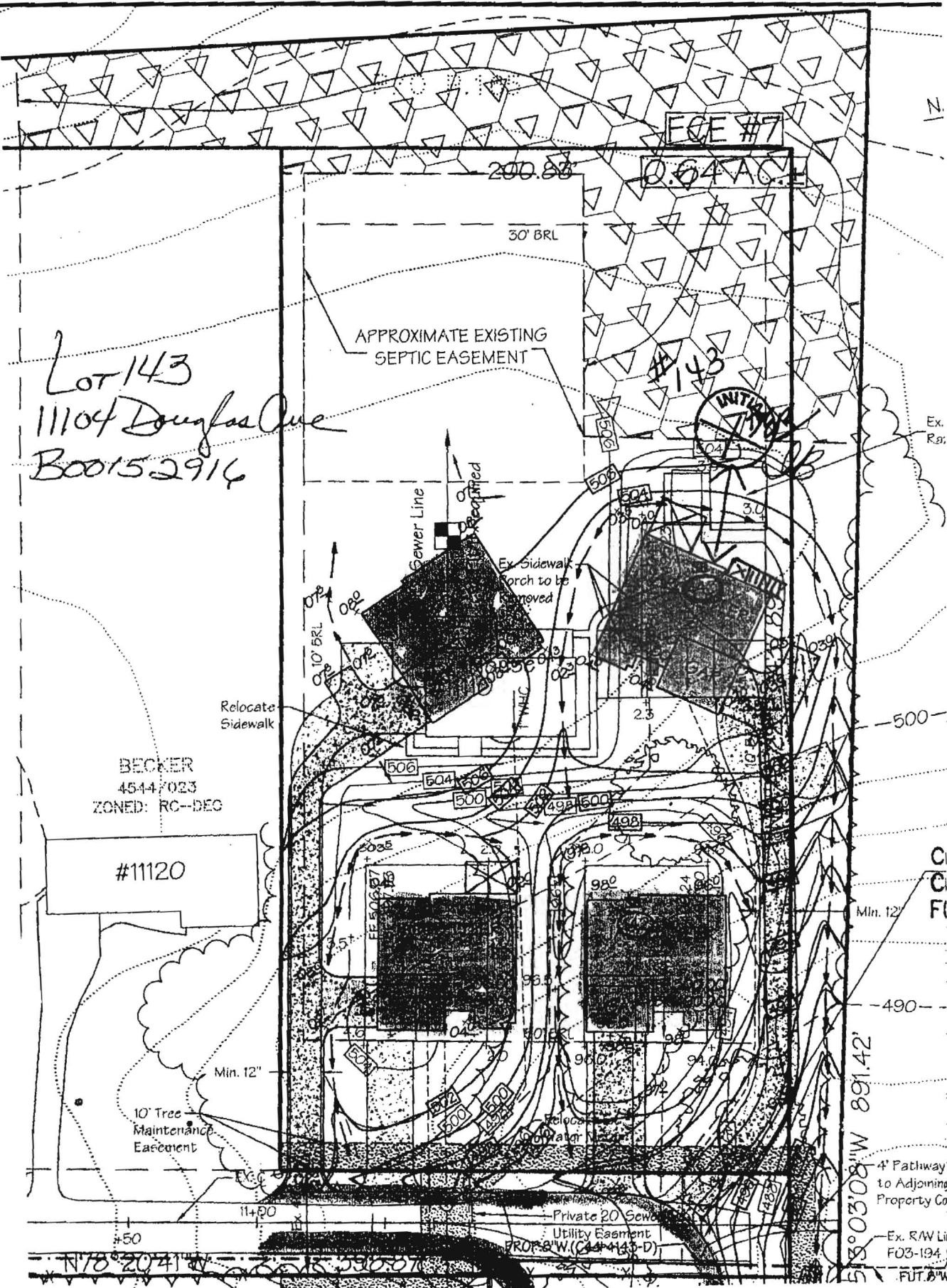
Edward Parylowski
Applicant's Signature
President
Title/Company

EDWARD PARYLOWSKI
Print Name
8/18/05
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#: <u>65191</u>
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # <u>2238</u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # <u>92269</u>
				Accepted by _____

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA



Lot 143
 11104 Douglas Ave
 BO0152916

BECKER
 45447023
 ZONED: RC-DEC

#11120

10' Tree
 Maintenance
 Easement

Private 20' Sewer
 Utility Easement
 PROP. & W. (C44-443-D)

8°03'08" W 891.42'
 4' Pathway
 to Adjoining
 Property Co.
 Ex. RAW Lit
 F03-194
 FUT. & W

ECE #7

0.04 AC

200.83

30' BRL

APPROXIMATE EXISTING
 SEPTIC EASEMENT

Sewer Line

Relocate
 Sidewalk

Min. 12'

N78°20'41" W

11+90

+50

Min. 12'
 C
 C
 F

-500-

-490-

N

Ex. R.R.

FUT. & W

INP3PPC PLAN REVIEW APPROVAL BUILDING 08/18/05

PERMIT NBR: B00152916 ADDRESS: 00011104 DOUGLAS AVE APPLC DT
PROJECT NBR: MARRIOTTSTVILLE ,MD 21104 03/31/05
PERMIT CATEGORY: IMPR = NEW USE = SFD CLASS =

===== REVIEW =====

...DEPARTMENT.. RECEIVED .ACTION. DUE DATE ASSGN TO STAT P/T REV
ENVIR. HEALTH 00/00/00 00/00/00 00/00/00

COMMENTS: PERMIT COMMENT CODES: X _____
APPROVAL UPDATE NOT PERMITTED

===== ADDITIONAL REVIEW INFORMATION =====

PERC APPLICATION NBR
APPROVED BY WELL NBR -
APPROVED DT SEPTIC TNK CAPACITY 00000 (GAL)
BEDROOMS 4
LIVE SQ FT 5941

COMMENTS _____

PF5=VIEW PERMIT PF8=COMMENTS PF9=BLOCK UPD PF11=RTN PF12=EXIT

BUILDING PERMIT

HOWARD COUNTY
INSPECTIONS, LICENSES & PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY MD 21043-4395
(410) 313-3800

CORRECTED

PERMIT NBR: B00152916
PROJECT NBR:
CENSUS TRACT: 603000
APPLIC DATE: 03/31/05
ISSUE DATE: 05/06/05

MAP COORDINATES: 11A5
BUILDING ADDRESS:
11104 DOUGLAS
MARRIOTTVILLE, MD 21104

AVE

OWNER INFORMATION:
WILLIAMSBURG GROUP
5485 HARPERS FARM RD
COLUMBIA, MD 21044

SUBDIVISION: HOMELAND
TAX MAP: 16 ACREAGE 0.00
BLK(ST): LOT:143 BLK:16
PARCEL: 96 SECTION:
AREA: DISTRICT: 3
PROPERTY ID NUMBER: 0000-0006-5091
SDP: 03-030 FILE:44-4143

WRK:(410) 997-8800 HM:
APPLC: SUZANNE P DAVIS

CONTRACTOR INFORMATION:
WILLIAMSBURG GROUP LLC
5485 HARPERS FARM RD #200
COLUMBIA MD 21044-
PHONE: (410) 997-8800
COUNTY LICENSE: HBL00155
STATE LICENSE:
LICENSEE:
PHONE: (410) 997-8800

SUITE/APT:

IMPROVEMENT TYPE.: NEW
USE TYPE.....: SINGLE FAMILY DWELLING
EXISTING USE.....: VACANT LOT G9220
PROPOSED USE.....: NEW SFD/CONDO MODEL JACOB TYLER 2 STORY FBSMNT
PROPOSED WORK....: 9R 2FB 1HB FP GARAGE 2BR

Table with columns: DESCRIPTION OF WORK, LOT CHARACTERISTICS, BUILDING CHARACTERISTICS, OCCUPANT INFORMATION, ENGINEER OR ARCHITECT. Includes details like AREA OF LOT, BUILDING HEIGHT, NUMBER OF STORIES, etc.

Table with columns: BUILDING DIMENSIONS, UNITS, IMPROVEMENTS. Includes details like UNFIN. BASEMENT, FIN. BASEMENT, 1ST FLOOR, 2ND FLOOR, etc.

ZONING ALL MINIMUM SETBACK REQUIREMENTS MET?
==MINIMUM==SETBACKS==
FRONT
REAR
SIDE
SIDE ST

=====COMMENTS=====

CASH RECEIPT NBR. : 86762 89942 34364
FEE PAYMENT HISTORY: \$ 12,020.00

APPROVED BY DIRECTOR OF INSPECTIONS, LICENSES, AND PERMITS (BUILDING OFFICIAL)