

300154889 *Handwritten*

Building Address 13985 Route 108
HIGHLAND, MD 20777
 Suite/Apt. #: _____ SDP/WP/Petition #: 06-41
 Census Tract 605102 Subdivision _____
 Section _____ Area _____ Lot _____
 Tax Map 40 Parcel 414 Grid 15
 Zoning RR-100 Map Coordinates 15A7 Lot size 1 acre

Property Owner's Name VINCE & LARA TAYLOR
 Address 10810 VISTA ROAD
 City COLUMBIA State MD Zip Code 21044
 Home Phone 410-531-1927 Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon): _____
 Phone _____ Fax _____

Existing Use Old res. Inland/Dwelling
 Proposed Use New Single Family Dwelling
 Estimated Construction Cost \$ 565,000
 Description of Work 2 story home, 12 rooms,
4 BR 4 BD 1 HB, 2 F/P 3 CAR GAR
Partial 'Finished Basement'

Contractor Company JAMES H. Selfridge Builders, Inc
 Contact Person TIM RAGEN
 Address 14045 GARED DRIVE
 City Glenwood State MD Zip Code 21738
 License No. HOL000729
 Phone 410-531-8930 Fax 410-531-8939

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: <u>40</u> <u>72</u> 2nd floor: <u>40</u> <u>54</u> Basement: <u>40</u> <u>72</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE HERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature TIM RAGEN
 Title/Company VP of Constructed/Selfridge Builders

Print Name TIM RAGEN
 Date 11/01/2005

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY ****

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	<u>66-973</u>
State Highway			Rear: _____	Filing fee \$ <u>10</u>
Planning			Side: _____	Permit fee \$ _____
Dev. Planning, DPZ			Side Set: _____	Excise tax \$ _____
Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Check # <u>30138</u>
				Validation # <u>120591</u>
				Accepted by _____

PENNSSTATE



Tom Griffiths, Ed.D.

Director of Aquatics

Safety Officer for Intercollegiate Athletics

The Pennsylvania State University

McCoy Natatorium

University Park, PA 16802-3804

(814) 865-1433

Office: (814) 863-4000

Fax: (814) 865-3728

Home: (814) 234-0313

E-mail: tjg4@psu.edu

REVISED Plot Plan

5/19/06

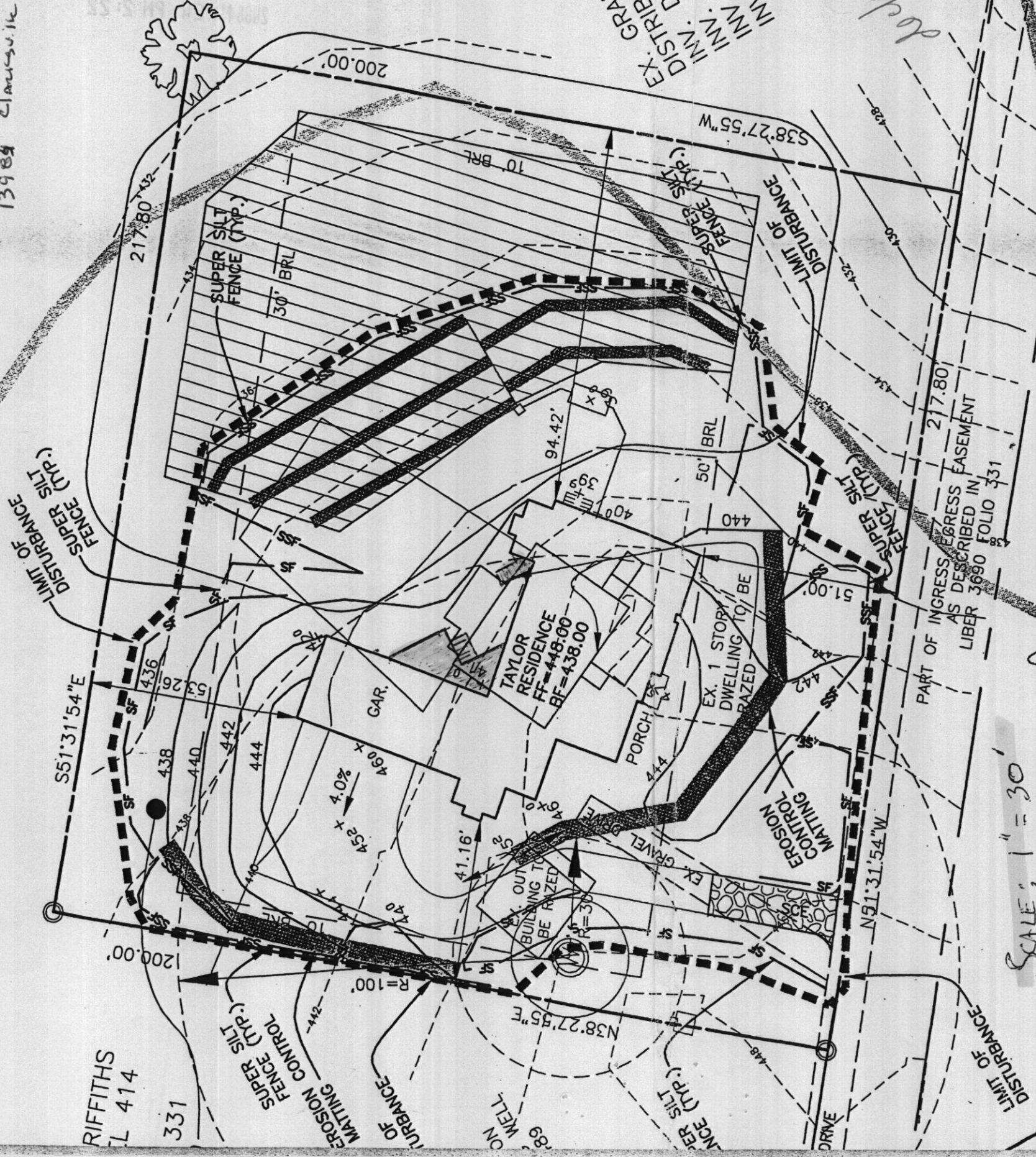
MID3

IB2

REVISED

Date: 5/19/06

Comments: Do-156622
13985 Clarksville Pike



SCALE: 1" = 30'

Deck Layout

MID2
MID3

MARSHALL R. AND JANA L. DAUBERMAN
PARCEL 445
LIBER 877 FOLIO 484
ZONE RR-200

Taylor Residence
13985 CLARKSVILLE PIKE
HIGHLAND, MD 20777
BUILDING PERMIT DO0156622

GRID NORTH

PLAN VIEW
SCALE: 1" = 30'

NOF
MORRI
MEER
PARCE
LIBER
ZONE

EX. GRADE AT
DISTRIBUTION BOX =
INV. OUT TANK =
INV. HOUSE =
INV. IN TANK =
INV. OUT TANK =

deck location
6/15/06

3'-BTLUM
1'-BTLUM