



THIS AREA INDICATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.

APPROVED: FOR PUBLIC WATER AND PRIVATE SEWAGE SYSTEMS.
 HOWARD COUNTY HEALTH DEPARTMENT
Howard County Health Department
 COUNTY HEALTH OFFICER *J.S.* DATE *12/27/82*

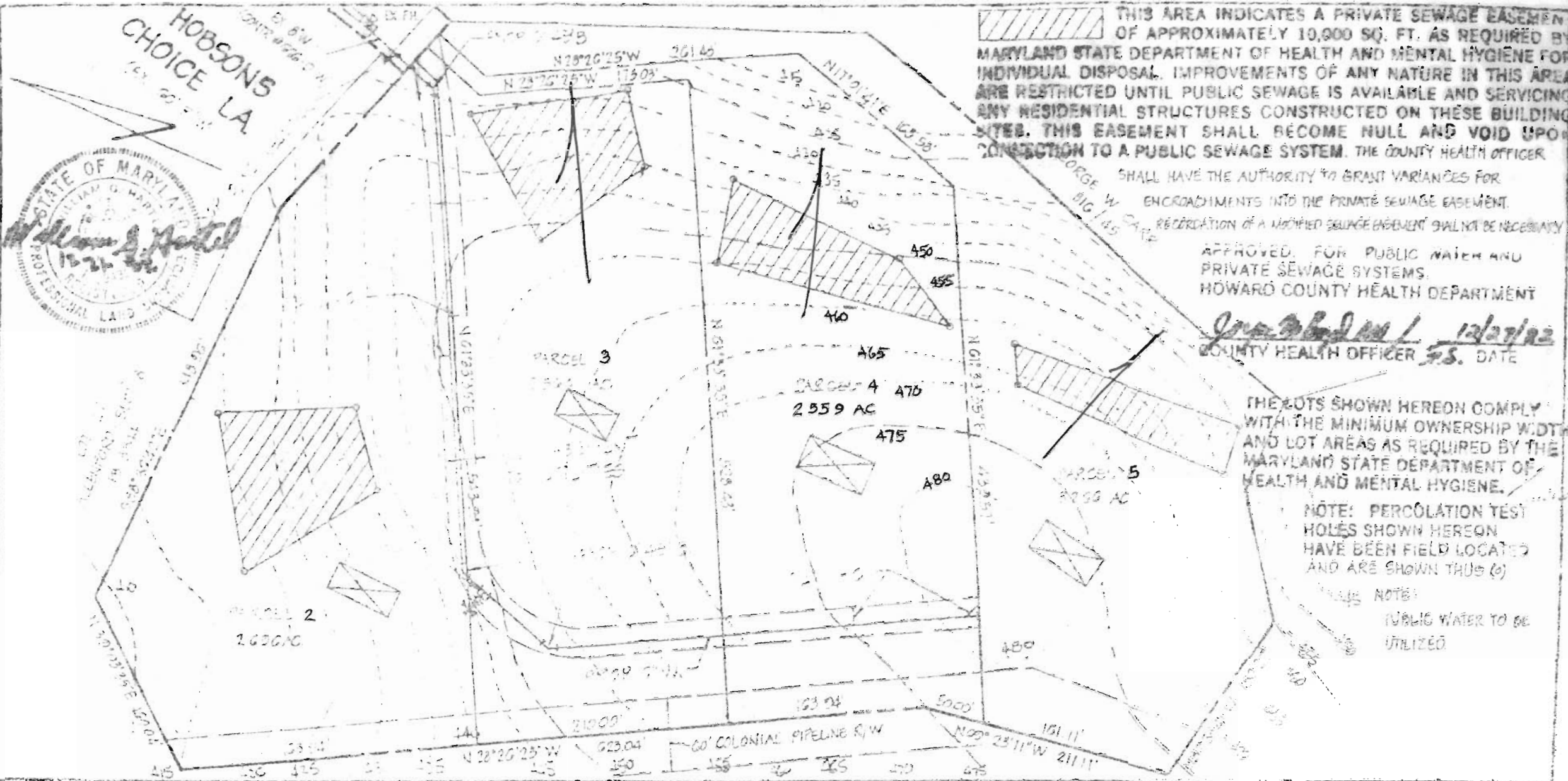
THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.


NOTE: PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND ARE SHOWN THUS (o)

NOTE: PUBLIC WATER TO BE UTILIZED.



TITLE: PERCOLATION TEST CERTIFICATION 91AT		DATE: DEC. 1982	boender associates SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING ELLICOTT CITY, MARYLAND 21043 301-466-7777	engineers surveyors planners
PROJECT: HOBSON'S CHOICE		SCALE: 1"=100'		
LOCATION: 2ND ELECTION DISTRICT HOWARD CO. MD	JOB NO.: 1000	DRAWN BY:		



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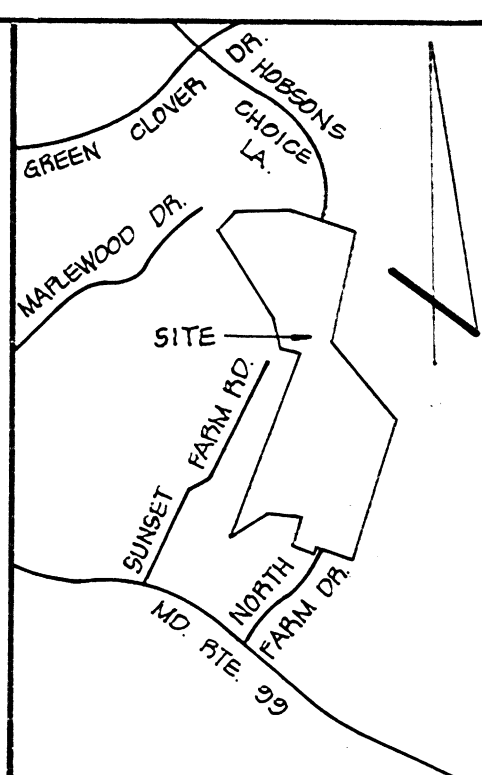
APPROVED FOR PUBLIC HEALTH AND PRIVATE SEWAGE SYSTEMS.
 HOWARD COUNTY HEALTH DEPARTMENT
James M. [Signature] 12/27/02
 COUNTY HEALTH OFFICER P.S. DATE

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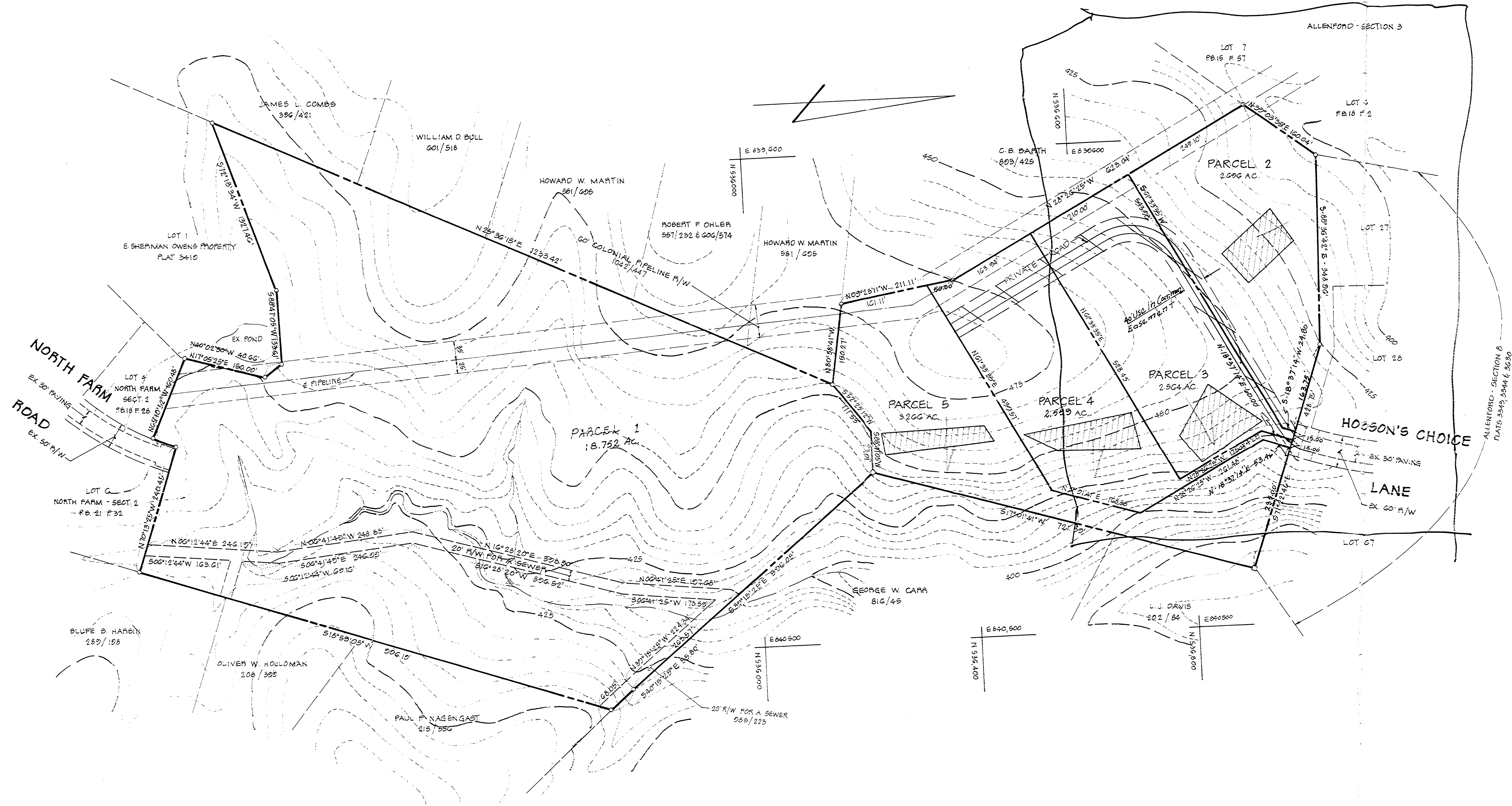
NOTE: PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND ARE SHOWN THUS (o)

NOTE: PUBLIC WATER TO BE UTILIZED

PROJECT: PERCOLATION TEST CERTIFICATION PLAT		DATE: DEC, 2002	boender associates SUITE 103-107 TOWN & COUNTRY PROFESSIONAL BUILDING ELLICOTT CITY, MARYLAND 21043 301-486-7777	engineering/ surveyors/ planners
CLIENT: HOBBSONS CHOICE LA		SCALE: 1" = 100'		
LOCATION: 1135 EMISSION CONTROL ROAD, HOBBSONS CHOICE, MD		DRAWN BY:		



VICINITY MAP
SCALE: 1" = 1200'

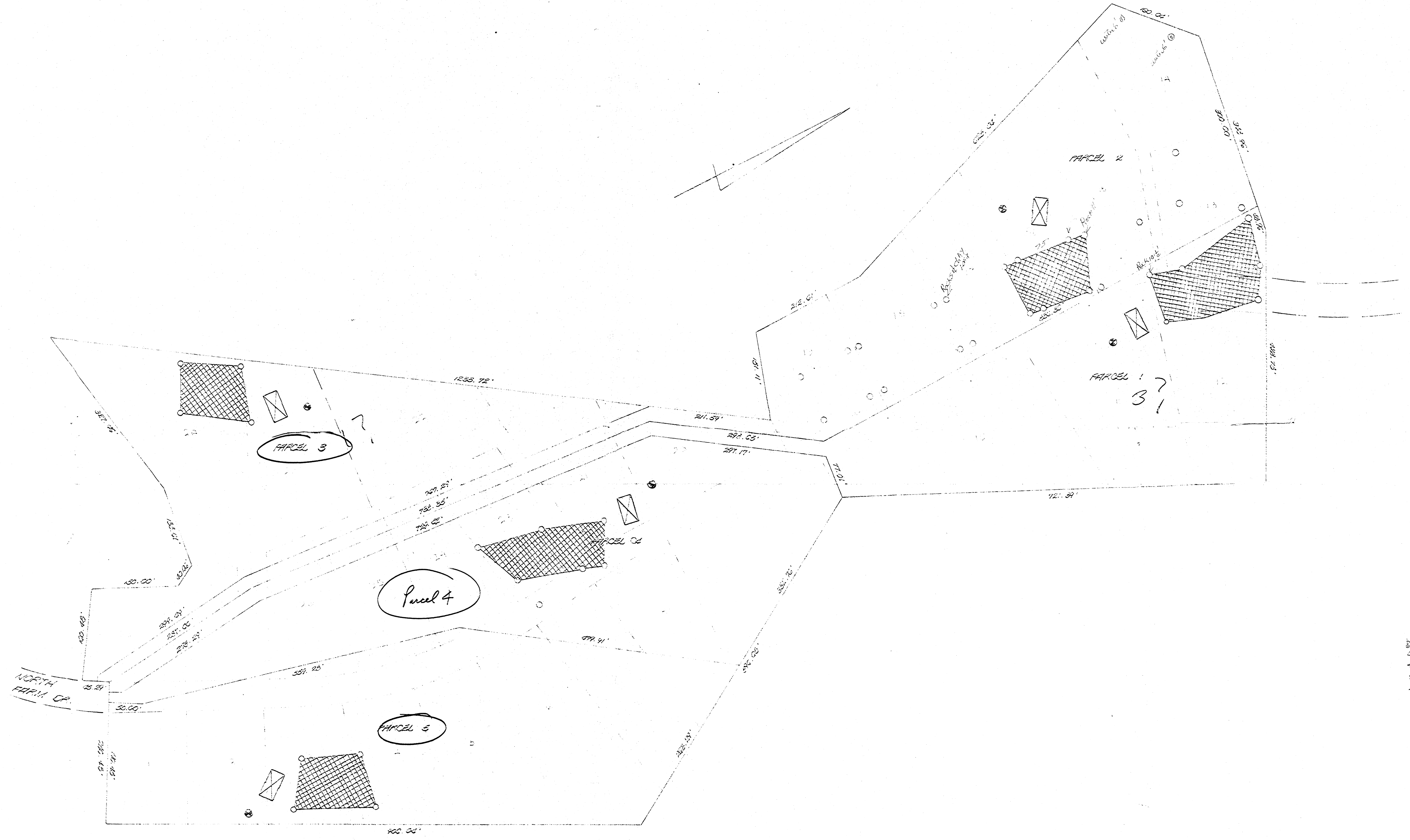


Without redline
Fidelity Federal
Richard Azman
Chateau House
per 6/15/18

Parcels 2-5

TITLE PROPERTY PLAT			
PROJECT HOBSON'S CHOICE			
LOCATION 2ND ELECTION DISTRICT		HOWARD COUNTY, MD.	
DATE:	DESIGN BY:	DRAWN BY: J.J.B.	CHECKED BY:
SCALE: 1" = 100'	JOB NO.: 82050	DRAWING NO.: 1 OF 1	
boender associates		engineers surveyors planners	
<small>SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING ELlicOTT CITY, MARYLAND 21043 BALTIMORE 301-466-7777 SALESBUry 301-748-1286</small>			

REVISIONS			
ISSUE	BY & DATE	DESCRIPTION	APPROVED & DATE

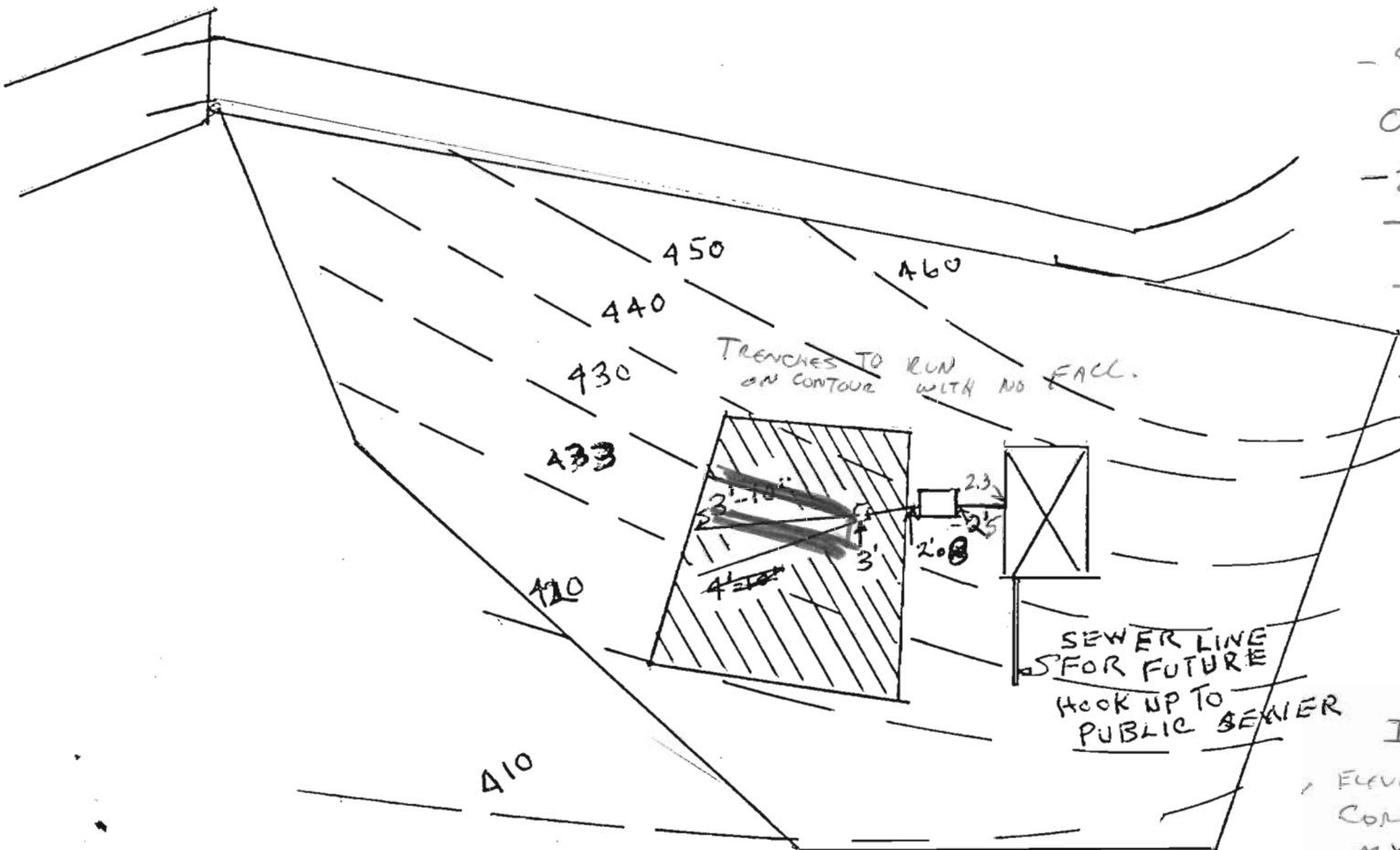


NOTE: THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM LOT WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH REGULATIONS.

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS; HOWARD COUNTY HEALTH DEPARTMENT.

[Signature]
J. BRETT WILK M.D.

TITLE HEAD TEST PLAT				ENGINEERING PLANNING SURVEYING BY BOENDER ASSOCIATES INC. BALTIMORE, MD. 468-7777 SALISBURY, MD. 746-1266 WESTMINSTER, MD. 948-6688
PROJECT NORTH HAVEN SUBDIVISION				
LOCATION SECOND ELECTION DISTRICT - HOWARD COUNTY, MD.				
DATE: NOV. 1978	DES. BY: TD	DRAWN BY: R	CHKD. BY:	
SCALE: 1" = 100'	JOB NO. 797	DRWG. NO. 1	DATE	



- PUBLIC WATER
- 9.0. EXISTING GRADE BASEMENT
- 00. EXISTING GRADE FF
- 2.3' HOUSE INVERT
- 2.5' TANK INVERT
- 2.8' TANK OUTLET
- 00 EXISTING GRADE AT TANK
- 3.0' DISTRIBUTION BOX INVERT
- 1ST FLOOR SERVICES ONLY,
- Elevation of
- 5-16-85
- C. Wallin

I CERTIFY THAT THESE
ELEVATIONS ARE ACTUAL &
CORRECT TO THE BEST OF
MY KNOWLEDGE.

George W. Hobson

PARCEL 2
HOBSONS CHOICE
PERMIT # 64320

SUBDIVISION: HOBSON CHOICE LANE

A _____

LOT NUMBER: 2

DRY WELL OR DRY WELL AND TRENCH

		_____ sq. ft./bedroom
	<u>Septic Tank</u>	<u>Minimum Total square Feet</u>
3 bedroom	1000 gallon	_____
4 bedroom	1250 gallon	_____
5 bedroom	1500 gallon	_____

Inlet _____ feet below original grade.
 Bottom maximum depth _____ feet below original grade.
 Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5 foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

TRENCHES

180 sq. ft./bedroom

Trench to be 3 wide.
 Inlet 3 feet below original grade.
 Bottom maximum depth 4 1/2 feet below original grade.
 Effective area begins at 4 feet below original grade.
1 1/2 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6"-8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a Garbage disposal is used, increase septic tank capacity by 50% and increase absorbant sidewall area by 22%.

LOCATION: START THE FIRST TRENCH 170' FROM THE SOUTH (249') LOT LINE AND 130' FROM THE EAST (543.9') LOT LINE. RUN TRENCH(S) ALONG LEVEL GROUND AWAY FROM THE 249' LOT LINE.

5/16/85 CWL

Boender associates

BALTIMORE DIVISION INC.
TOWN & COUNTRY PROFESSIONAL BUILDING
21 LOCOTT CITY, MARYLAND 21043
301-25-7777

6/16/82 9:30
North Farm Hobscook Ch. Loo
(4 lots) R.N.
engineers
surveyors
planners

INSPECTOR'S DAILY REPORT

JCB NUMBER: _____ WOF _____ CONTRACT _____

PROJECT: North Farm Hobscook #1-4 LOCATION: Hobscook's Check LN DATE: 6/16/82

TIME

MILEAGE

1

DESCRIPTION OF WORK PERFORMED ON SITE:

INSPECTOR'S TIME ONLY

LOT 1	LOT 2	LOT 2	LOT 1
HOLE #1 - PASS	HOLE #1 - PASS	HOLE #1 - PASS	HOLE #1 - PASS
12' VISUAL	13' VISUAL	12' VISUAL	12' VISUAL
3.5' SHELF 3 MIN	5' SHELF 3 MIN	4' SHELF 1 MIN	9.5' SHELF 2 MIN
HOLE #2 - PASS	HOLE #2 - PASS	HOLE #2 - PASS	4.5' SHELF 19 MIN
11' VISUAL	11.5' VISUAL	11' VISUAL (LOW)	HOLE #2 - FAIL
3' SHELF 1 MIN	4' SHELF 2 MIN	3' SHELF 1 MIN	WATER AT 5' LEVEL
HOLE #3 - PASS	HOLE #3 - PASS	HOLE #3 - PASS	
13' VISUAL ONLY	11.5' VISUAL	12.5' VISUAL	
HOLE #4 - PASS	3.5' SHELF 14 MIN	3.5' SHELF 3 MIN	
14.5' VISUAL	HOLE #4 - PASS	HOLE #4 - PASS	
4' SHELF 5 MIN	10' VISUAL	HOLE #4 PASS	
HOLE #5 - PASS	3.5' SHELF 5 MIN	(HIGH)	
13.5' VISUAL	HOLE #5 - PASS	18' VISUAL	
5.5' SHELF 7 MIN	12.5' VISUAL ONLY	4' SHELF 2 MIN	
		HOLE #5 - PASS	
		11.5' VISUAL ONLY	

NO.	TYPE	DESC	QTY	SIZE	SEC	LOCATION	TOTAL TO DATE
1	HACKMAN	EA	1				8 HR
2	LEADER	EA	1				8 HR
3	REHEMAN	EA	1				5 HR
4	OPERATOR	EA	2				16 HR
5	CLERK	EA	1				4 HR
6	INSPECTOR (BOENDER)	EA	1				8 HR
7	INSPECTOR (HOW CO)	EA	1				8 HR