

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 3218.4

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 473 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 5th

DATE 9-16-82

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER RICHARD DEMMITT

ADDRESS 9966 MARYLAND ROUTE 99 PHONE 465-4544

PROPERTY LOCATION:

SUBDIVISION JOCELYN ACRES, SECTION 3 LOT NO. 10

ROAD AND DESCRIPTION HIGHLAND ROAD, DIRECTLY ACROSS FROM ALNUT LANE

SIZE OF LOT 3 ACRES TYPE BLDG. SINGLE FAMILY DWELLING  
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

*Charles J. Crowder*

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

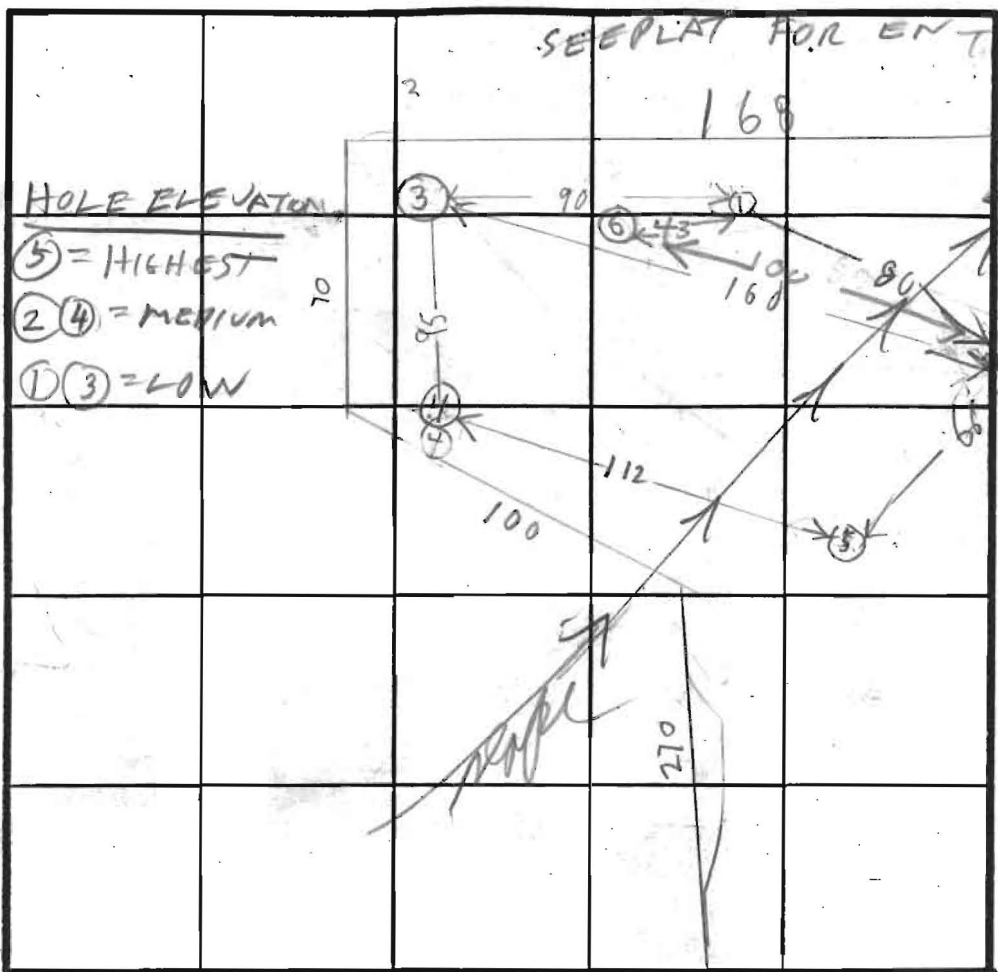
HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

SEE PLAT FOR ENT RD LOT

5  
SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
9/27/82	1 S	4 1/2	1045	1046	1046	1048	2	
	1 D	7 1/2	1046	1105	1105	1142	37	
	IV	11 1/2	TOP 3 FT CLAY SANDY BOT 5 1/2 HARD SANDY		MID 3 FT			
	2 S	4 1/2	1057	1020	1120	1145	25	
	2 D	7 1/2	1057	1108	1108	1106	5	
	2 V	12	TOP 2 FT CLAY MID 4 FT CLAYISH SAND BOT 6 FT SAND					
	3 S	5	1137	1139	1139	1141	2	
	3 D	7 1/2	1137	1200	1200	1220	20	
	3 V	12 1/2	TOP 3 FT CLAY BOT 9 1/2 FT CLAY SAND MIX					
	4 S	3 1/2	139	142	142	145	3/3	
	4 D	7 1/2	139	142	142	145	3/3	
12/27/82	4 V	11 1/2	ALL SANDY					
	5 S	4	259	302	302	309	7	
	5 D	7	305	307	307	312	5	
9/27/82	5 V	12	ALL SANDY					
9/27/82	6 V	11 1/2	SEE SOIL PROFILE LOOKS OK					

1142  
1137  
5  
arteme  
6  
max  
Depth  
2

REMARKS

TYPE OF SOIL

TESTED BY R. HODGES  
10/27/82 Parc OK P.S. DRK.

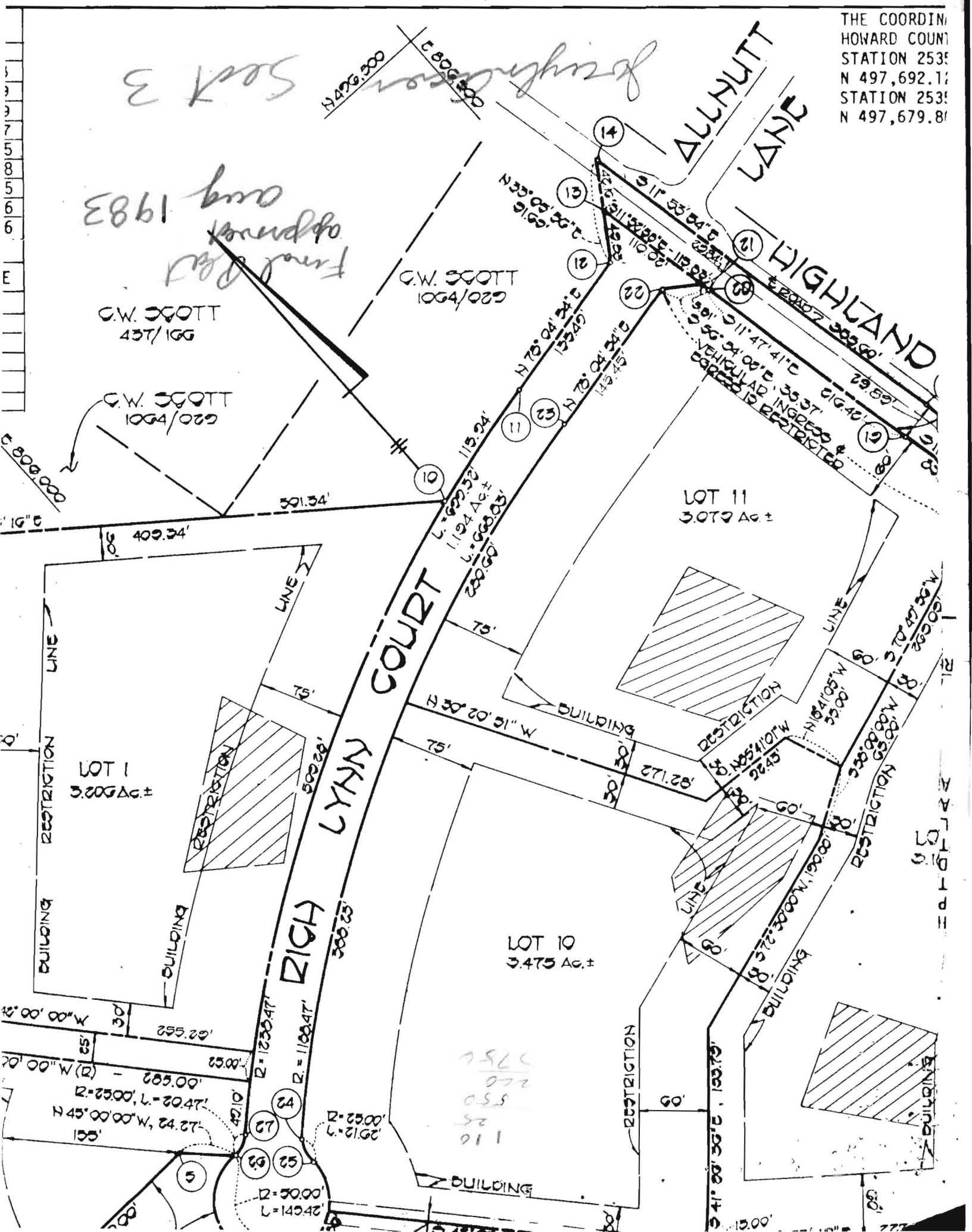
ALSO PRESENT C. CUSSEL  
R. DEMMITT

E11 12 10/9

THE COORDINATE  
HOWARD COUNTY  
STATION 2535  
N 497,692.17  
STATION 2534  
N 497,679.81

Section 3

Final Plat  
approved  
Aug 1983

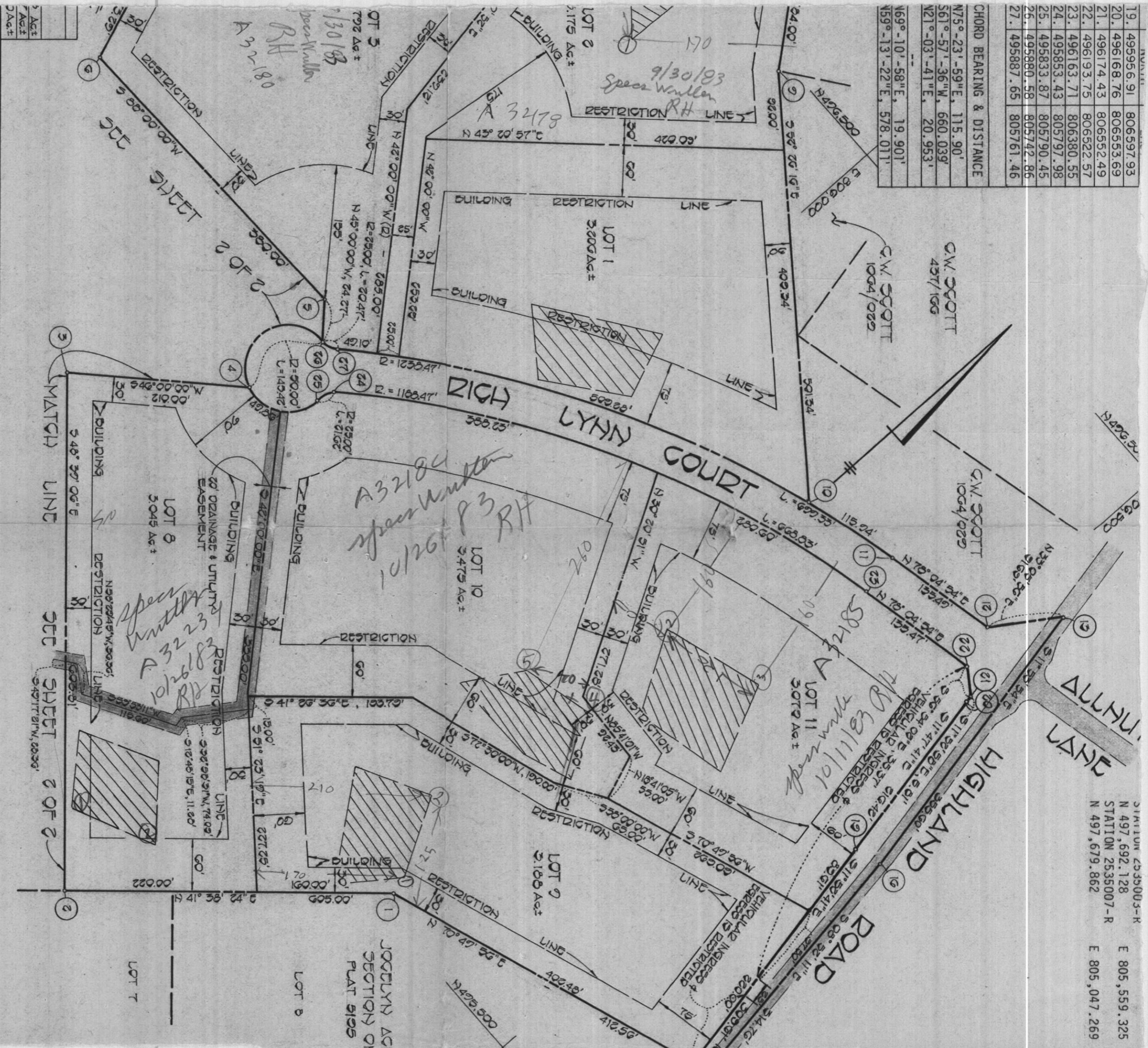


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1

19.	495956.91	806597.93
20.	496168.76	806553.69
21.	496174.43	806552.49
22.	496193.75	806522.57
23.	496163.71	806380.55
24.	495853.43	805797.98
25.	495833.87	805790.45
26.	495880.58	805742.86
27.	495887.65	805761.46

CHORD BEARING & DISTANCE

N75°-23'-59"E, 115.90'
S61°-57'-36"W, 660.039'
N21°-03'-41"E, 20.953'
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S169°-10'-58"E, 19.901'
S159°-13'-22"E, 578.011'



OWNER'S CERTIFICATE

WE, WILLIAM A. KAPLAN AND PAUL J. DEMMITT, TRUSTEES, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE RECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS, WITNESS MY HAND THIS 2ND DAY OF JUNE 1983.

SURVEYOR'S

I HEREBY CERTIFY THAT HEREON IS CORRECT, THAT PART OF THE LANDS CONVEY TO WILLIAM L. KAPLAN AND DEED DATED DECEMBER 8, 1978, THE LAND RECORDS OF HOWA LIBER-1068 ATTACHED TO 057 ARE IN LAGE AS SHOWN. I ANNOTATED CODE OF MARLA



STATION 2535003-J-R  
N 497,692.128  
E 805,559.325  
STATION 2535007-R  
N 497,679.862  
E 805,047.269