

90-00 9175

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410)313-2455 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3900

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00152163A1

Building Address 12446 Petullo DR
Highland MD 20777
Suite/Apt. #: N/A SDP/WP/Petition #: N/A
Census Tract 6051.02 Subdivision Waterman
Section 2 TAX ID # 05-415,799 Lot 21
Tax Map 40 Parcel 397 Grid 24
Zoning RSE Map Coordinates 18E422 Lot size 9.959 AC

Property Owner's Name Douglas Homes Inc
Address P.O. Box 628
City Ellicott City State MD Zip Code 21041
Home Phone 410-750-0522 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone 410-750-0522 Fax 410-750-2921

Existing Use VACANT LOT
Proposed Use SFD
Estimated Construction Cost \$ 350,000
Description of Work GREENBRIAR II CUSTOM
WITH FINISHED BASEMENT

Contractor Company SAME AS ABOVE
Contact Person DAVA BORG
Address _____
City _____ State _____ Zip Code _____
License No. 327
Phone 410-750-0522 Fax 410-750-2921

Occupant or Tenant N/A
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company DW Taylor
Contact Person Don Taylor
Address 5024 Dorsey Hall DR
City Ellicott City State MD Zip Code 21043
Phone 410-964-1184 Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>52</u> <u>80</u> 2nd floor: <u>52</u> <u>80</u> Basement: <u>52</u> <u>80</u> Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/> Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Dava D Borg
Applicant's Signature
Project Manager
Title/Company

Dava D Borg
Print Name
2/7/05
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY **

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID# <u>14615</u>
Land Development, DPZ			Front: _____	Filing fee \$ <u>100.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St. _____	Add'l per. fee \$ _____
Health <u>2-16-05</u>		<u>[Signature]</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # <u>27891</u>
ONE STOP SHOP <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # <u>85314</u>
				Accepted <u>[Signature]</u>

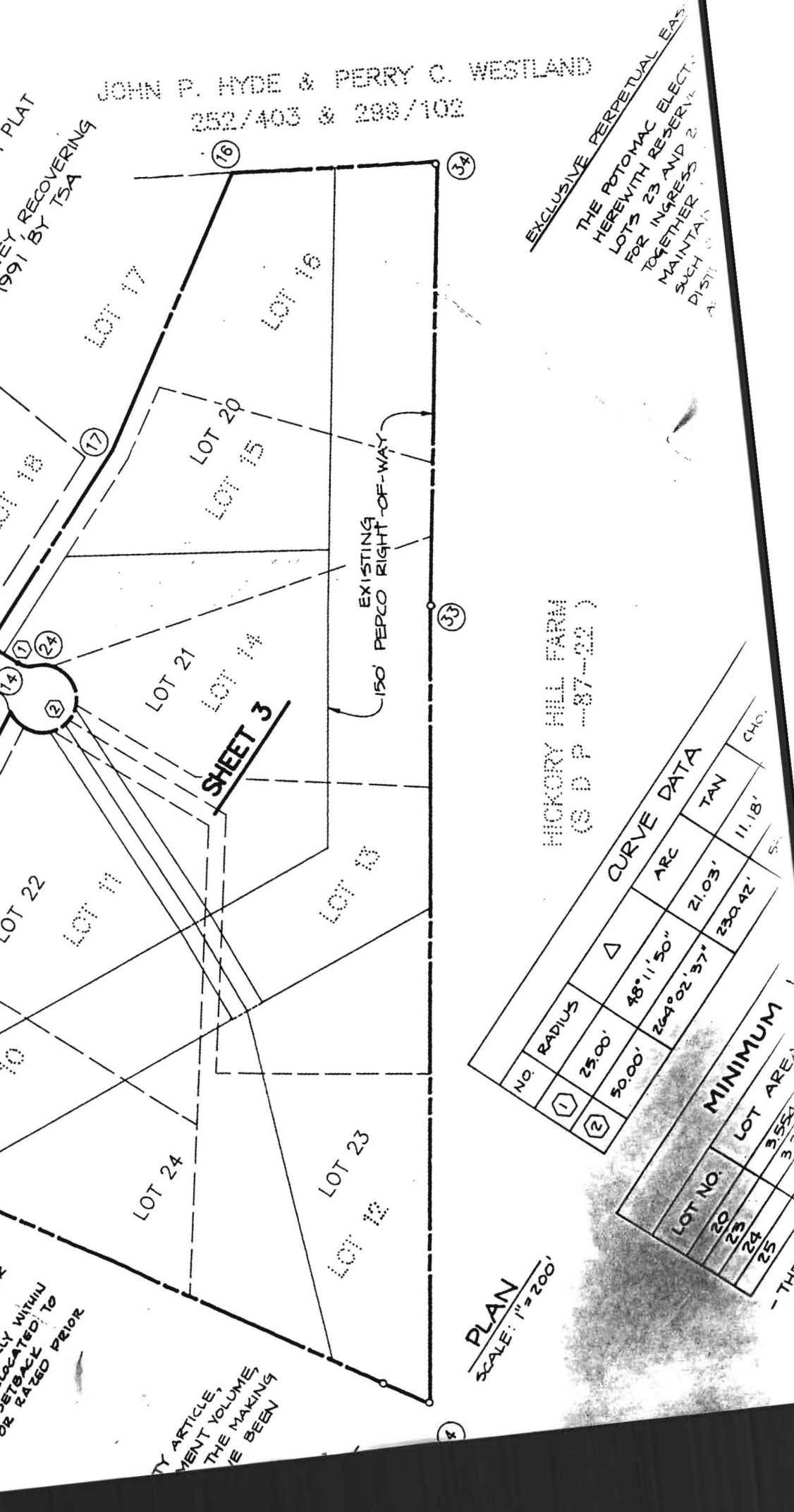
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA
T-Forms: PERMIT.FRM Rev. 5/17/00

JOHN P. HYDE & PERRY C. WESTLAND
252/403 & 299/102

EXCLUSIVE PERPETUAL EAS
THE POTOMAC ELECT
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FOR INGRESS ELECT
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AREAS AND DESIGNATES A PRIVATE SEWAGE
FOR INDIVIDUAL SEWERAGE STATE DEPARTMENT
SHALL BECOME NULL AND VOID PUBLIC PERC
HEALTH OFFICER SHALL UPON CONNECTION TO
FOR ENCROACHMENTS INTO
RECORDATION OF A MODIFIED SEWERAGE EASEMENT PLAT
ARE 'MORE OR LESS',
ON A FIELD RUN MONUMENTED BOUNDARY SURVEY RECOVERING
ON OR ABOUT DECEMBER 1991 BY TSA
DRIVE

AT COMPLY WITH THE
WIDTH AND LOT AREAS AS
MARYLAND STATE DEPARTMENT
OR CONSTRUCTION IS PERMITTED
WAY MAINTENANCE AGREEMENT
NOV. 4, 1992.
ON LOT 22 AND PARTIALLY WITHIN
WAY WILL BE RELOCATED TO
ZONING SETBACK TO
AT TIME OF PLAZED PRIOR

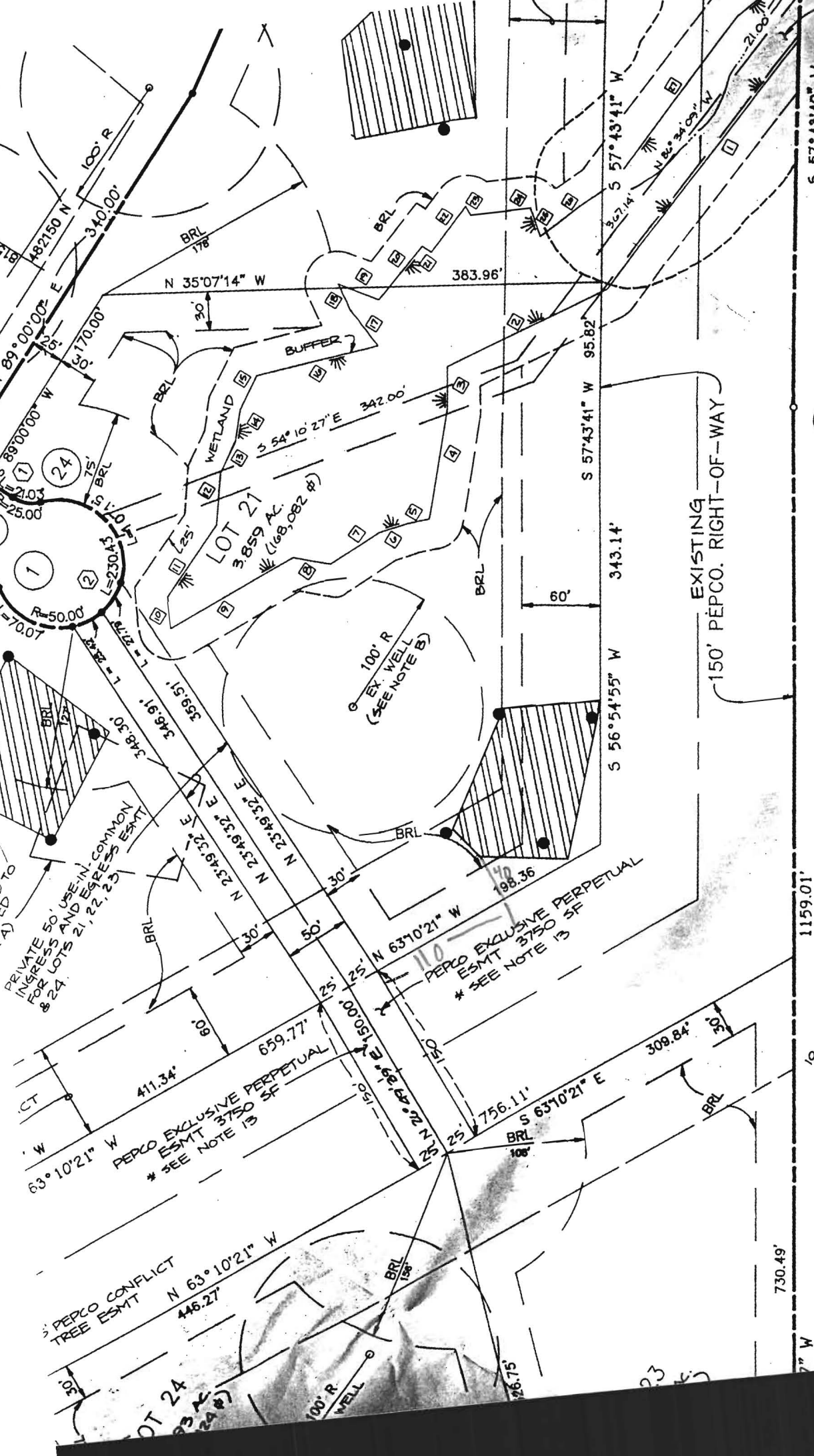


HICKORY HILL FARM
(S D P --87-02)

PLAN
SCALE: 1" = 200'

CURVE DATA			MINIMUM	
NO	RADIUS	ARC	LOT NO.	LOT AREA
1	25.00'	18° 11' 50"	20	3,558
2	50.00'	244° 02' 37"	23	3,288
			24	
			25	

THEP
GR



No.	BEARINGS	WT
1	N 86° 34' 09\"	
2	N 86° 34' 09\"	
3	N 86° 34' 09\"	
4	N 86° 34' 09\"	
5	N 86° 34' 09\"	

33

HICKORY HILL FARM
(S D P -87-22)

10. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE REQUIRED WETLAND OR STREAM BUFFER.
11. DENOTES 4" x 4" x 30" CONCRETE MONUMENTS ON LOTS 21, 22, 23 & 24.
12. USE IN COMMON DRIVEWAY MAINTENANCE EXCLUSIVE PERPETUAL EASEMENT.
13. SEE SHEET 4, 1992, FOR CONFLICTS WITH SHEET 3.
14. THERE ARE NO CONFLICTS WITH SHEET 3.

LOT NO.	LOT AREA
20	3,554 AC
23	3,288 AC
24	3,200 AC

MINIMUM LOT AREA