

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER
 1308000765

Building Address 13615 HIGHLAND RD.
CLARKSVILLE, MD 21029
 Suite/Apt. #: 1 SDP/WP/Petition #: 1
 Census Tract _____ Subdivision _____
 Section _____ Area _____ Lot _____
 Tax Map 34 Parcel 291 Grid 9
 Zoning _____ Map Coordinates _____ Lot size 17 acres

Property Owner's Name SVANDA
 Address 13615 HIGHLAND RD
 City CLARKSVILLE State MD Zip Code 21029
 Phone 240 345 2011 Phone 517 449 9612
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone 240 345 2011 Fax _____

Existing Use SFD
 Proposed Use Same Pavillion, Kitchen & Fireplace
 Estimated Construction Cost \$ 25,000
 Description of Work OUTDOOR LITTON, F.A.S. PLAW
1 MILLION @ REAL YARD
9x21

Contractor Company JOHN VASILIOU LANDSCAPE DESIGN, LLC
 Contact Person JOHN VASILIOU
 Address 1805 EASTMAN AVE.
 City BALTIMORE State MD Zip Code 21231
 License No. 75534
 Phone 410.288.3708 Fax 410.288.3516

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

| Building Characteristics | Utilities |
|--|---|
| Height: _____ | Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private |
| No. of stories: _____ | Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular | Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____ |

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|---|---|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>9'</u> <u>61'</u> 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: <u>N/A</u> Height: <u>8'6"</u> Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: <u>Pavillion</u> Dimensions: <u>9'21"</u> Footings: <u>CONCRETE 30"</u> Roof Height: <u>13'6"</u> <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home | Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

John C. Vasiliou
 Applicant's Signature
JVC, LLC
 Title/Company

John C. Vasiliou
 Print Name
3/20/08
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 FOR OFFICE USE ONLY

| AGENCY | DATE | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION | PROPERTY ID# |
|--|----------------|----------------------|---|---|
| Land Development DPZ | | | Front: _____ Rear: _____ Side: _____ Side St: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> | Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Add'l per. fee \$ _____ TOTAL FEES \$ _____ Sub-total paid \$ _____ Balance due \$ _____ Check # _____ Validation # _____ |
| State Highways | | | Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| Building Official | | | Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____ | |
| Dev. Engineering DPZ | <u>3/20/08</u> | <u>John Vasiliou</u> | | |
| Health | | | | |
| Fire Protection | | | | |
| Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | | | |
| ONE STOP SHOP: <input type="checkbox"/> | | | | |
| Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA | | | | |

upon for the establishment or location of fences, garages, buildings or other existing or future structures. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.
 2. The +/- setback accuracy is 1 foot.
 3. Deed plotting only.

N 23°33'28"E 831.24'

P.O.B.

PARCEL 291
L. 7842 F. 447
 17.00 AC. +/-

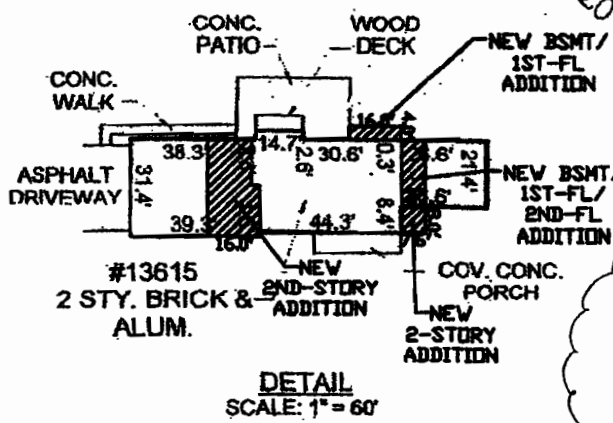
APPROVED

WALK-THRU BUILDING PERMIT
 BP# B08000765 A# 17367

APP. SAN SS DATE: 3/20/18
 DESC. OF WORK:

P. 303 outdoor kitchen, pavilion, fireplace
 P. 303
 N/E THOMAS E. & MARY DEANNA MCGUNIGAL
 L. 7613 F. 120

P. 2
 N/E WILLIAM IRVIN CURTIS &
 THOMAS C. CURTIS
 L. 2644 P. 140



DETAIL
 SCALE: 1" = 60'

NEW: 9'x21'
 SHINGLED PAVILION
 WITH OUTDOOR KITCHEN
 AND OUTDOOR FIREPLACE
 RENOVATE EXISTING
 PAVING STONE WALL.



HIGHLAND ROAD

N 63°50'00"W 251.80'
 S 63°50'00"E 246.27'
 N 8°30'24"W 462.13'
 S 8°30'24"E 442.30'
 S 43°15'50"W 26.16'

P. 314
 N/F WILLIAM P. MONEY
 L. 314 F. 34

DISTANCES TO BOUNDARY LINES
 175' TO NORTH P. LINE
 100' TO SOUTH P. LINE
 190' TO EAST P. LINE
 610' TO WEST P. LINE

LOCATION SURVEY
 13615 HIGHLAND ROAD
 PARCEL 291, TAX MAP 34
LIBER 7842 FOLIO 447
 ELECTION DISTRICT NO. 5

THIS LOT DOES NOT APPEAR TO LIE WITHIN THE 100 YEAR FLOOD PLAN AS SHOWN ON THE