

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

100150862

Building Address 7001 GARDNER LA.,  
HIGHLAND, MD. 20777  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision SWANN HILL  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 9  
 Tax Map 40 Parcel 23B Grid 2  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size 1.04 AC

Property Owner's Name CONSTANCE & SCOTT SCHUM  
 Address 7001 GARDNER LA.,  
 City HIGHLAND State MD Zip Code 20777  
 Home Phone 301-8542617 Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
SUNRISE PREMIERE  
1460 RITCHIE HWY. #108  
ARNOLD, MD. 21012  
 Phone 1-877-349-7665 Fax \_\_\_\_\_

Existing Use RESIDENCE (DETACHED)  
 Proposed Use POOL  
 Estimated Construction Cost \$ 20,000.-  
 Description of Work INSTALL IN THE REAR YARD  
AN INGROUND 19'X38' (562 3.5-8.5  
POOL W/ FENCE (200') PER CODE

Contractor Company SUNRISE PREMIERE  
 Contact Person DON SCOFFERTH  
 Address 1460 RITCHIE HWY #108  
 City ARNOLD State MD Zip Code 21012  
 License No. MHC # 45494  
 Phone 1-877-349-7665 Fax \_\_\_\_\_

Occupant or Tenant THE OWNERS.  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company C.C. LI, INC.  
 Contact Person AL ZEDDI, P.E.  
 Address P.O. BOX: 333  
 City PHOENIX State AZ Zip Code 71131  
 Phone 410-5925155 Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input checked="" type="checkbox"/> Private _____
1st floor: _____	Sewage Disposal: _____ Public <input checked="" type="checkbox"/> Private _____
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms: _____	
Multi-family dwellings: <u>19'x38'</u>	
No. of efficiency units: _____	
No. of 1 BR units: <u>1001</u>	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature] Print Name AL ZEDDI  
 Title/Company POK SUPPORT Date 10/21/04

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\***  
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	<u>62172</u>
State Highways			Rear: _____	Filing fee \$ _____
Building Official			Side: _____	Permit fee \$ <u>250</u>
Dev. Engineering, DPZ			Side St: _____	Excise tax \$ _____
Health	<u>10/21/04</u>	<u>[Signature]</u>	All minimum setbacks met? _____	Add'l per. fee \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required? _____	Sub-total paid \$ <u>275</u>
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District? _____	Check # <u>01051</u>
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Validation # _____
			Lot Coverage for NewTown Zone _____	
			SDP/Red-line approval date _____	Accepted by _____



Well Tag #  
H.O. 66-W  
360

Lot 45479  
CONSTANCE & SCOTT  
SCHUM  
7001 GARDNER LA.  
ANGLIAND, MD. 20779  
AX ACCT #05-34217

# GARDNER LANE

**APPROVED**

WALKTHRU BUILDING PERMIT

BP# 80015084288 A# 8520183

APP. SAN Per. DATE: 10/12/104

DESC. OF WORK: Pool added in back etc.

M 7.35702 W 259.05'

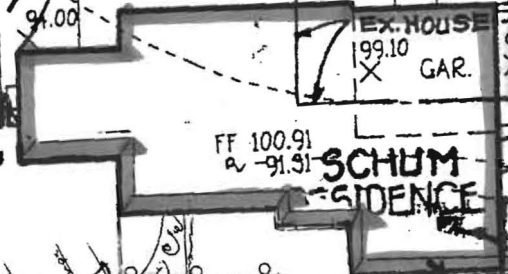
R=2025.00' L=95.38'

540°23'30"W 62.30'

100'R

Q82  
Q83

95.75'  
95.75'



EX. HOUSE  
99.10  
GAR. 98.80

SCHUM  
RESIDENCE



PROP. 19' x 38'  
pool

EX. 1500 GAL. SEPTIC TANK  
To be abandoned

1500 GAL. SEPTIC TANK  
INV. IN 87.30  
INV. OUT 87.00

DIST. BOX  
EX. GRD. 89.00  
INV. IN 86.00

EX. RETAINING WALL  
PERC 2 89.47

EX. RETAINING WALL

PERC 2 89.47

SEPTIC AREA  
8.500 SQ. FT.

45,479 SQ. FT.  
LOT 9

PERC 3 30' BRL  
87.45

10' BEARING  
EASEMENT  
P.B.9/P.S.1

WOOD SHED

FISHER COLLINS & CONGER INC

542°18'00"W 191.18'

Scale 1" = 30'

REVISED SECT. A.