

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXX~~ 410-313-2640

P 511448

A 56429-M

DISTRICT _____

DATE 3/4/99

DATE SYSTEM APPROVED 4/9/99

INSPECTOR S.R.K.

03-326039

INDEXED

South Carroll Backhoe, Inc. IS PERMITTED TO INSTALL X ALTER _____

ADDRESS 4410 Salem Bottom Road Westminster, MD 21157 PHONE (410) 875-4197

SUBDIVISION Gaither Hunt, Sec. 1 LOT 13 ROAD 11020 Hidden Fox Court

PROPERTY OWNER NV Homes Chris DAEVISH

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 5 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 155 feet down the left (415.30') lot line and 65 feet off that same lot line. Run trenches along contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Glen savage oldaw DATE 10-26-98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

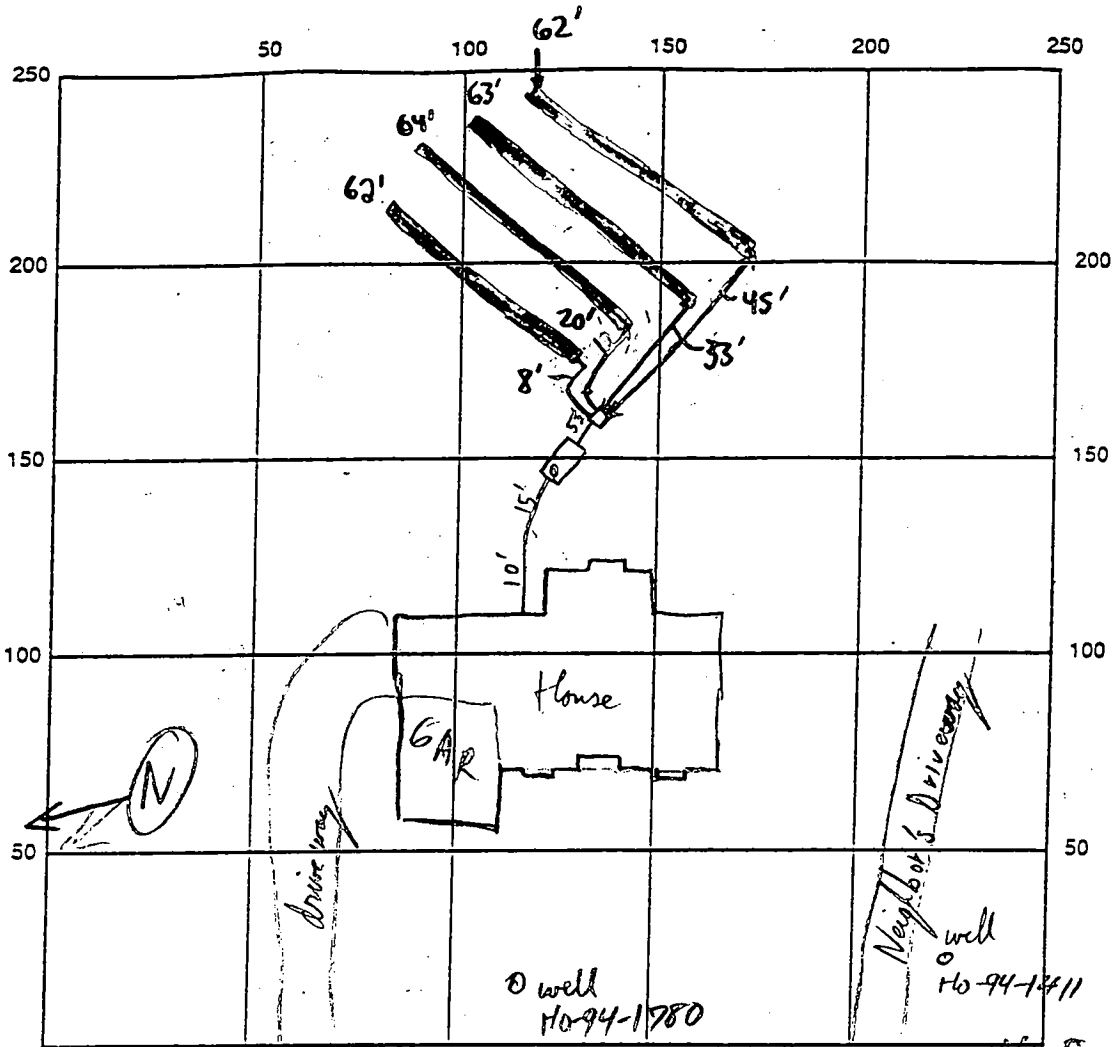
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

Serial # 200118605
decl.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

56429-M



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE Hidden Fox Court

SEPTIC TANK LEVEL 1500 ^{medial} Top Seamed S.T. CLEANOUTS S.T. only 8"

DISTRIBUTION BOX LEVEL

TILE DRAIN FIELD/TILE DEPTH 5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 251 FT.

NUMBER OF TRENCHES 4 ONE SIDEWALL/BOTTOM AREA 753 SQ. FT.

~~DRYWELL~~ DRYWELL INSIDE DIAMETER N/A FT. EFFECTIVE DEPTH BELOW INLET N/A FT.

ABSORBENT AREA N/A SQ. FT.

REMARKS: House Connection OK, Septic Tank out OK. RRP 4/6/99
1.) OK TO COVER 4/9/99 (SRK)
2.) WPI OK 4/12/99 (SRK)

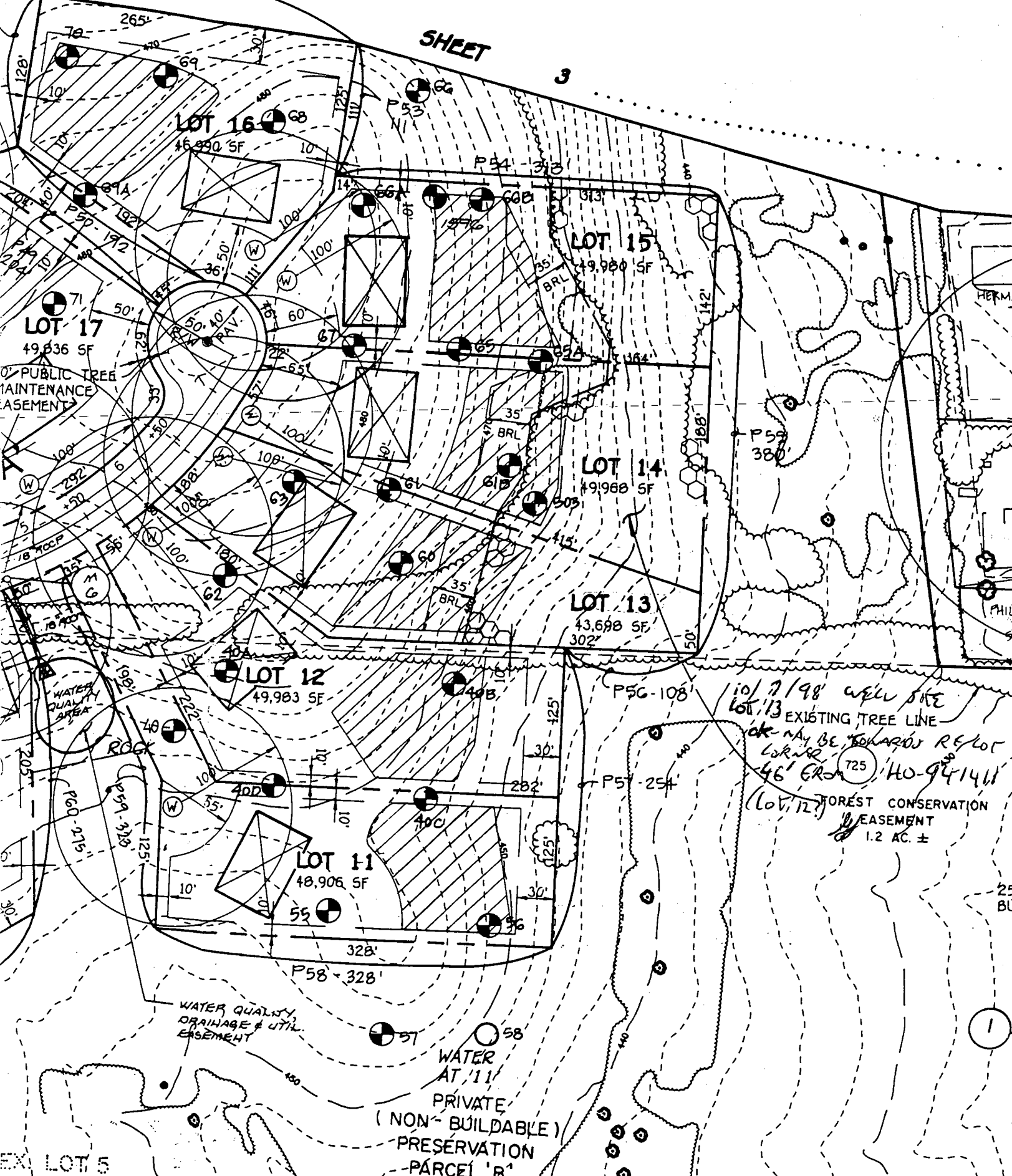
DATE SYSTEM APPROVED 4/9/99 INSPECTOR Steven R. King OK/CW

SEE

P 52-265'

SHEET

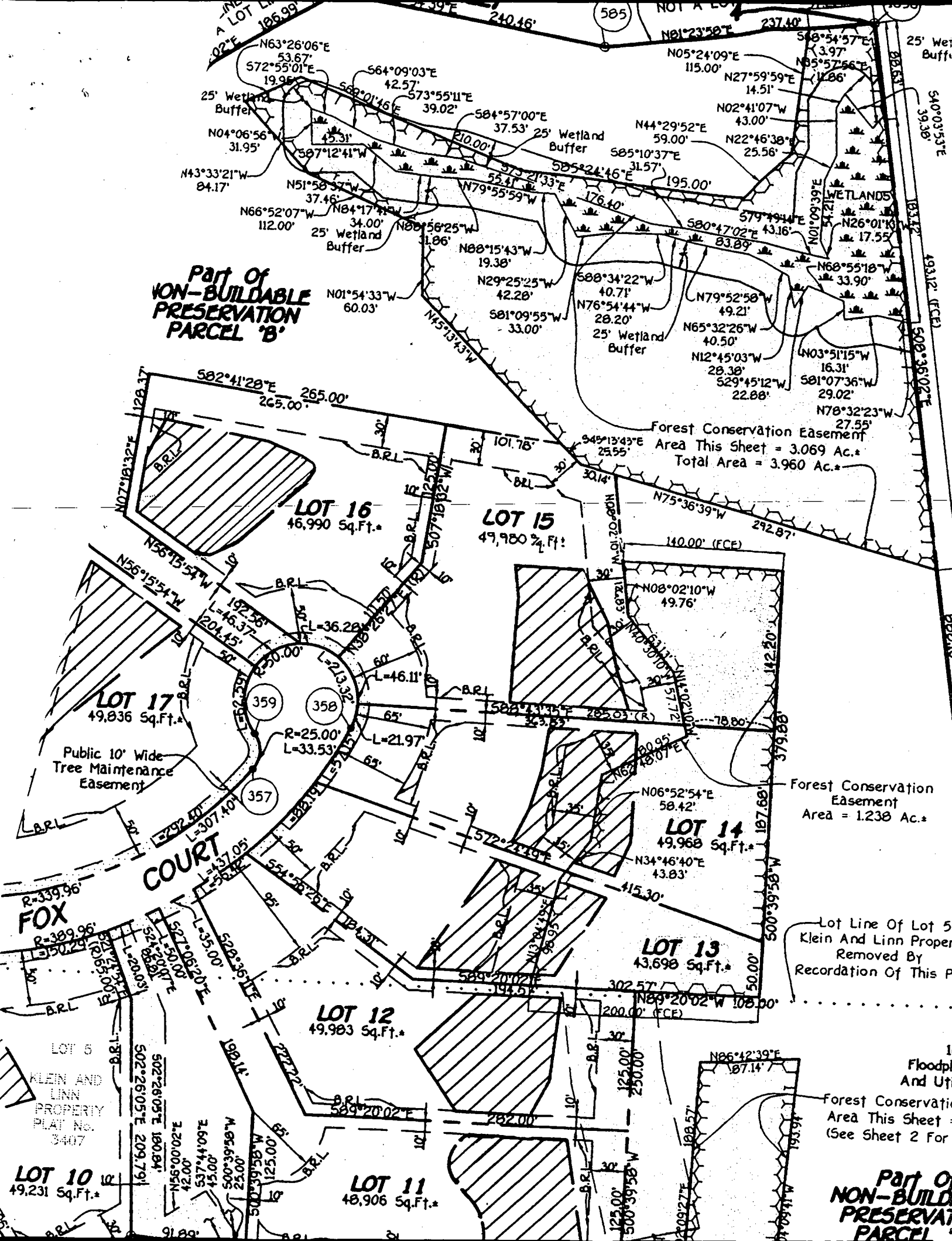
3



EX LOT 5

1

Part Of
NON-BUILDABLE
PRESERVATION
PARCEL 'B'



N63°26'06"E
53.67'
572°55'01"E
19.96'

N04°06'56"W
31.95'
N43°33'21"W
84.17'

N51°58'37"W
37.46'
N66°52'07"W
112.00'

N01°54'33"W
60.03'

N56°15'54"W
197.36'
L=46.37'
201.45'

N56°15'54"W
197.36'
L=46.37'
201.45'

N56°15'54"W
197.36'
L=46.37'
201.45'

N56°15'54"W
197.36'
L=46.37'
201.45'

N56°15'54"W
197.36'
L=46.37'
201.45'

N56°15'54"W
197.36'
L=46.37'
201.45'

564°09'03"E
42.57'
573°55'11"E
39.02'

584°57'00"E
37.53'
N02°41'07"W
43.00'

N88°15'43"W
19.38'
N29°25'25"W
42.28'

N01°09'55"W
33.00'

N79°52'58"W
49.21'

N76°54'44"W
28.20'

N79°52'58"W
49.21'

N65°32'26"W
40.50'

N12°45'03"W
28.38'

N03°51'15"W
16.31'

N05°24'09"E
115.00'

N27°59'59"E
14.51'

N44°29'52"E
59.00'

N85°10'37"E
31.57'

N79°52'58"W
49.21'

N76°54'44"W
28.20'

N65°32'26"W
40.50'

N12°45'03"W
28.38'

N03°51'15"W
16.31'

N03°51'15"W
16.31'

N05°24'09"E
115.00'

N27°59'59"E
14.51'

N44°29'52"E
59.00'

N85°10'37"E
31.57'

N79°52'58"W
49.21'

N76°54'44"W
28.20'

N65°32'26"W
40.50'

N12°45'03"W
28.38'

N03°51'15"W
16.31'

N03°51'15"W
16.31'

N05°24'09"E
115.00'

N27°59'59"E
14.51'

N44°29'52"E
59.00'

N85°10'37"E
31.57'

N79°52'58"W
49.21'

N76°54'44"W
28.20'

N65°32'26"W
40.50'

N12°45'03"W
28.38'

N03°51'15"W
16.31'

N03°51'15"W
16.31'

LOT 16
46,990 Sq.Ft.*

LOT 15
49,980 Sq.Ft.*

LOT 17
49,836 Sq.Ft.*

LOT 14
49,968 Sq.Ft.*

LOT 13
43,698 Sq.Ft.*

LOT 12
49,983 Sq.Ft.*

LOT 11
48,906 Sq.Ft.*

LOT 10
49,231 Sq.Ft.*

Forest Conservation Easement
Area This Sheet = 3.069 Ac.*
Total Area = 3.960 Ac.*

Forest Conservation Easement
Area = 1.238 Ac.*

Lot Line Of Lot 5
Klein And Linn Property
Removed By
Recordation Of This Plat

Forest Conservation
Area This Sheet =
(See Sheet 2 For

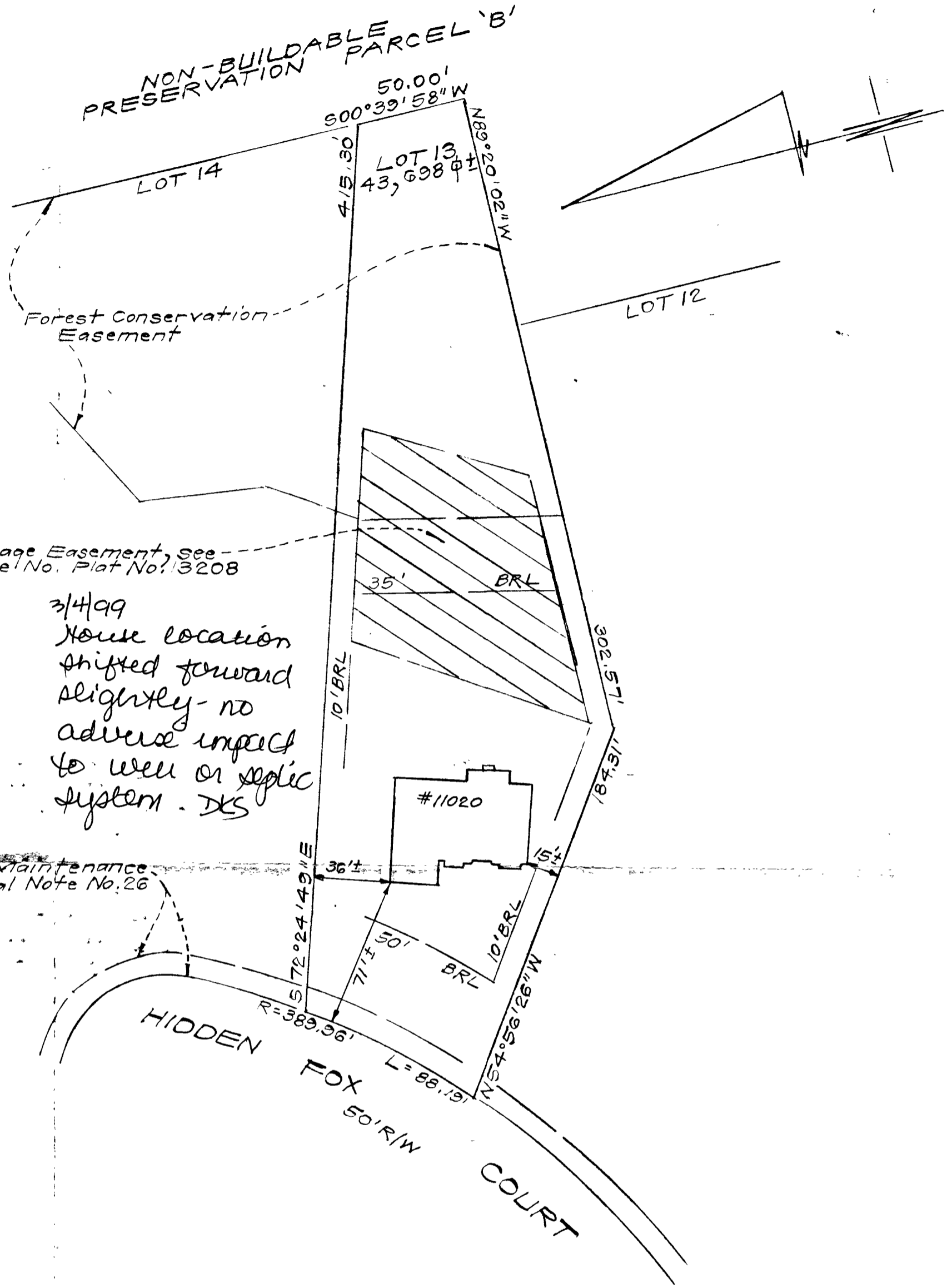
Part Of
NON-BUILDABLE
PRESERVATION
PARCEL 'B'

10
Floodplains
And Utilities

10
Floodplains
And Utilities

10
Floodplains
And Utilities

NOTE: This lot appears to lie in an area classified as Zone C, area of minimal flooding, as shown on FIRM MAP of Howard County, Maryland, Community Panel Number 2400440027B, Panel 27 of 45, dated December 4, 1986.



Private Sewage Easement, see General Note No. Plat No. 13208

3/4/99
House location shifted forward slightly - no adverse impact to well or septic system. DKS

Public 10' Wide Tree Maintenance Easement, see General Note No. 26 Plat No. 13208

CONSUMER INFORMATION

1. This plat is of benefit to the consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes;
2. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures;
3. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

SURVEYOR'S CERTIFICATE

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating the improvements shown hereon, and that they are located as shown.

2-22-99
DATE

Ray A. [Signature]



NOTES:

1. The ± setback distance accuracy = 1'