

**HOWARD COUNTY  
 PERMIT APPLICATION**

PERMIT NUMBER

**B** 00150425 *KS*

Building Address 14959 OLD FREDERICK ROAD  
WOODBINE  
 Suite/Apt. #: 04-321057 SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract 60400 Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map 8 Parcel 94 Grid 9  
 Zoning RC051R Coordinates 43.0 Lot size \_\_\_\_\_

Property Owner's Name SUZANNE LEFLORE  
 Address 14959 OLD FREDERICK ROAD  
 City WOODBINE State MD Zip Code 21797  
 Home Phone 410 487 6247 Work Phone 410 422 3000  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
Dr. Leflore - 410-922-2300 (W)  
410 824-6093 (X 103)  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use \_\_\_\_\_  
 Proposed Use o w / Add  
 Estimated Construction Cost \$ \_\_\_\_\_  
 Description of Work 4 CAR GARAGE - EXPAND  
KITCHEN REFINISHED BY BRUSHWOOD

Contractor Company \_\_\_\_\_  
 Contact Person J. Leflore  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____	Sewage Disposal: _____ Public _____ Private _____ Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Multis-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_  
 Date \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>10/8/04</u>	<u>J. Leflore</u>
Fire Protection		
Is State/Cert Control approval required prior to issuance?		YES <input type="checkbox"/> NO <input type="checkbox"/>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DFZ SETBACK INFORMATION	PROPERTY ID#
From: <u>30</u>	Filing fee \$ <u>25</u>
Rear: <u>10</u>	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Balance due \$ _____
Lot Coverage for New/Town Zone _____	Check # <u>143</u>
SDP/Red-line approval date _____	Validation # <u>76845</u>

6346

Accepted by [Signature]

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

14695 Old Fredrick

Old Fredrick  
↑



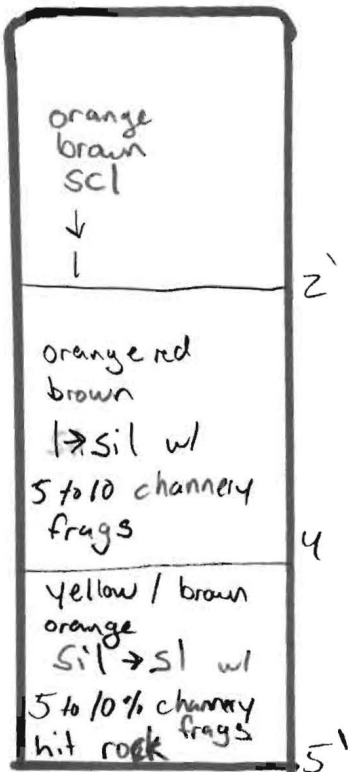
interstate 70

Auger hole A (Future Repair Area)

septic & Drywell  
2 PVC cleanouts

concrete  
1000 gal tank

effluent ok  
10/8/04 P.Y. J.B.



# LANDTECH ASSOCIATES, INC.

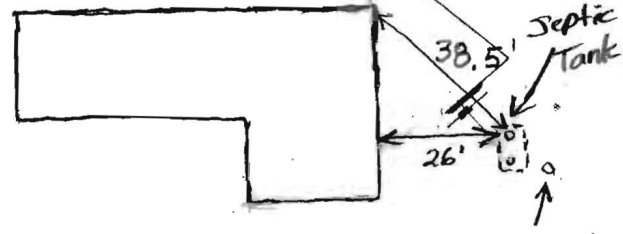
1410 CRAIN HIGHWAY N.W. SUITE 400 GREEN BELT, MD 21061  
 (301) 208-7777 FAX (301) 553-9081

NOTE: NOT TO BE USED FOR THE ISSUANCE OF PERMITS.

**OLD FREDERICK ROAD**  
 S51° 23' 20" E 150.42'

*BOD 150425  
 GARAGE + KITABLES  
 EXPANSION  
 OK JTB  
 10/16/04*

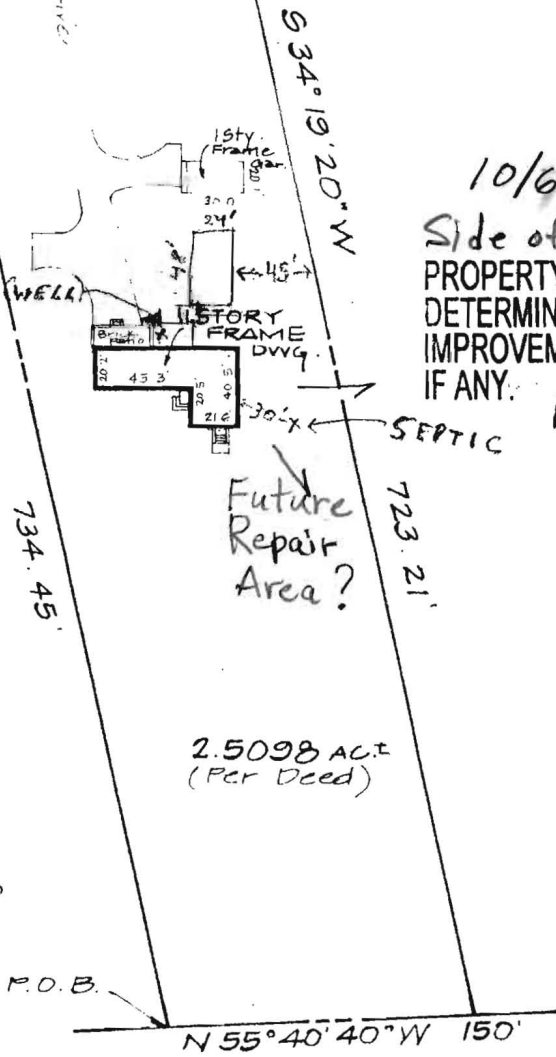
Old Frederick Rd



*10/6/04 Septic System on Side of House - Don't Know*  
**PROPERTY LINE SURVEY RECOMMENDED TO DETERMINE THE EXACT LOCATION OF IMPROVEMENTS AND / OR ENCROACHMENTS, IF ANY.**

*Well Location - No One Home*  
**BB**

*WELL IN BASEMENT*



NOTE:  
 \* DESCRIPTION FURNISHED BY CLIENT

THIS PROPERTY LIES IN FLOOD ZONE C, AN AREA OF MINIMAL FLOODING AS DELINEATED ON THE MAPS OF THE NATIONAL FLOOD INSURANCE PROGRAM



**Notes**

- 1) This plat is of benefit to a consumer only insofar as it is required by title or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
- 2) This plat is not to be relied upon for the establishment or location of tenements, garages, buildings or other existing or future improvements.
- 3) This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.
- 4) No title report furnished.

Certification: This is to certify that the improvements indicated hereon are located as shown.

*Braden A. Rogers*  
 BRADEN A. ROGERS Prop't L.S. MD Lic No 119

LIBER \*  
 LOT BLOCK SECT. OF PLAT  
 PLAT ENTITLED  
 RECORDED IN HOWARD CO.,  
 PLAT BOOK FOLIO

14959 Old Frederick Rd

SCALE 1" = 100'  
 DATE 7-9-04 CASE NO JY10-4M  
 JOB NO MSC2004216