

**HOWARD COUNTY  
PERMIT APPLICATION**

**PERMIT NUMBER**  
B00117942

Building Address 13232 Hunt Ridge Ct  
Ellicott City, MD 21042

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 6030 Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 7B

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name D.L. Sullivan

Address 13232 Hunt Ridge

City Ellicott City State MD Zip Code 21042

Home Phone 4105311412 Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Recreational Deck SFD

Proposed Use SAME SFD Deck

Estimated Construction Cost \$ 3495

Description of Work Deck 14x14 with 3x4 attached landing steps to Grade 5"

Contractor Company Columbia Home Construction

Contact Person IRA Cieslowski

Address 606 MAIN ST

City Perryman State MD Zip Code 21135

License No. 19959 Fax \_\_\_\_\_

Occupant or Tenant SHA

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

**Building Characteristics**

Height: \_\_\_\_\_

No. of stories: \_\_\_\_\_

Gross area, sq. ft. per floor: \_\_\_\_\_

Use group: \_\_\_\_\_

Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

**Utilities**

Water Supply:  
 Public  
 Private

Sewage Disposal:  
 Public  
 Private

Electric Yes  No

Gas Yes  No

Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas

Sprinkler system: N/A

Full \_\_\_\_\_  
 Partial \_\_\_\_\_  
 Other Suppression \_\_\_\_\_  
 # of Heads \_\_\_\_\_

**Building Characteristics**

SF Dwelling  SF Townhouse

Depth \_\_\_\_\_ Width \_\_\_\_\_

1st floor: 4' 30'

2nd floor: 4' 30'

Basement: \_\_\_\_\_

Finished Basement  Unfinished Basement

Crawl space  Slab on Grade

No. of Bedrooms 3

Multi-family dwellings:  
 No. of efficiency units: \_\_\_\_\_  
 No. of 1 BR units: \_\_\_\_\_  
 No. of 2 BR units: \_\_\_\_\_  
 No. of 3 BR units: \_\_\_\_\_

Other Structure: \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
 Footings: \_\_\_\_\_  
 Roof: \_\_\_\_\_

State Certified Modular  
 Manufactured Home

**Utilities**

Water Supply:  
 Public  
 Private

Sewage Disposal:  
 Public  
 Private

Electric Yes  No

Gas Yes  No

Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas

Sprinkler system: N/A

NFPA #13D \_\_\_\_\_  
 NFPA #13R \_\_\_\_\_  
 Other: \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
 Title/Company Columbia Home Construction

Tom Henderson  
 Print Name \_\_\_\_\_  
 Date MAY 13, 1999

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 FOR OFFICE USE ONLY.

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official	<u>5/13/99</u>	<u>[Signature]</u>
Dev. Engineering, DPZ	<u>5/13/99</u>	<u>[Signature]</u>
Health	<u>5/13/99</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required prior to issuance?  
 YES  NO

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  
 YES  NO

Is Entrance Permit required?  
 YES  NO

Historic District?  
 YES  NO

Lot Coverage for NewTown Zone \_\_\_\_\_

SDP/Red-line approval date \_\_\_\_\_

**PROPERTY ID#:** 10337

Filing fee	\$ _____
Permit fee	\$ <u>30</u>
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ _____
<b>TOTAL FEES</b>	\$ <u>30</u>
Balance due	\$ _____
Check	# <u>10734</u>
Validation	# <u>5141</u>

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

Accepted by \_\_\_\_\_



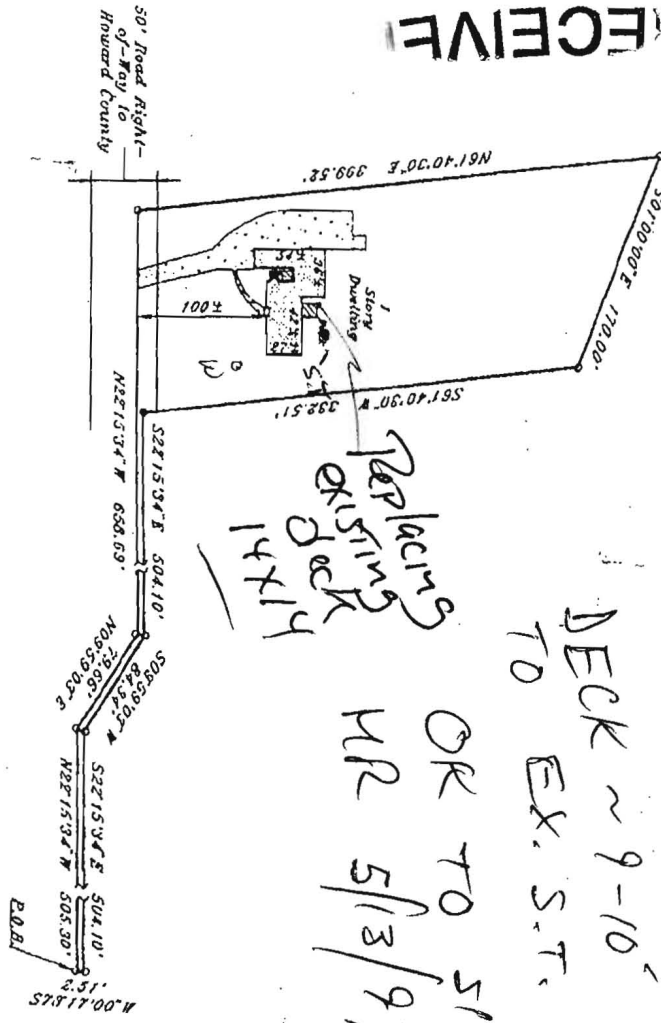
RECEIVED  
MAY 13 1999

I certify to the best of my knowledge and belief the drawing shown on this drawing on the property known as 1-1414 Front Ridge  
Essex, Cecil County, Maryland  
has within the lot and area shown as compiled from title or other sources and that improvements shown are for planned purposes only. This drawing is not a boundary survey and has been prepared exclusively for file purposes only.

*David J. Rulton* 11/29/94

Rulton Design Corporation  
2432 Beltona Lane  
Towson, Maryland 21204  
(410) 223-5000  
Fax (410) 223-4115  
Scale 1" = 100'  
P-94000388

MORTGAGE INSPECTION DRAWING



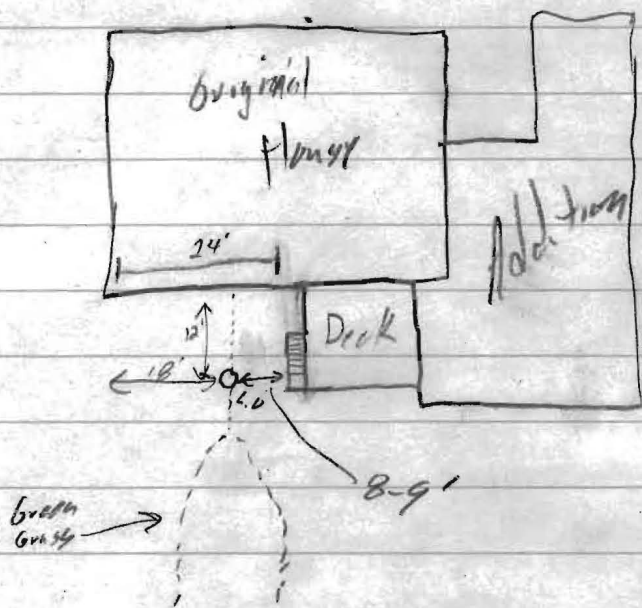
Replacing  
EXISTING  
14x14  
DECK ~ 9-10'  
TO EX. S.T. C/O  
OK TO SIGN  
MR 5/13/99

Property Map in Hand Shows  
17234, 17235, 17236, 17237  
17238, 17239, 17240, 17241  
17242, 17243, 17244, 17245

E TRIADELPHIA ROAD

8/22/02 (50)

13232 Hunt Ridge



800138061  
8/23/02  
Proposed Glass  
Sunroom on  
Existing Deck  
O.K.

BB