

7/18/86  
anytime

INDEX - COMPLETE  
HOUSE APPARENTLY  
OCCUPIED SEWAGEAL TANKS  
6/28/93 (CW)  
NO EVIDENCE OF  
WATER SAMPLE RESULTS

septic  
approval  
7/19/86  
C. Williams

# PERMIT

P 37361  
A 36729

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
~~XXXXXXXXXX~~  
461-9933

## INDEXED

ELLICOTT CITY  
DISTRICT 4th  
DATE 7/18/86  
4th

Herman C. Sirk & Son IS PERMITTED TO INSTALL  ALTER   
ADDRESS 2555 Jennings Chapel Road, Woodbine, MD 21797 PHONE 489-4724  
SUBDIVISION \_\_\_\_\_ ROAD 16362 Newport Road LOT \_\_\_\_\_  
PROPERTY OWNER Ren Hoover Conley 301-854-5279  
16362 Newport Road  
ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3 (ex. house contains 1BR)

**TRENCHES** - 210 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 4 feet below original grade. 3 feet of stone below distribution pipe.

**LOCATION** - Place the distribution box at the highest perc hole which is located 25 feet from the West lot line and 366 feet from the South lot line. Run trenches along contour toward second highest perc hole in direction of South lot line.

**NOTE** - No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Call for inspection of trench(s) before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

*OK*

PLANS APPROVED BY C. Williams DATE 5/05/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

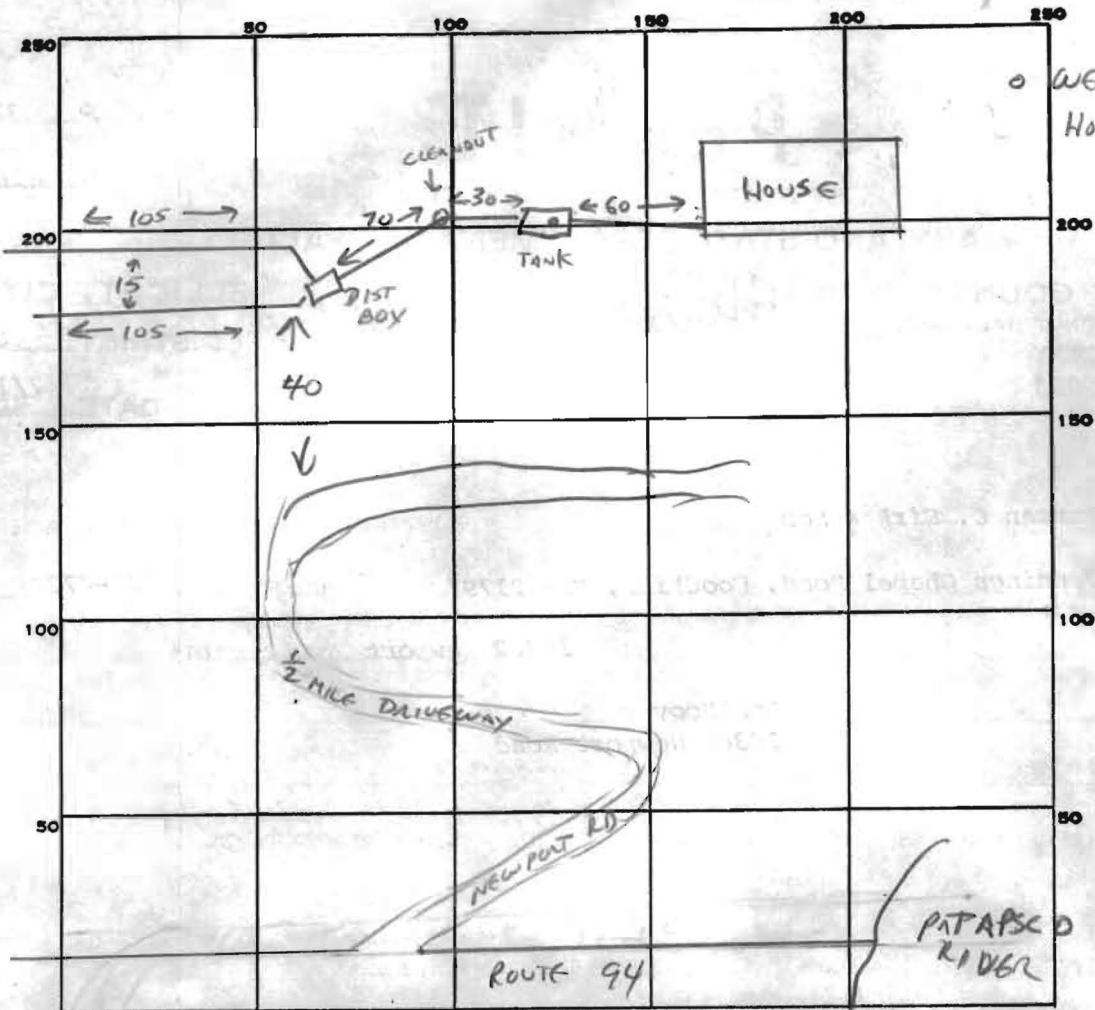
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

*Handwritten notes and signatures on the right margin.*



WELL  
No - 81-447

PERMIT CARD

SEPTIC TANK, LEVEL

CLEANOUTS  ST &  INLINE

DISTRIBUTION BOX, LEVEL

TILE FIELD, DEPTH 7 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 3 FT IN. TOTAL LENGTH 210 FT.

NUMBER OF TRENCHES 2 (105 each) TOTAL BOTTOM AREA 630

SEEPAGE PITS, INSIDE DIAMETER - FT. DEPTH BELOW INLET - FT.

ABSORBENT AREA 630 SQ. FT.

REMARKS OK TO COVER ALL WORK 7/19/86 CW.

DATE SYSTEM APPROVED 7/19/86

INSPECTOR Craig Miller

April 21, 1986

Ronald Hoover  
16362 Newport Road  
Woodbine, Maryland  
21797

Mr. John Musselman - Chief  
Office of Planning & Zoning  
Howard County, Maryland

Subject: Request for Temporary Use & Occupancy Permit:

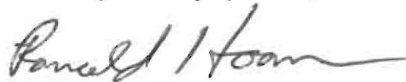
Dear Mr. Musselman,

My wife & I are presently residing in a trailer located on a 60-acre tract identified in the County Land Record as District 4, Parcel 29, Block 17. It is our intent to acquire 31 acres of this tract (including the trailer site) from my parents and to build a suitable permanent residence thereon. I am aware that existing county ordinances will prohibit retaining the trailer on this 31 acre tract. I am therefore requesting approval for a temporary use and occupancy permit so that we may continue to reside in the trailer during construction of our new residence. Upon completion of construction I hereby agree to remove the trailer from the property as required.

Applications for division of the tract and the building permit are now being prepared for submittal.

Your timely consideration of this matter is greatly appreciated.

Very truly yours,



Ronald Hoover

cc:Mr. Lewis Pinkney

489-5214 - phone  
774-6195 - wife at work