

WOOD

APPROVED

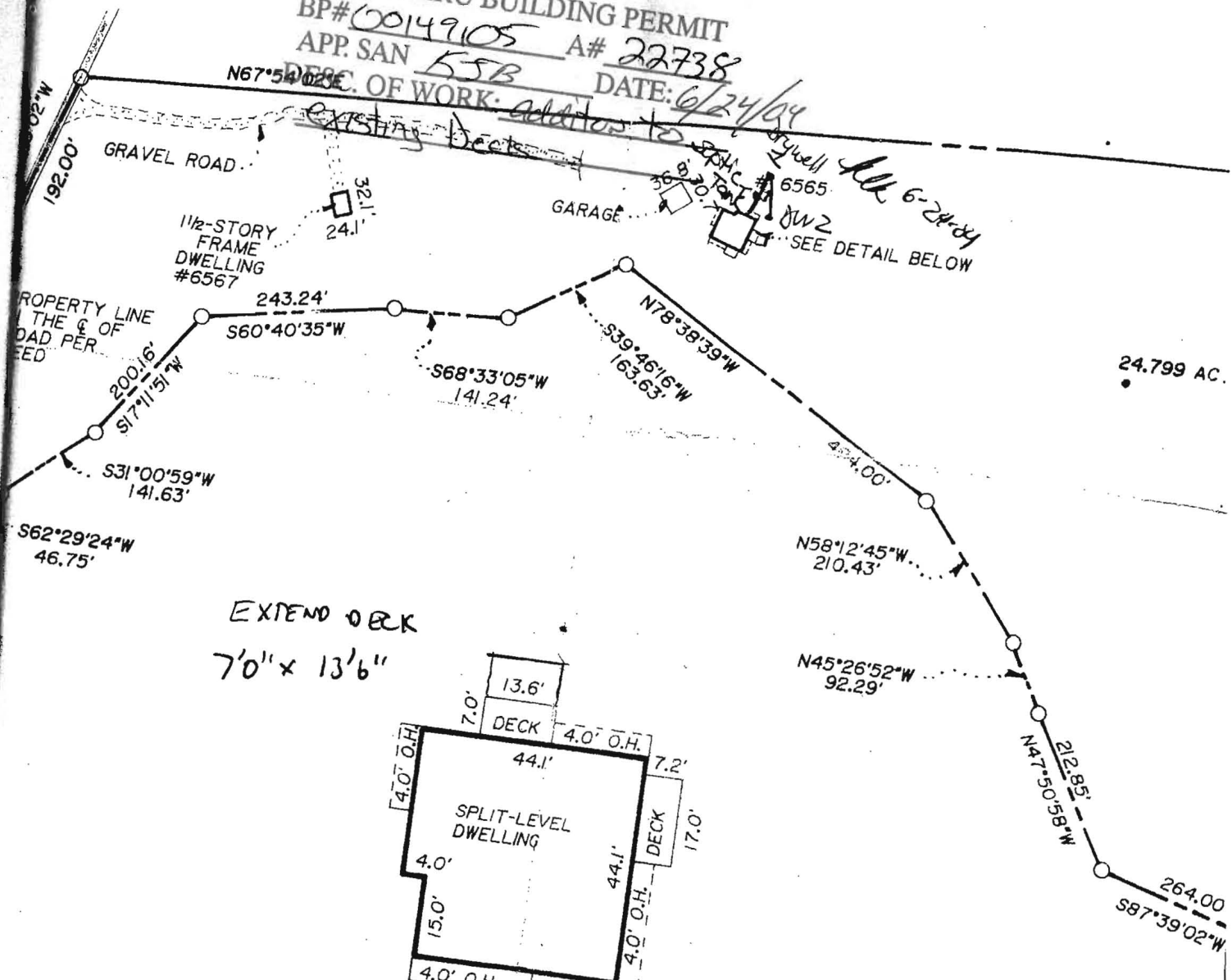
WALK-THRU BUILDING PERMIT

BP# 00149105 A# 22738

APP. SAN 55B DATE: 6/24/04

DESC. OF WORK: Extend Deck

Handwritten: All 6-24-04
SEE DETAIL BELOW



EXTEND DECK
7'0" x 13'6"

DETAIL SCALE: 1"=30'

TITLE REPORT FURNISHED

CERTIFICATION: THIS IS TO CERTIFY THAT THE IMPROVEMENTS INDICATED HEREON ARE LOCATED AS SHOWN. THIS IS NOT A PROPERTY LINE SURVEY AND SHOULD NOT BE USED AS SUCH.

DEN A. ROGERS

7/5/08

PROPT.L.S. No. 116