

*Preliminary 5/10*

# APPLICATION

*290658*

## SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

*4/26/74*

*9:30 A.M.*

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

*1000 GALTANK 3BR*  
*1250 GALTANK 7BR*

DISTRICT 5th  
DATE 9/19/74

P. O. BOX 475, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 482-2606, EXT. 322

*system to go in front*

*TIME WELL - 360 SQ FT SIDEWALL AREA FOR 3 BR OR 480 SQ FT SIDEWALL AREA FOR 4 BR. DRY WELL INET TO BE 3 FT DEEP AND DRY WELL BOTTOM TO BE 10 FT DEEP. PLACE THE DRY WELL 25 FT FROM THE LOT LINE WHICH IS 5177.00 FT LONG AND 130 FT FROM THE LOT LINE WHICH IS 407.71 FT LONG.*

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

*TRENCH SYSTEM APPROVED HEADERS*  
*CALL SANITARIAN HODGES FOR SPECIFICATIONS*

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM. *4/25/75 RETESTED SEE NEW SPECS*

PROPERTY OWNER Dorothy L. Jones et al property

*ON RETEST SHOW*

ADDRESS \_\_\_\_\_

Any questions call John Gary  
PHONE 788-2618

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_

LOT NO. 1

ROAD AND DESCRIPTION \_\_\_\_\_

Howard Road

SIZE OF LOT 5.10 acres

TYPE BLDG. 3 or 4 bedrooms

NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE

SIGNATURE OF APPLICANT \_\_\_\_\_

*/s/ John B. Gary*

APPROVED BY \_\_\_\_\_

*Sanitarian Hodges*

FOR \_\_\_\_\_

*John B. Gary*

DATE 3/7/75

REJECTED BY \_\_\_\_\_

FOR \_\_\_\_\_

(KIND OF SYSTEM)

DATE \_\_\_\_\_

HOLD PERFORM FURTHER TESTS \_\_\_\_\_

DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

*9/26/74 OK*

*2/19/75 - Signed Permit with Mr. Lagan Signature & Certified holes returned to H.*

# THIS IS NOT A PERMIT

| Drill No. | HD # |
|-----------|------|
| 2         | 1A   |
| 4         | 3A   |
| 1         | 2A   |
| 3         | A    |

See Attached Plot for Certified Hole Locations

Area

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

| DATE    | TEST NO. | DEPTH | PRO-NET  |      | TEST - 1" DROP |      | TIME |
|---------|----------|-------|----------|------|----------------|------|------|
|         |          |       | START    | STOP | START          | STOP |      |
| 10/1/77 | 1        | 12    | 1150     | 1155 | 1135           | 1104 | 9    |
|         | 1A       | 5 1/2 | 1057     | 1103 | 1103           | 1028 | 25   |
|         | 2        | 2 1/2 | 1104     | 1107 | 1107           | 1110 | 3    |
|         | 2A       | 3 1/2 | 1105     | 1106 | 1106           | 1107 | 8    |
|         | 3        | 1 1/2 | 1113     | 1114 | 1114           | 1116 | 2    |
|         | 3A       | 3     | 1113     | 1114 | 1114           | 1117 | 3    |
|         | 4        | 11    | ALL SAND |      | 9:00 AM        |      |      |

HIGH USE DRY

SUPPLY CASE

ALL SAND

REMARKS

TYPE OF SOIL

SANDY

TESTED BY

BH

ALSO PRESENT

NO. 1000

# APPLICATION

*Retest*

A 22031

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT 5th

DATE 8-22, 1975

8/29/75  
9:30 A.M.

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 485-5000, EXT. 386

S.T. : 1250 gal

[Trench & D.W. - 144 ft of sidewall per R.R.] The D.W. will be located 100' off the  
The invert will enter the D.W. at a depth of 4 1/2' below O.G. The max. depth of the D.W. & Trench will not exceed 10' below o.a. The D.W. will have the dimensions as follows: 10' x 10' x 10' deep, with 5 1/2' of effective sidewall. The trench will begin off of the D.W. with a 5' buffer between. The trench will be 65' long, 10' deep, and have 5 1/2' of stone. The trench will follow the contour of the land. *Retest 8/29/75*

TO: THE COUNTY HEALTH OFFICER

ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM. *2 inspections*

PROPERTY OWNER ~~Ed Willson~~ Kenneth L. Mowery

ADDRESS 11705 Wayneridge Street, Fulton, Md. 20799 PHONE 776-4985

PROPERTY LOCATION:

SUBDIVISION \_\_\_\_\_ LOT NO. X1

ROAD AND DESCRIPTION Howard Road, Dayton, Md 21036

SIZE OF LOT 9.56 acres TYPE BLDG. 4 Bedrooms

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Mr. Kenneth L. Mowery

APPROVED BY B. Mansfield (owner) FOR Shallow D.W. & Trench DATE 8/29/75

(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

BLDG. PERMIT SIGNED AND RETURNED 9/11/75

# THIS IS NOT A PERMIT



Retest

# APPLICATION

N. 21343

4/25/75  
9:30 A.M.

## SEWAGE DISPOSAL TESTING

STATE OF MARYLAND · DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
HOWARD COUNTY HEALTH DEPARTMENT 3BR 1000 GAL DISTRICT 7th  
ENVIRONMENTAL HEALTH SERVICES 4BR 1250 GAL TO 2nd DATE 4/10/75  
P. O. BOX 478, ELLICOTT CITY, MARYLAND 21047  
TELEPHONE: 462-5000 EXT. 522

DRY WELL - 30R 360 SQ FT SIDEWALL AREA  
BELOW INLET 4BR 400 SQ FT SIDEWALL AREA  
BELOW INLET  
PLACE THE DRY WELL 110 FT FROM THE LOT LINE  
WHICH IS 577.00 FT LONG AND 65 FT FROM THE  
LOT LINE WHICH IS 407.71 FT LONG

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Edwin G. Willson  
ADDRESS 14507 Gilpin Road, Silver Spring, Md. 20906 PHONE 774-9698

PROPERTY LOCATION:  
SUBDIVISION \_\_\_\_\_ LOT NO. 1  
ROAD AND DESCRIPTION Howard Road

SIZE OF LOT 5.10 acres ± TYPE BLDG. 3 or 4 bedrooms  
NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Edwin G. Willson

APPROVED Raymond Hodge FOR Doug Nell DATE 4/25/75  
(KIND OF SYSTEM)

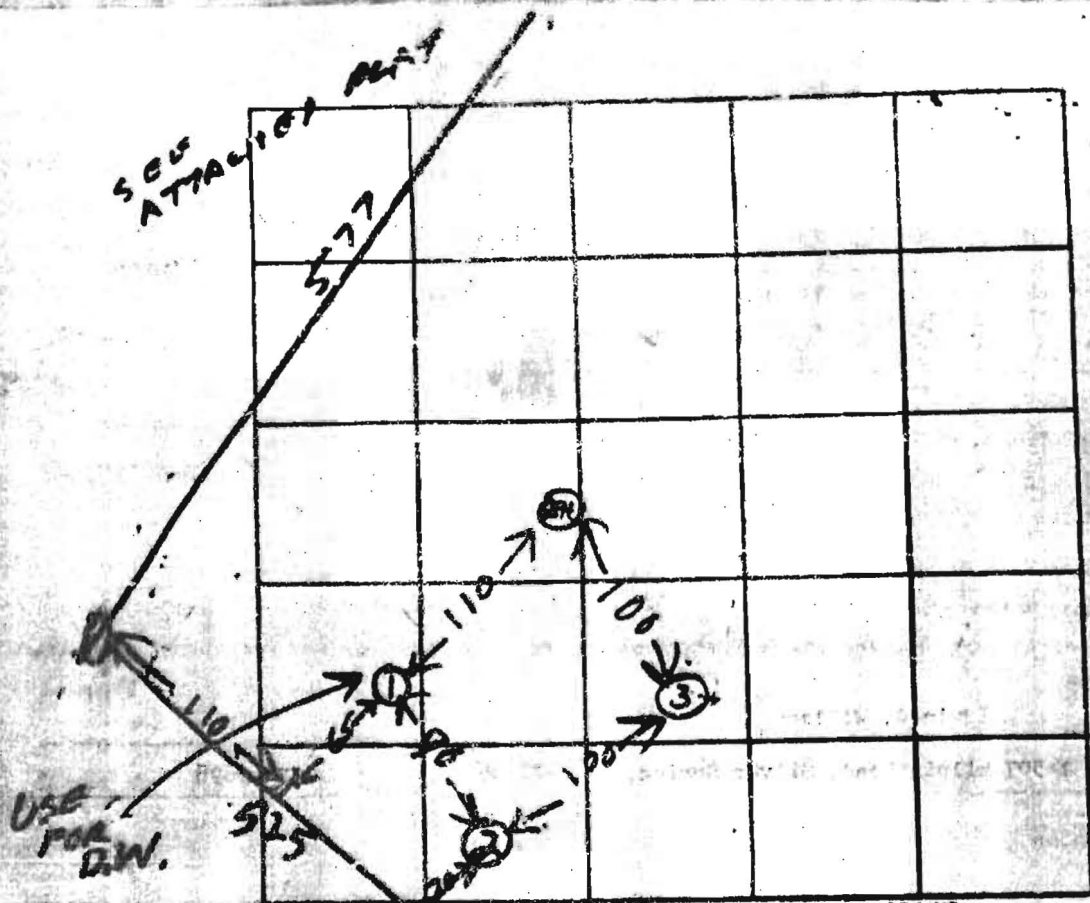
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

565 ATTACHED PLAT



INDICATE NORTH - RAILROAD JOINING ROADWAY AS BASE LINE

| DATE    | TEST NO. | DEPTH                              | PRE-TEST          |      | TEST - 1" DROP |      | TIME | HOLE LEVELS |  |
|---------|----------|------------------------------------|-------------------|------|----------------|------|------|-------------|--|
|         |          |                                    | START             | STOP | START          | STOP |      |             |  |
| 4/15/75 | 1        | 12                                 | 1008              | 1009 | 1009           | 1014 | 5    | HIGHEST     |  |
|         | 1A       | 4                                  | 1008              | 1011 | 1011           | 1014 | 3    |             |  |
|         | 2        | 12                                 | ALL SAND AND GRAY |      |                |      |      |             |  |
|         | 3        | 4 1/2                              | 1018              | 1020 | 1020           | 1023 | 3    | LOWEST      |  |
| 4/15/75 | 3A       | 11 1/2                             | 1018              | 1028 | 1029           | 1029 | 5    |             |  |
| 4/15/75 | EH       | EXISTING HOLE (3) ON ORIGINAL PLOT |                   |      |                |      |      |             |  |
|         |          |                                    |                   |      |                |      |      |             |  |
|         |          |                                    |                   |      |                |      |      |             |  |
|         |          |                                    |                   |      |                |      |      |             |  |
|         |          |                                    |                   |      |                |      |      |             |  |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY RH

ALSO PRESENT J. FROCK

LOT 1

Lot A1

2-75

121'

Lot A1  
5.34 AC.

448'

331'-7"

4-75" OIL

Elev. Top of Box 90'  
Elev. 90' E.W. 90'

100'

Pass. H. Elev. 90'

100' H.W. 90'



100' Elev. of Top of Box 90'

12.62'

100'

12.70'

OK R.P.P.  
9/10/75