

C10
12/7/95
amw 9:15 pm

PERMIT ✓

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 50998

A 48610

DISTRICT 3rd

DATE 11-28-95

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XX461-9933~~ 313-2640

DATE SYSTEM APPROVED 12/7/95

INSPECTOR DKS

INDEXED

Adamson Plumbing & Heating

IS PERMITTED TO INSTALL X ALTER

ADDRESS 7825 McClellan Avenue, Boonsboro, MD 21713

PHONE (301) 831-7497

SUBDIVISION Hay Meadow

LOT 1

ROAD 1310 Sykesville Road

PROPERTY OWNER Tamara & Edward Burton

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 180

TRENCHES - Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Beginning from the intersection of the 200.00' and 239.00' lot line, place distribution box 95 feet up the 239.00 lot line and 85 feet off that same lot line. Run trenches on contour toward Route 32.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8' diameter cleanout and cap to grade or above on septic tank. OK 6/7/95 DKS

PLANS APPROVED BY Amy McMillen

DATE 05/31/95

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

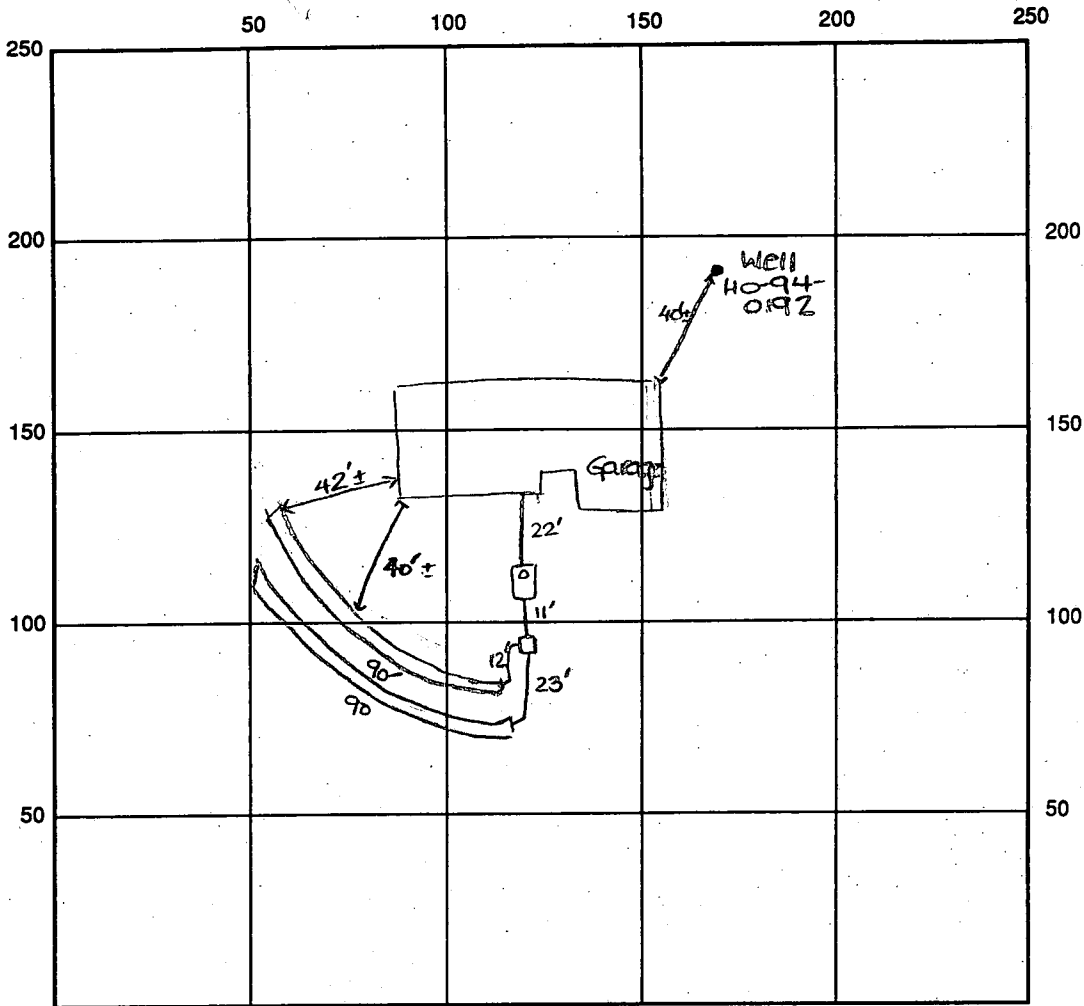
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A
48610



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Route 32

SEPTIC TANK LEVEL OK- 1250 gal CLEANOUTS one on s.t.

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TITLE DEPTH 8 FT. TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 180' total

NUMBER OF TRENCHES 2 ONE SIDEWALL ~~AREA~~ AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA 720 SQ. FT.

REMARKS: 12/7/95 A.M. OK to cover from house to d.b. and
stone trenches. DKS

12/7/95 FINAL- OK to cover all work. DKS

DATE SYSTEM APPROVED 12/7/95

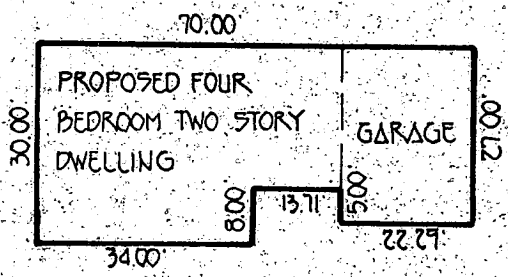
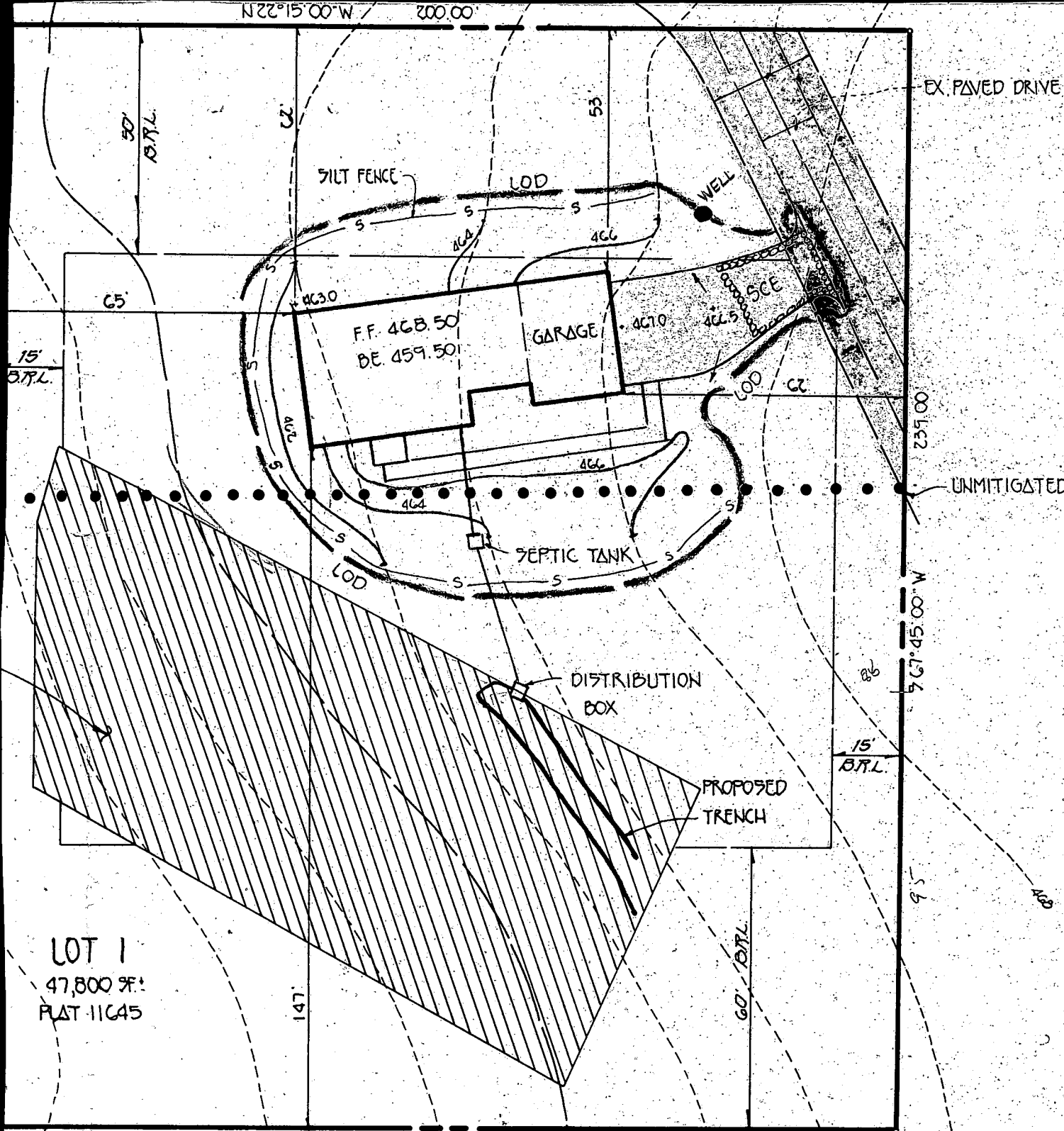
INSPECTOR

Sandra K. See

N 22° 15' 00" W 200.00'

GENERAL NOTES

1. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH No.
2. PROPOSED 1500 GALLON SEPTIC TANK
3. A. FIRST FLOOR ELEVATION: 468.50
 B. BASEMENT ELEVATION: 459.50
 C. INVERT OF SEPTIC SYSTEM AT HOUSE: 462.50
 D. INVERT IN AT SEPTIC TANK: 467.00
 E. INVERT OUT AT SEPTIC TANK: 461.70
 F. PROPOSED GRADE OVER SEPTIC TANK: 464.00
 G. INVERT AT DISTRIBUTION BOX: 461.00
 H. EXISTING GROUND OVER DISTRIBUTION BOX: 464.00
4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC ISSUANCE.
5. CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD ANY CONSTRUCTION.
6. THERE IS NO BASEMENT SERVICE TO SEPTIC SYSTEM.



Approved Septic System Plan
Howard County Health Department

Amy Mc Miller 5-31-99
 Signature Date

S 22° 15' 00" E 200.00'
 MD RT 32

NOTES: THE FLAG OR PIPE STICK LOTS, BEARING COLLECTION BROWN REVENUE, AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STICK AND THE ROAD FLAG AND NOT INTO THE FLAG OR PIPE STICK DRIVEWAY.

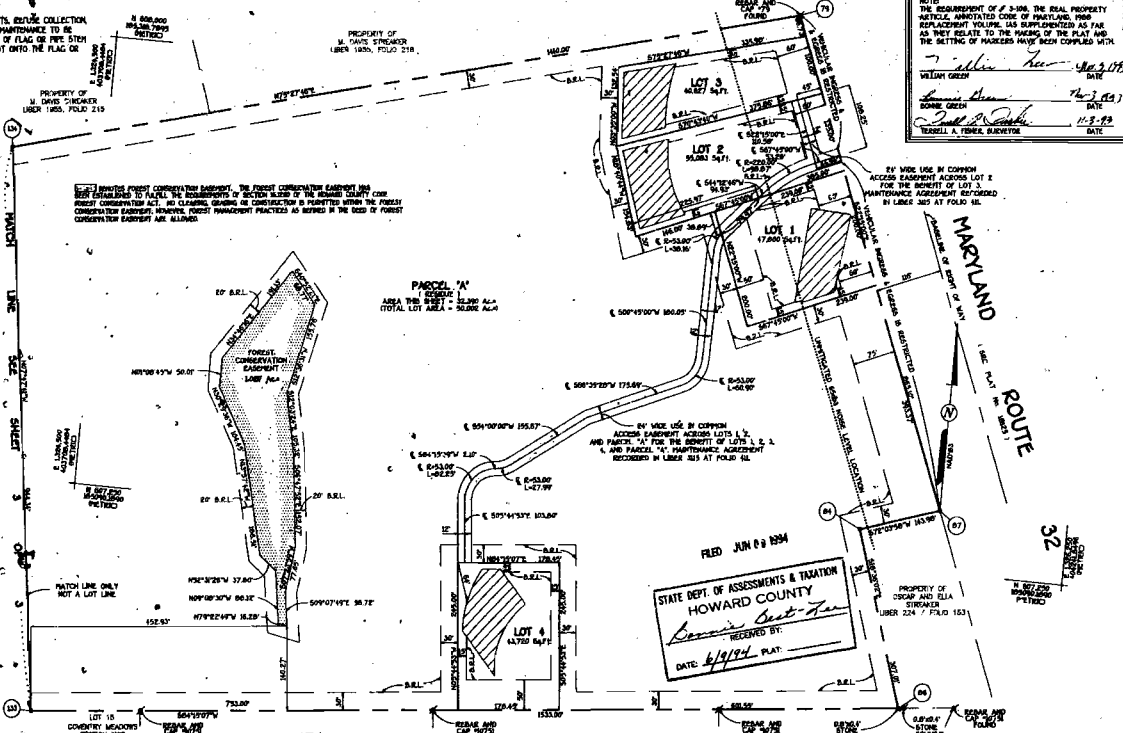
PROPERTY OF M. GARDNER CHICKER LIBER 1853, FOLD 219

PROPERTY OF M. GARDNER CHICKER LIBER 1853, FOLD 218

NOTES: THE REQUIREMENT OF § 2-206, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT YOUNG LHS REFINISHED AS FAR AS THEY RELATE TO THE MAKING OF THE PLAT AND THE SETTING OF MARKERS HAVE BEEN COVERED WITH WILLIAM GREEN DATE 4/23/93 TASSILL A. FORD, SURVEYOR DATE 11-2-93

BY FOREST CONSERVATION EASEMENT, THE FOREST CONSERVATION EASEMENT LINE SHALL BE CONSIDERED TO FOLLOW THE BOUNDARIES OF SECTION 18.00 OF THE FOREST CONSERVATION ACT, NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT, HOWEVER, FOREST MANAGEMENT PRACTICES AS SET FORTH IN THE FOREST CONSERVATION EASEMENT ARE ALLOWED.

PARCEL 'A' AREA THIS SHEET - 23.90 AC. TOTAL LOT AREA - 30.96 AC.



STATE DEPT. OF ASSESSMENTS & TAXATION
HOWARD COUNTY
Howard East Tax
RECEIVED BY:
DATE: 4/18/94 PLAT:

FILED JUN 09 1994

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
801 N. DODD AVENUE, FALLS CHURCH, VA 22046
PHONE: 703-271-8800

AREA TABULATION SHEET
COUNTY MEADOWS SECTION TWO PLAT NO. 10297
TOTAL NUMBER OF SUBDIVISION LOTS / PARCELS TO BE RECORDED: 1
TOTAL AREA OF SUBDIVISION LOTS / PARCELS TO BE RECORDED: 30.96 AC.
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: 2.99 AC.
TOTAL AREA OF FLAG / PIPE STICK LOTS TO BE RECORDED: 2.99 AC.
TOTAL AREA OF HIGHWAY TO BE RECORDED: 2.99 AC.
TOTAL AREA TO BE RECORDED: 30.96 AC.

OWNER AND DEVELOPER
P.O. BOX 111111
WILLIAM GREEN
IRON STATION COURT
ELLIOTT CITY, MARYLAND 21741

COUNTY MEADOWS SECTION ONE PLAT NO. 10295

APPROVED FOR PUBLIC RECORDS
BY THE REGISTER OF PUBLIC RECORDS
STATE OF MARYLAND

APPROVED - CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
DATE: 3-31-94

APPROVED - REGISTER OF PUBLIC RECORDS
DATE: 4/18/94

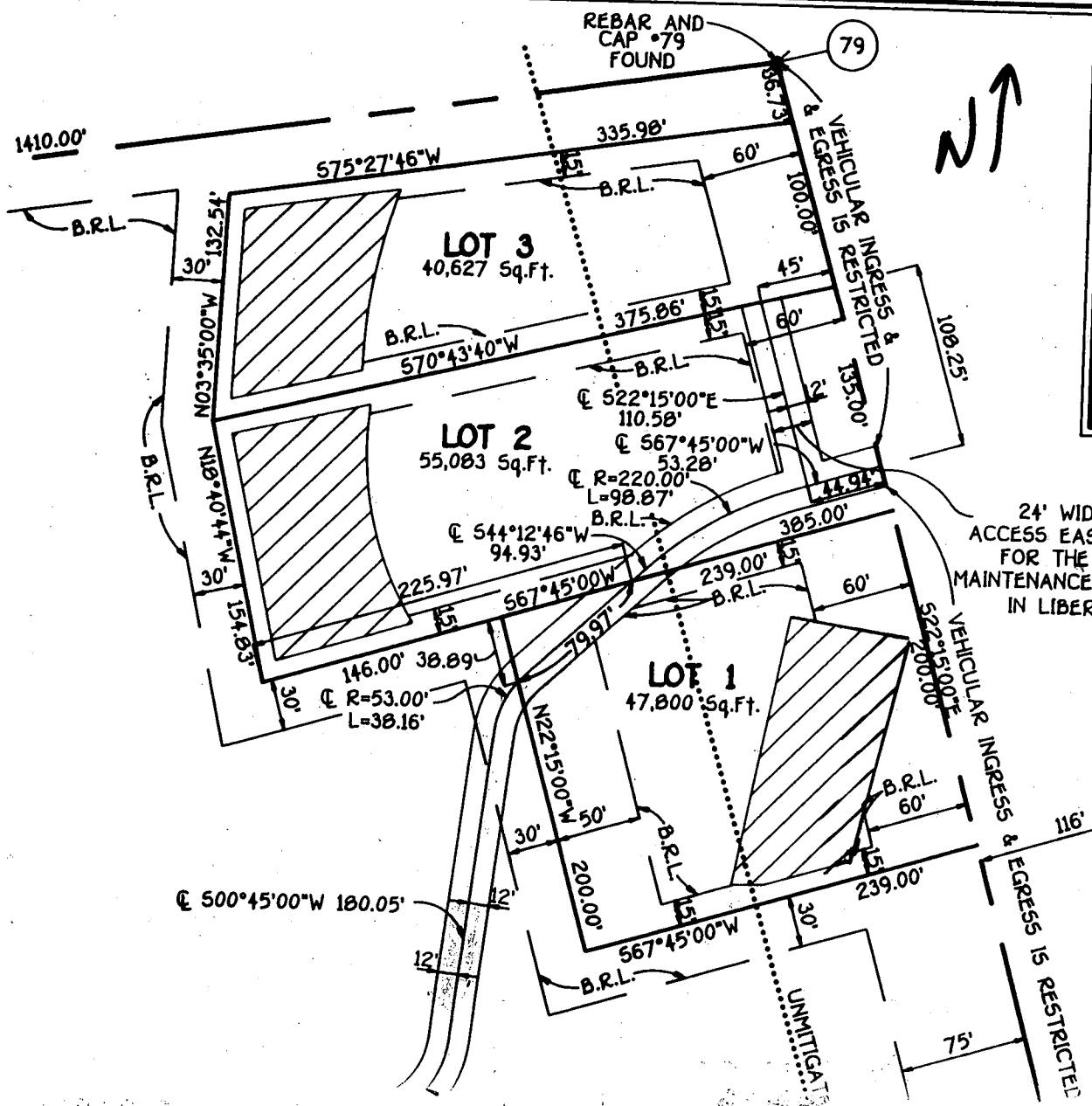
APPROVED - REGISTER OF PUBLIC RECORDS
DATE: 4/18/94

OWNER'S CERTIFICATE
WILLIAM GREEN AND BORNE GREEN, HIS WIFE, OWNERS OF THE PROPERTY SHOWN, DO HEREBY CERTIFY THAT THIS FINAL PLAT SHOWING HEREBY ABOUT THIS PLAN OF SUBDIVISION AND IS CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHING THE BOUNDARY LINES AND GRANTING RIGHTS TO HOWARD COUNTY, MARYLAND, IN THE SUCCESSION AND ACCORDING TO THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN HIGHWAYS, DRIVEWAYS, PAVES AND OTHER NECESSARY UTILITIES AND SERVICES IN AND AROUND ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS FLOORS, LOTS AND OPEN SPACE AREAS APPLICABLE AND FOR FOOD AND OTHER VALUABLE CONSERVATION HEREBY GRANT THE RIGHT AND OBTAIN TO HOWARD COUNTY, THE PUBLIC UTILITIES TO THE BOUNDARY LINES AND ACCORDING TO THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1859 AT FOLD 50 FOR THAT ALL MEMORANDA AND PLATS TO BE FILED WITH THE DEPARTMENT OF PLANNING AND ZONING OF HOWARD COUNTY, AS FORTH BY ACCORDING TO THE PUBLIC RECORDS OF THIS CONSTRUCTION BOUNDARY AND MAINTENANCE, AND IS THAT NO BUILDING OR OTHER STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITHIN MY HAND THIS 31st Day of March, 1994.

WILLIAM GREEN
BORNE GREEN
TASSILL A. FORD
TASSILL A. FORD
TASSILL A. FORD

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWING HEREBY IS CORRECT, THAT IT IS A SUBDIVISION OF ALL THE LANDS COMPREHENSIVE OF SECTION 18.00, STRADDLING THE TOWNSHIP OF HOWARD COUNTY, MARYLAND, AND PARCELS 'A' AND PARCELS 'B' STRADDLING THE TOWNSHIP OF HOWARD COUNTY, MARYLAND, AND PARCELS 'C' AND PARCELS 'D' STRADDLING THE TOWNSHIP OF HOWARD COUNTY, MARYLAND IN LIBER 1859 AT FOLD 50 FOR THAT ALL MEMORANDA AND PLATS TO BE FILED WITH THE DEPARTMENT OF PLANNING AND ZONING OF HOWARD COUNTY, AS FORTH BY ACCORDING TO THE PUBLIC RECORDS OF THIS CONSTRUCTION BOUNDARY AND MAINTENANCE, AND IS THAT NO BUILDING OR OTHER STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITHIN MY HAND THIS 11th Day of March, 1994.

RECORDED AS PLAT NO. 11245 ON THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.
HAY MEADOW
LOTS 1 - 4 AND
PARCEL 'A'
ZONED RC-250
TAX MAP # PART OF PARCEL 334
THIRD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
DATE: FEBRUARY 23, 1994
SCALE IN FEET
SHEET 1 OF 1
29x40



NOTE:
 THE REQUIREMENT OF § 3-108, THE REAL PROPERTY
 ARTICLE, ANNOTATED CODE OF MARYLAND, 1988
 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR
 AS THEY RELATE TO THE MAKING OF THE PLAT AND
 THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

William Green No. 2, 1993
 WILLIAM GREEN DATE

Bonnie Green Nov 3, 1993
 BONNIE GREEN DATE

Terrell A. Fisher 11-3-93
 TERRELL A. FISHER, SURVEYOR DATE

24' WIDE USE IN COMMON
 ACCESS EASEMENT ACROSS LOT 2
 FOR THE BENEFIT OF LOT 3.
 MAINTENANCE AGREEMENT RECORDED
 IN LIBER 3115 AT FOLIO 411.

HAY MEADOW
 F 94-40
 SIGNED
 3/31/94

BASELINE OF RIGHT OF WAY
MARYLAND
 32



79

UNLIMITED