

IN SUPPORT OF BP # 00145529



Howard County Health Department

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) 1/16/04 TEST TIME _____

AP 520029

AGENCY REVIEW: _____

DATE 1/13/04

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH 5 PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) MR. FRANK JAWORSKI

DAYTIME PHONE 301-854-3207 CELL _____ FAX 301-706-0083

MAILING ADDRESS 6722 MONTELL CT HIGHLAND MD 20772
STREET CITY/TOWN STATE ZIP

APPLICANT _____

DAYTIME PHONE _____ CELL _____ FAX _____

MAILING ADDRESS _____
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION
SUBDIVISION/PROPERTY NAME GREEN HILL MANOR LOT NO. 2 BLAS

PROPERTY ADDRESS (SAME AS ABOVE)
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 34 GRID 20 PARCEL(S) 243 PROPOSED LOT SIZE _____

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

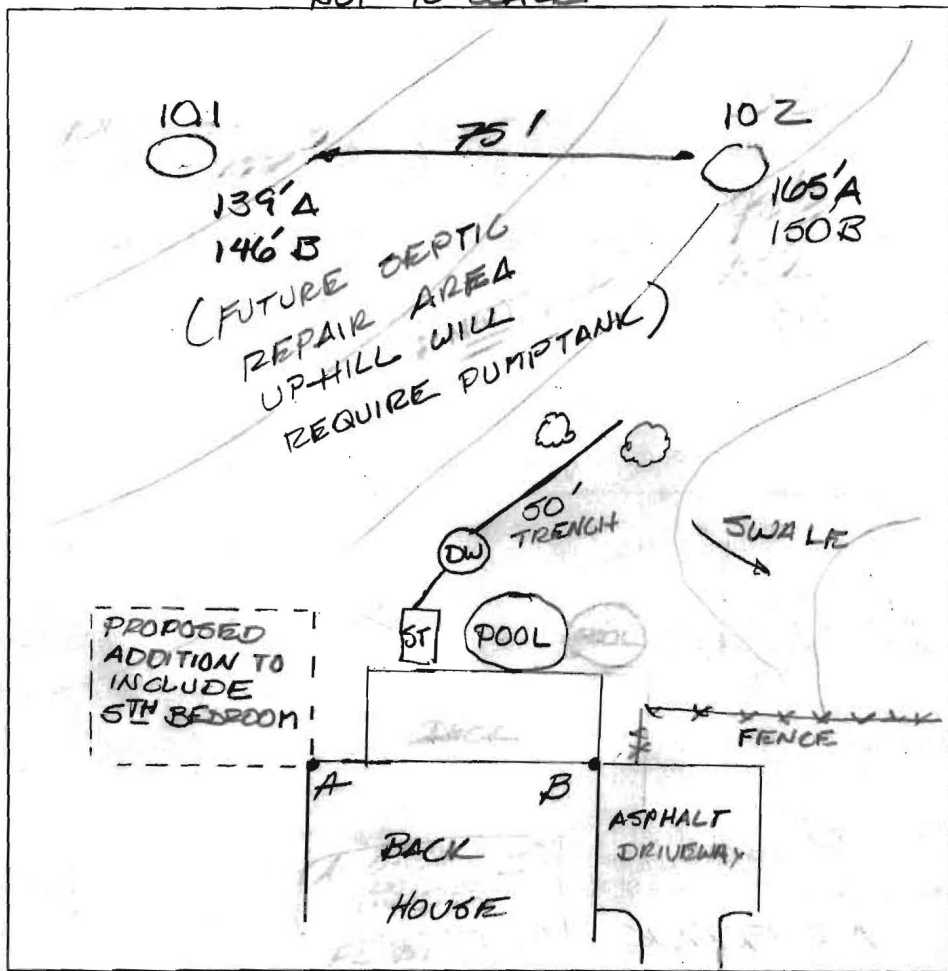
TEST RESULTS WILL BE MAILED TO APPLICANT.

SIGNATURE OF APPLICANT _____

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

NOT TO SCALE

AP
101
BROWN LOAM
8"
YELLOW BROWN SOIL CLAY LOAM
5'
Red-Red BROWN MICACEOUS SOIL LOAM w/ 25% CHANNELLY MICA SCHIST ROCK
14'



102
BROWN LOAM
8"
YELLOW BROWN SOIL CLAY LOAM
5'
RED-RED BROWN MICACEOUS SOIL LOAM w/ 5-10% CHANNELLY MICA SCHIST ROCK
13 1/2'

6722 MONTELL CT

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
11/10/04	101	5 1/2' / 14'	10 49	10 51	10 54	3 min	P
	102	5' / 13'	11 17	11 19	11 22	3 min	P

REMARKS PERC HOLE MEASUREMENTS ARE FROM BRICK CORNERS ON BACK OF HOUSE

Robert Fyock

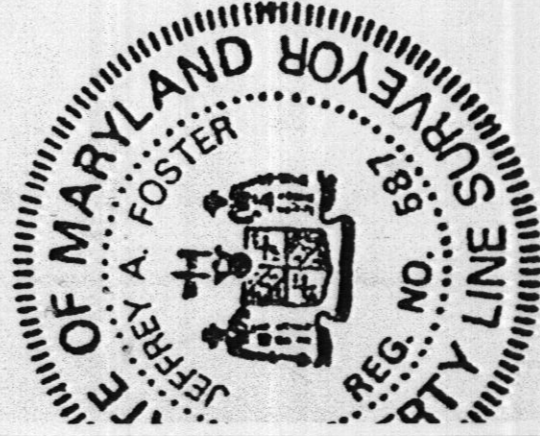
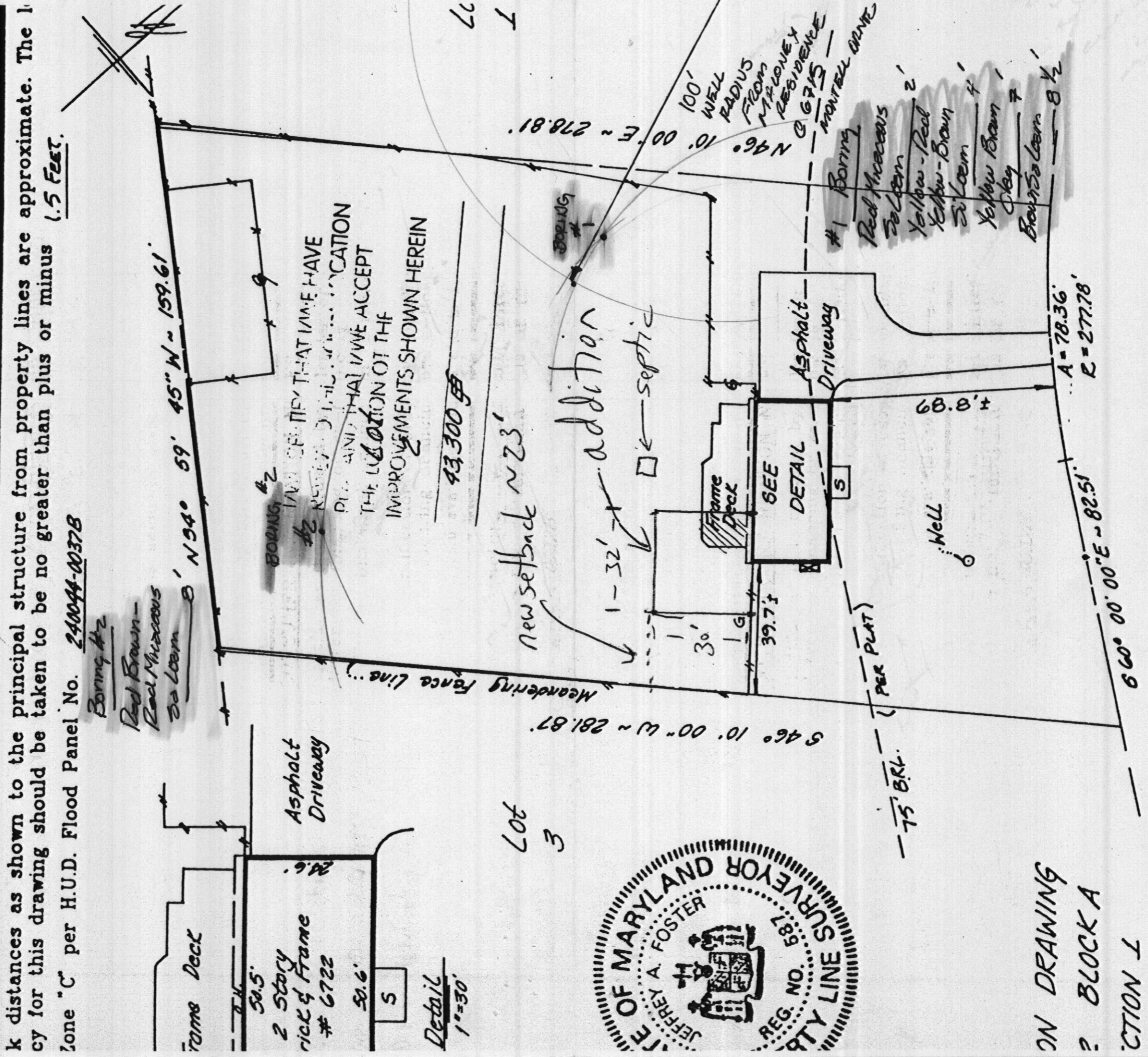
SANITARIAN FA BACKHOE _____ OTHERS SKIPPER

TEST HOLES USED IN SDA _____ AVG. PERC TIME 3 SQ. FT/BR 100

TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____

CONSUMER INFORMATION NOTES:

This plan is a benefit to a consumer insofar as it is required by a lender or a title insurance company, agent in connection with contemplated transfer, financing or re-financing. This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of original distances as shown to the principal structure from property lines are approximate. The accuracy for this drawing should be taken to be no greater than plus or minus 1.5 Feet. Zone "C" per H.U.D. Flood Panel No. 240044-0037B



ON DRAWING
 2 BLOCK A
 SECTION 1

HILL MANOR
 COUNTY, MARYLAND

6722 MONTELL COURT
 1.50' SETBACK

SURVEYOR'S CERTIFICATE

INFORMATION SHOWN HEREON HAS BEEN THE RESULTS OF A FIELD INSPECTION OF THE DEED OR PLAT OF RECORD. EXISTING IMPROVEMENTS HAVE BEEN FIELD LOCATED BASED ON PROPERTY MARKERS FOUND IN ACCORDANCE WITH THE REQUIREMENTS OF THE MARYLAND PROFESSIONAL SURVEYING ACT.

REFERENCES

PLAT BK. W.H.M.
 PLAT NO. 10



SNIDER & ASSOCIATES
 SURVEYORS - ENGINEERS
 LAND PLANNING CONSULTANTS
 2 Professional Drive, Suite 200
 Gaithersburg, Maryland 20878
 301/948-5100, Fax 301/948-5101

