

PUB. SEWER STATUS VERIFIED BY _____

EU 2/18/04 PM

ISSUE DATE: 1/13/04

P 520029

APPROVAL DATE: 2/18/04

A UPGRADE

PERMIT INDEXED

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

05-353297

Fyock Septic Service IS PERMITTED TO INSTALL ALTER

ADDRESS: PO Box 89, Glenelg, MD 21737 PHONE NUMBER: 410-988-9270

SUBDIVISION: Green Hill Manor LOT NUMBER: *FAX 410-531-1256*
2

ADDRESS: 6722 Montell Court PROPERTY OWNER: Frank Jaworski

SEPTIC TANK CAPACITY (GALLONS): *1500 gal TANK w/ TRAFFIC BEARING LID IF MORE THAN 5 FT OF COVER ON TANK*

PUMP CHAMBER CAPACITY (GALLONS): *1000 gal PUMP TANK WILL BE REQUIRED ON ANY FUTURE REPAIRS*

NUMBER OF BEDROOMS: *FROM 4 TO 5*

SQUARE FEET PER BEDROOM: *180 (ADDITIONAL 300 ft² (71 ft of trench) NEEDED TO EXISTING 600 ft²)*

LINEAR FEET OF TRENCH REQUIRED: *71' INSTALLED w/ CONTOUR*

| | |
|-----------|--|
| TRENCHES: | Trench to be <u>3</u> feet wide. Inlet <u>5</u> feet below original grade. Bottom maximum depth <u>6 1/2</u> feet below original grade. Effective area begins at <u>5'</u> feet below original grade. <u>1/2'</u> feet of stone below distribution pipe. |
| LOCATION: | <u>TIE IN EXISTING SEWER LINE TO NEW 1500 GAL TANK w/ DB w/ 10 FT SETBACK FROM PROPOSED ADDITION & 10 FT FROM POOL, OLD 1000 GAL TANK TO BE PUMPED & ABANDONED w/ EXISTING DAYWELL & 50 FT TRENCH TO REMAIN.</u> |
| PURPOSE: | In support of building permit, #B00145529. Call for inspection when the ground has been opened so sanitarian can recommend repair. |

PLANS APPROVED: Frank Alfonso, RS DATE: 1/13/2004

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

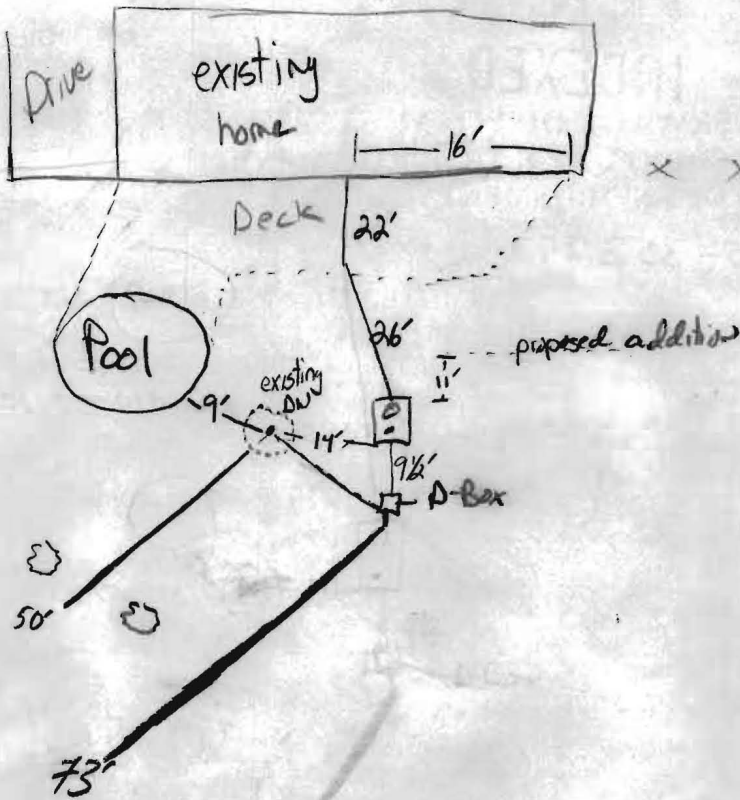
**BUILDING PERMIT SIGNED
AND RETURNED**

1/24/06 B00157798 - Detached 2 CAR GARAGE

P520029

Montell Court

NOT TO SCALE



Dug-well - Bottom at 14'; Water 9 1/2'; Lid 6'; (3 1/2' usable)

ROAD

| TRENCH/DRAINFIELD DATA | | |
|-------------------------|-------|-------------------------------------|
| WIDTH | INLET | BOTTOM |
| 3' | 6' | 7 1/2'-8' |
| NUMBER OF TRENCHES | | 11 |
| TOTAL LENGTH | | 73 |
| ABSORPTION AREA | | 219 |
| DISTRIBUTION BOX LEVEL | | <input checked="" type="checkbox"/> |
| DISTRIBUTION BOX BAFFLE | | <input checked="" type="checkbox"/> |
| DISTRIBUTION BOX PORT | | NA |

| SEPTIC TANK DATA | | |
|---|-------------------------------------|-----|
| SEPTIC TANK 1 LEVEL <input checked="" type="checkbox"/> | | |
| CAPACITY | 1500 | GAL |
| SEAM LOC | top | |
| TANK LID DEPTH | 4' w/ 1/2" concrete | |
| BAFFLES | <input checked="" type="checkbox"/> | |
| BAFFLE FILTER | NA | |
| MANHOLE LOC | front | |
| 6" PORT LOC | Back | |
| WATERTIGHT TEST | NA | |
| SEPTIC TANK 2 LEVEL <input checked="" type="checkbox"/> | | |
| CAPACITY | | GAL |
| SEAM LOC | | |
| TANK LID DEPTH | | |
| BAFFLES | | |
| BAFFLE FILTER | | |
| MANHOLE LOC | | |
| 6" PORT LOC | | |
| WATERTIGHT TEST | | |

PRE-CONSTRUCTION _____

INSTALLATION 2/18/04 tank, D-Box; and (1) 73' trench installed, viewed
 and bearing lid (KB/MR)

BUILDING PERMIT SIGNED
 AND RETURNED

FINAL INSPECTOR

[Signature]

DATE OF APPROVAL

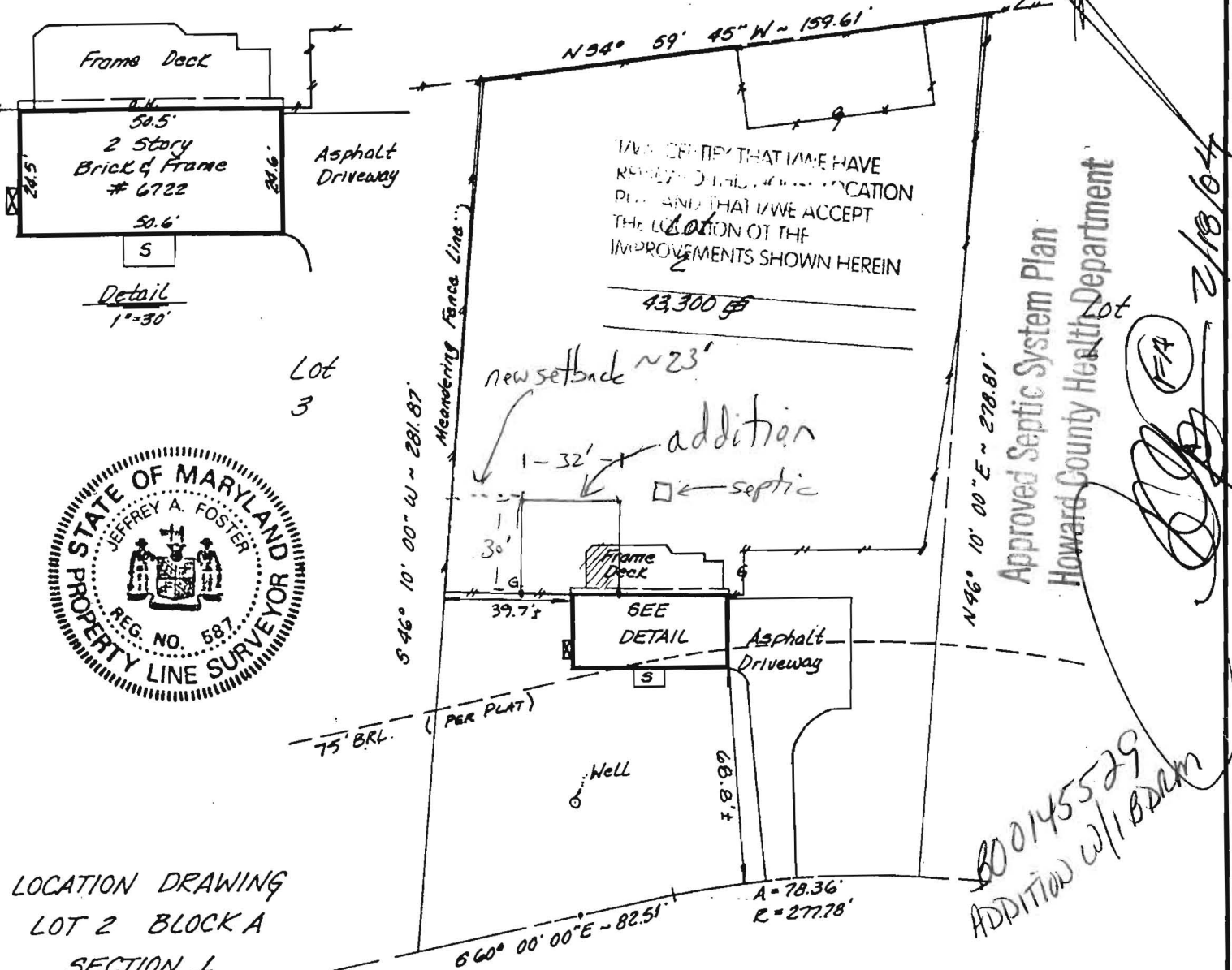
2/18/04

CONSUMER INFORMATION NOTES:

1. This plan is a benefit to a consumer insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
2. This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
3. This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
4. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.

Setback distances as shown to the principal structure from property lines are approximate. The level of accuracy for this drawing should be taken to be no greater than plus or minus 1.5 FEET.

Flood Zone "C" per H.U.D. Flood Panel No. 240044-0037B



LOCATION DRAWING
 LOT 2 BLOCK A
 SECTION 1
GREEN HILL MANOR
 HOWARD COUNTY, MARYLAND

Approved Septic System Plan
 Howard County Health Department
 Lot
 2/18/04
 (FA)

800145529
 ADDITION w/ BDRM

SURVEYOR'S CERTIFICATE
 "THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD INSPECTION PURSUANT TO THE DEED OR PLAT OF RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION."
Jeffrey A. Foster
 MARYLAND PROPERTY LINE SURVEYOR REG. NO. 587

REFERENCES
 PLAT BK. W.H.H.
 PLAT NO. 10
 LIBER 1310
 FOLIO 451

SNIDER & ASSOCIATES
 SURVEYORS - ENGINEERS
 LAND PLANNING CONSULTANTS
 2 Professional Drive, Suite 218
 Gaithersburg, Maryland 20879
 301/948-5100, Fax 301/948-1286

DATE OF LOCATIONS: _____
 WALL CHECK: _____
 HSE. LOC.: 3-5-97

SCALE: 1"=50'
 DRAWN BY: P.O.B
 JOB NO.: 97-500

Signature

CURVE DATA

| NO. | RADIUS | ARC | Δ | CHD. BEARING | CHORD | TANGENT |
|-----|---------|--------|------------|--------------|--------|---------|
| 1 | 25.00 | 39.27 | 90°00'00" | S73°30'00"E | 35.36 | 25.00 |
| 2 | 25.00 | 39.27 | 90°00'00" | N16°30'00"E | 35.36 | 25.00 |
| 3 | 227.78 | 125.23 | 31°30'00" | N44°15'00"W | 123.66 | 64.24 |
| 4 | 277.78 | 152.72 | 31°30'00" | N44°15'00"W | 150.80 | 78.34 |
| 5 | 245.69 | 95.80 | 22°20'26" | S48°49'47"W | 95.19 | 48.52 |
| 6 | 295.69 | 132.36 | 25°38'49" | N47°10'35"W | 131.26 | 67.31 |
| 7 | 40.00 | 26.64 | 38°09'16" | N53°25'49"W | 26.15 | 13.83 |
| 8 | 40.00 | 36.21 | 51°51'41" | S11°43'44"E | 34.98 | 19.45 |
| 9 | 50.00 | 232.75 | 268°42'34" | N60°50'50"E | 72.71 | 52.96 |
| 10 | 473.22 | 268.43 | 22°30'00" | N45°15'00"E | 264.84 | 137.93 |
| 11 | 523.22 | 296.79 | 32°30'00" | N45°15'00"E | 292.82 | 152.50 |
| 12 | 2500 | 44.33 | 101°36'12" | N21°48'06"W | 38.75 | 30.66 |
| 13 | 2500 | 32.78 | 75°07'56" | N68°33'58"E | 30.46 | 19.23 |
| 14 | 1778.41 | 357.46 | 11°30'59" | S81°37'33"E | 356.86 | 179.33 |
| 15 | 2500 | 38.97 | 88°18'53" | S42°43'31"E | 35.14 | 24.70 |
| 16 | 2500 | 37.77 | 86°23'58" | S45°12'49"W | 34.28 | 23.55 |
| 17 | 1728.41 | 451.98 | 14°58'58" | N72°40'01"W | 450.69 | 227.29 |
| 18 | 123.47 | 21.67 | 10°03'16" | S08°57'28"W | 21.64 | 10.86 |
| 19 | 1778.41 | 230.55 | 7°25'40" | S68°53'22"E | 230.39 | 115.44 |
| 20 | 448.91 | 88.98 | 11°20'42" | S85°49'51"E | 88.74 | 44.59 |

VINCENT L. VIVELLA, ET UX

L. WHH. 425 - F. 553



OWNER: VINCENT L. VIVELLA
12631 CIRCLE DRIVE
GLEN HILLS
ROCKVILLE, MARYLAND

TOTAL AREA OF SUBDIVISION = 25.7710 AC.
TOTAL AREA OF STREETS = 2.8713 AC.

From "1:100" scale from
Signed record plat drawings
dated 10/65

APPROVED 1-12-66 3-8-66 1965

Wilmer M. Danner
Chairman of Planning Commission

APPROVED
for private sewer and water
George H. ...
Howard County Health Officer

12/24/63

