

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B09000387

Building Address 5959 Harris Farm Lane  
Clarksville Md. 21029  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Bruce Earp  
Address Same  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Dave Barr  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
301 370 1473

Existing Use Single Family Home  
Proposed Use Same  
Estimated Construction Cost \$ 311,000  
Description of Work Replace old deck  
and add sq. footage

Contractor Company Creative Landscapes By Gregory  
Contact Person Dave Barr  
Address 6126 Jefferson Pike  
City Frederick State Md Zip Code 21703  
License No. 12755  
Phone 301 370 1473 Fax \_\_\_\_\_

Occupant or Tenant Bruce Earp  
Contact Name Bruce  
Address Same  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
301 252 7894

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

**Building Characteristics**  
Height: \_\_\_\_\_  
No. of stories: \_\_\_\_\_  
Gross area, sq. ft. per floor: \_\_\_\_\_  
Use group: \_\_\_\_\_  
Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

**Utilities**  
Water Supply:  
 Public  
 Private  
Sewage Disposal:  
 Public  
 Private  
Electric Yes  No   
Gas Yes  No   
Heating System:  
Electric  Oil   
Natural Gas   
Propane Gas   
Sprinkler system: N/A   
 Full  
 Partial  
 Other Suppression  
 # of Heads \_\_\_\_\_

**Building Characteristics**  
SF Dwelling  SF Townhouse   
1st floor: 33 Depth 43 Width 43  
2nd floor: 33 43  
Basement: 33 43  
Finished Basement  Unfinished Basement   
 Craw space  Slab on Grade   
No. of Bedrooms 4  
Height: 26'  
Multi-family dwellings:  
No. of efficiency units: \_\_\_\_\_  
No. of 1 BR units: \_\_\_\_\_  
No. of 2 BR units: \_\_\_\_\_  
No. of 3 BR units: \_\_\_\_\_  
Other Structure: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Footings: \_\_\_\_\_  
Roof Height: \_\_\_\_\_  
 State Certified Modular  
 Manufactured Home

**Utilities**  
Water Supply:  
 Public  
 Private  
Sewage Disposal:  
 Public  
 Private  
Electric Yes  No   
Gas Yes  No   
Heating System:  
Electric  Oil   
Natural Gas   
Propane Gas   
Sprinkler system: N/A   
 NFPA #13D  
 NFPA #13R  
 Other: \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Dave Barr  
Applicant's Signature  
Creative Landscapes By Gregory  
Title/Company

David Barr  
Print Name  
3-11-09  
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

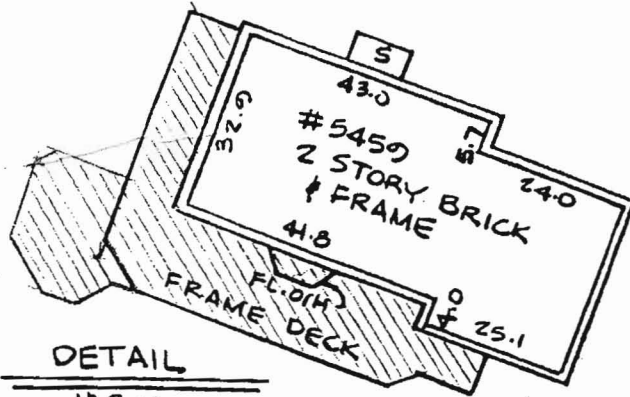
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>3-11-09</u>	<u>Obenrod</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official			Lot Coverage for NewTown Zone _____	Accepted by _____
Green: LDD, DPZ			SDP/Red-line approval date _____	
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				

CASE No. 4739

NOTE: This location for title purposes only — not to be used for determining property lines. Property corner Markers Not guaranteed by this location

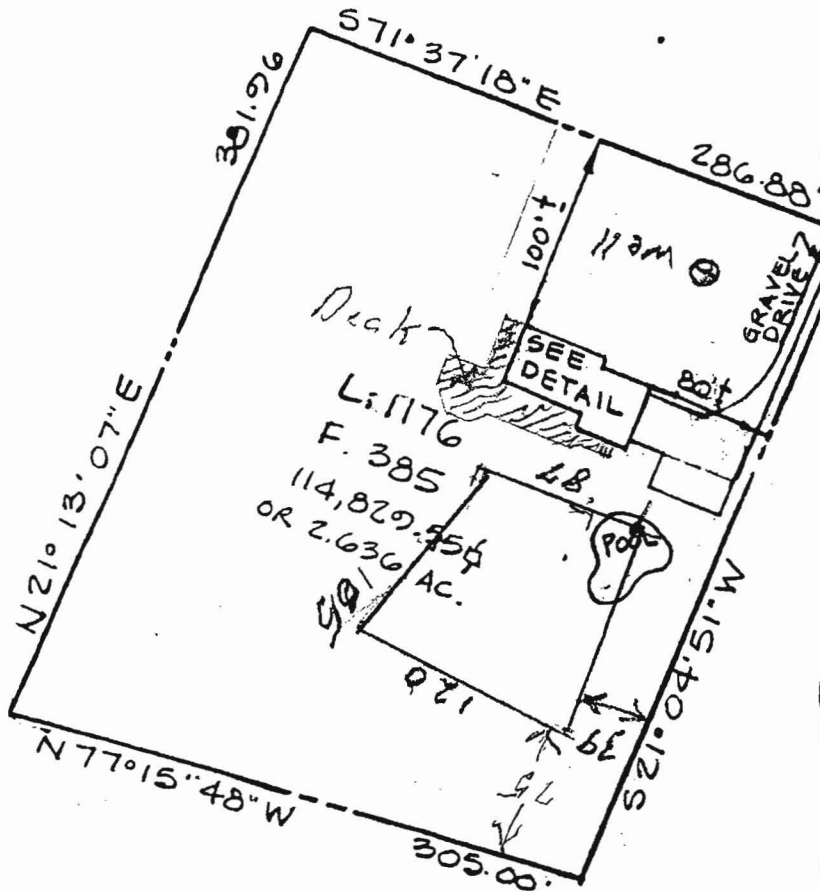


HARRIS FARM LANE

APPROVED  
W/STRENGTHENING PERMIT

DATE: 3-11-08

Deck add  
square footage  
\* Approved as shown



LOCATION OF HOUSE  
PROPERTY OF  
L.R. & G.L. PIERCE  
LIBER. 1176 FOLIO 385  
HOWARD COUNTY, MD.

HUD FLOOD PANEL NO. 240044-0026B

ZONE IC

CERTIFICATE

I HEREBY CERTIFY THAT THE POSITION OF ALL THE EXISTING IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY A TRANSIT-TAPE SURVEY.

Signature of David L. Haller

DAVID L. HALLER  
MARYLAND R.P.L.S. No. 240

REFERENCES

PLAT BK.  
PLAT NO.  
LIBER 1176  
FOLIO 385

HALLER ASSOCIATES

SURVEYING-ENGINEERING-PLANNING

(301) 663-1543 822 TRAIL AVENUE, FREDERICK, MARYLAND 21701

DATE OF SURVEYS	SCALE: 1" = 100'
WALL CHECK	DRAWN BY: JH
MSE LOC. 6-9-93	JOB NO. 93-6648
BOUNDARY:	