

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

30700 2941

Building Address 5401 Harris Farm Lane  
CLARKSVILLE MD 21029  
Suite/Apt. #: \_\_\_\_\_ SDPWP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name \_\_\_\_\_  
Address 5401 Harris Farm Lane  
City \_\_\_\_\_ State MD Zip Code 21029  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Same Contractor  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SFD  
Proposed Use \_\_\_\_\_  
Estimated Construction Cost \$ 300 00  
Description of Work Install U-1 underground LP  
tank 192" x 410" see attached  
tank specification sheet.

Contractor Company Amerigas  
Contact Person GABE Raden/James McAmant  
Address 10097 Balt. Nat'l Pike  
City Ellicott City State MD Zip Code 21042  
License No. \_\_\_\_\_  
Phone 410 465 0800 Fax 410 465 0803

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person GABE - (6) 443-955 3282  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
1st floor: _____	Sewage Disposal: _____ Public _____ Private _____
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms _____	
Height: _____	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Title/Company \_\_\_\_\_

Date \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>7/30/2007</u>	<u>[Signature]</u>
Fire Protection		

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ <u>100</u>
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ <u>10</u>
All minimum setbacks met?	TOTAL FEES \$ <u>110</u>
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ <u>110</u>
Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>5015576</u>
Historic District?	Validation # _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	
Lot Coverage for NewTown Zone _____	
SDP/Red-line approval date _____	Accepted by _____

Is Sediment Control approval required prior to issuance?  
YES  NO

CONTINGENCY CONSTRUCTION START:   
ONE STOP SHOP:

Distribution of Copies -  
T:Woman PERMIT.FRM

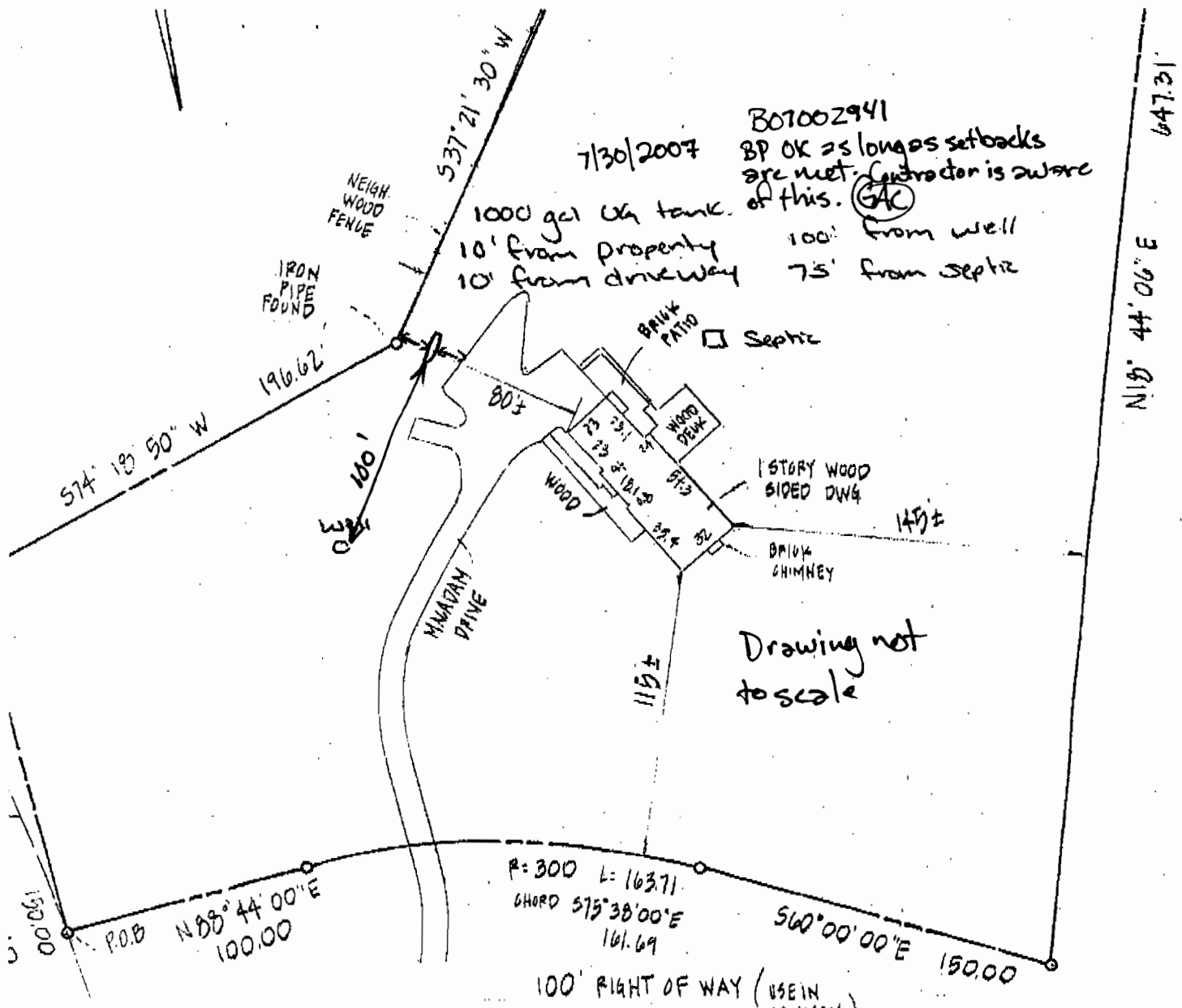
White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA

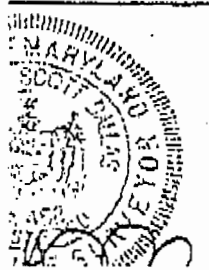


It is of benefit to a consumer only insofar as it is required by a title insurance company or its agent in connection with a planned transfer financing or re-financing. It is not to be relied upon for the establishment or location of garages, buildings, or other existing or future improvements. It does not provide for the accurate identification of property lines, but such identification may not be required for the purpose of title or securing financing or refinancing.

"HARRIS FARM LANE" (FIELD)

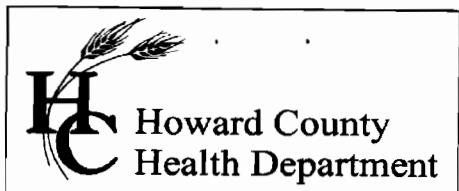
examined Flood Insurance Rate Map Panel Number 2400442026 B  
 the subject property and it appears to lie within Zone C per  
 the provisions shown to apparent lot line are + 5'  
 field work: 1-4-07

LOCATION DRAWING



# 5401 TEN OAKS ROAD  
**J.S. DALLAS, INC.**  
 Surveying & Engineering  
 13523 Long Green Pike  
 Baldwin, MD 21013

Date: 1-9-07  
 Scale: 1" = 60'  
 Job Number: RE 23  
 Drawn By: [Signature]



Howard County  
Health Department

Bureau of Environmental Health  
7178 Gateway Drive Columbia, MD 21046  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

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*Peter Beilenson, M.D., M.P.H., Health Officer*

7/25/2007

To: Attn: Gabe Raden  
Amerigas  
10097 Baltimore National Pike  
Ellicott City, MD 21042  
VIA FACSIMILE: (410) 465-0803

From: Gabe Creighton, Registered Sanitarian  
Well and Septic Program

Re: B07002941  
Building Permit  
1000 Gallon UG LP tank  
5401 Harris Farm Lane

Mr. Raden:

This department has received and reviewed the building permit application referenced above. The proposal cannot be approved at this time for the reason(s) listed below.

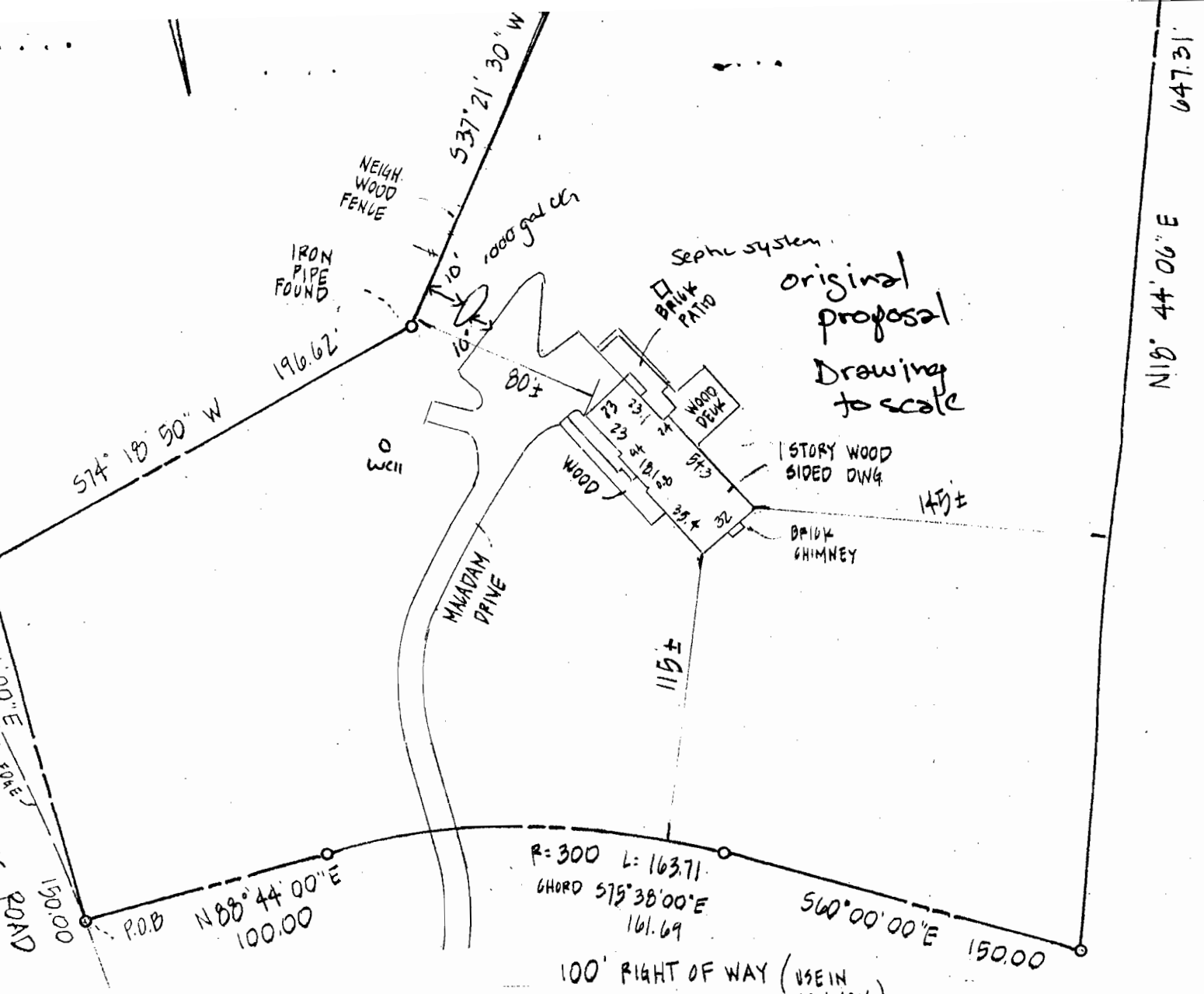
- The tank is proposed within 100 feet of the well on the property. Howard County requires 100' of separation from underground LP tanks to wells, due to the water soluble nature of liquid propane gas.
- Revised plans showing the tank in a location meeting setbacks are required prior to permit approval. Revised plans should be submitted to the Bureau of Environmental Health at the above address.

Should you have questions with regards to this project please do not hesitate to contact me directly at (410) 313-2775.

Respectfully,

Gabriel A. Creighton, R.S.  
Development Coordination Section  
Well and Septic Program

GAC/gac  
Enclosures  
cc: File



plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer financing or re-financing. This plat is not to be relied upon for the establishment or location of easements, garages, buildings, or other existing or future improvements. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.

I have examined Flood Insurance Rate Map Panel Number 2400440026 B for the subject property and it appears to lie within Zone C per the map. Dimensions shown to apparent lot line are  $\pm$  5'. Date of field work: 1-4-07.

LOCATION DRAWING



# 5401 TEN OAKS ROAD  
**J.S. DALLAS, INC.**  
 Surveying & Engineering  
 13523 Long Green Pike  
 Baldwin, MD. 21013  
 (410) 817-4600

Date: 1-5-07  
 Scale: 1" = 60'  
 Job Number: RE 23  
 Drawn By: JS  
 Checked By: JSD

TRANSMISSION VERIFICATION REPORT

TIME : 07/27/2007 10:13  
NAME : ENVIRONMENTAL HEALTH  
FAX : 4103132648  
TEL : 14103132648  
SER.# : 000G4J161082

DATE, TIME	07/27 10:12
FAX NO./NAME	914104650803
DURATION	00:00:28
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM