

NOT APPROVED

call # JAB

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B00138090

Building Address 6840 MINK HOLLOW RD
Highland, MD 20777
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Trac 15101 Subdivision _____
Section _____ Area _____ Lot _____
Tax Map 40 Parcel 255 Grid 2
Zoning RR-DTD Map Coordinates 13H13 Lot size _____

Property Owner's Name William S. Alewine/C. Campo
Address 6840 MINK HOLLOW RD
City Highland State/ID _____ Zip Code _____
Home Phone 301 854 1180 Work Phone 301 251 6380
Applicant's Name & Mailing Address, (if other than stated hereon): _____
Phone _____ Fax _____

Existing Use Residential SFD
Proposed Use Residential Same w/ Addition
Estimated Construction Cost \$ 40,000.
Description of Work 2 STORY ADDITION
MASTER BED ROOM/BATH AND ALL Purpose Rm.

Contractor Company OWNER
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
License No. _____
Phone _____ Fax _____

Occupant or Tenant OWNER
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____	Heating System: Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

William P. Alewine
Applicant's Signature
Agent for owner
Title/Company

William P. Alewine
Print Name
8/22/02
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development/DPZ			Front _____	55246
State Highways			Rear _____	Filing fee \$ <u>25</u>
Building Official			Side _____	Permit fee \$ _____
Dev. Engineering DPZ			Side St. _____	Excise tax \$ _____
Health			All minimum setbacks met?	Add'l per. fee \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Sub-total paid \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Check # <u>520</u>
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Validation # <u>7740</u>
			Lot Coverage for New Town Zone _____	Accepted by <u>[Signature]</u>
			SDP/Red-line approval date _____	

RR01-38-B 6846 MINK HOLLOW RD HIGHLAND MDW 5/24/01 PROPOS CASE#1-13341-01

Fema Panel: 240044 00228

Flood Zone: C

LOT 2 PLAT OF SURVEY FOR FRANCIS W SMITH

Book: 3929

Folio: 81

Dist: 5

Co: HOWARD

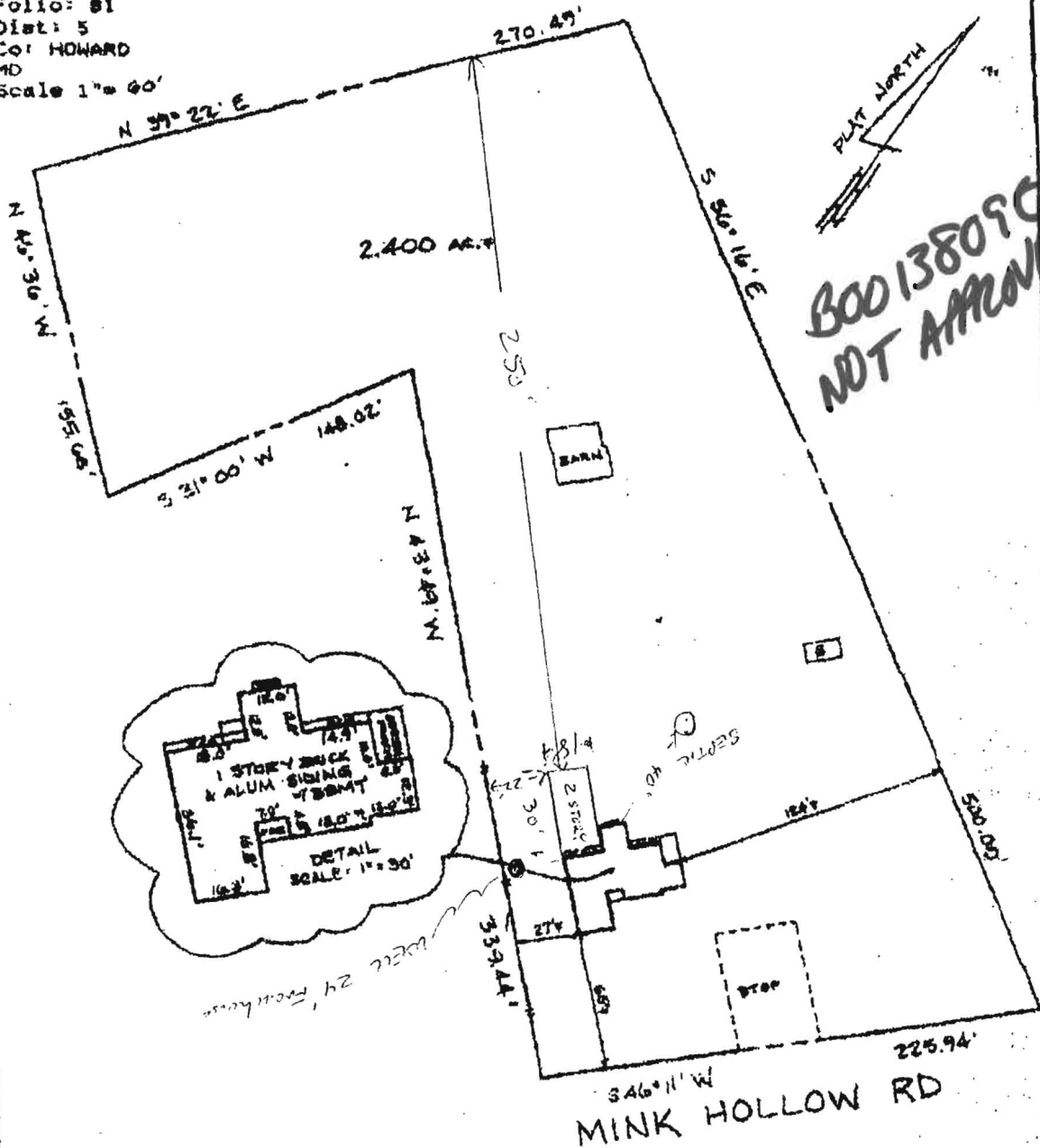
MD

Scale 1" = 60'

Reviewed and accepted this 29th day of May, 2001.

William S. Alavins

Christine Campo



Accuracy: Approximate average accuracy (SD of sideline distances) for small suburban lots is two feet, and for large lots and meters and bounds parcels varies from two feet to twenty feet. In case of doubt, we recommend a Boundary Survey.



EMAIL: SURVEYASSOCIATES@BOLD.COM

LEGEND

- Shed (unsurveyed)
- Backstop Drive
- General Drive
- Concrete

This is an improvements Location Survey only, and must not be used for Boundary purposes. No Title Report furnished. No statement is made as to ownership of property or right of interest therein. Fences are approximate only and may not be shown. Not to be used for construction purposes or permits of any kind whatsoever.

SURVEY ASSOCIATES OF MARYLAND

4905 SUDLEY RD

WEST RIVER MARYLAND 20778

LOCATION



HOWARD COUNTY HEALTH DEPARTMENT

Bureau of Environmental Health
3525-H Ellicott Mills Drive, Ellicott City, Maryland 21043-4544

(410) 313-2640 Fax (410) 313-2648

TDD (410) 313-2323 Toll Free 1-877-4MD-DHMH

Penny E. Borenstein, M.D., M.P.H., Howard County Health Officer

August 30, 2002

William Alewine
6840 Mink Hollow Road
Highland, MD 20777

RE: Building Permit Application B00138090
6840 Mink Hollow Road
Proposed 2 Story Addition w/Bedroom

Dear Mr. Alewine:

This office has received the above referenced building permit application, but cannot recommend approval at this time because of concerns about the capacity of the existing septic system to handle the potential increase in flow associated with this proposal.

No records could be located for the existing septic system on your property, suggesting that the system is older than 40 years, severely undersized, poorly constructed, or in some other way does not meet minimum standards. Therefore, the septic system would not be expected to be able to accommodate the potential increase in sewage flow from the increase in house capacity (represented by the proposed construction of a potential additional bedroom). It is understood that the proposed addition contains one bedroom.

A Health Department recommendation for approval is contingent upon installation of additional septic capacity via a septic system repair (permit fee \$25). The process is best completed through a professional septic contractor prior to building permit issuance.

Please contact this office at (410) 313-2640 if you have any questions or to arrange permit issuance.

Very Truly Yours,

John A. Boris, Jr., R.S.
Water & Sewerage Program

JAB

cc: Department of Inspections, Licenses & Permits
File