

G-9133

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
8490 COURT HOUSE DRIVE
ELLIOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1910
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B-00151632 PAM

Building Address 1726 Archers Glen

Property Owner's Name Dan Ricker P.H.E.

TAX ID # 03-301135
Sole/Apt. #: _____ SDP/WP/Petition #: _____

Address 13498 Forsythe Rd.

Census Tract 6030 Subdivision ARCHERS GLEN

City Sylkesville State MD Zip Code 21764

Section _____ Area _____ Lot 10

Home Phone 410 442 2421 Work Phone 412 7313

Tax Map 9 Parcel 301 Grid 22

Applicant's Name & Mailing Address, (if other than stated hereon):

Zoning RCOE0 Map Coordinates 5012 Lot size 49,305

Phone _____ Fax 410 499 0319

Existing Use VACANT LOT

Contractor Company DATASCO Home Inc.

Proposed Use Single Family

Contact Person Dan Ricker

Estimated Construction Cost \$ 200,000.00

Description of Work Build single family w/ kitchen
breakfast with garage.

Address _____

City _____ State _____ Zip Code _____

License No. 1273

Phone _____ Fax _____

Occupant or Tenant _____

Engineer or Architect Company DR

Contact Name D. Ricker

Contact Person Jessica

Address 13498 Forsythe Rd.

Address 52 WINTERS ST.

City Sylkesville State MD Zip Code 21764

City Westminster State MD Zip Code 21157

Phone 410 442 2421 Fax _____

Phone 410 544 4060 Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Height: 2.5
No. of stories: 2
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 Full
 Partial
 Other Suppression
 # of Heads

Building Characteristics

Utilities

SF Dwelling SF Townhouse
Depth _____ Width _____
1st floor: _____
2nd floor: _____
Basement: _____
Finished Basement Unfinished Basement
Crawl space Slab on Grade
No. of Bedrooms 4
Height: 7.5
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: _____
Dimensions: _____
Footings: _____
Roof Height: _____
 State Certified Modular
 Manufactured Home

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Dan Ricker
Applicant's Signature
DATASCO Home Inc.
Title/Company

DAN Ricker
Print Name
12-18-04
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY

64288

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$100.00
State Highways			Rear: _____	Permit fee \$
Building Official			Side: _____	Excise tax \$
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$
Health	<u>1-7-05</u>	<u>Paul G...</u>	All minimum setbacks met?	TOTAL FEES \$
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>6176</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # <u>9133</u>
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies	White: Building Official	Green: LDD, DPZ	Lot Coverage for NewTown Zone	Accepted by _____
PERMIT.FRM		Yellow: DED, DPZ	SDP/Red-line approval date	
		Pink: Health		
		Gold: SHA		

N00°07'59"W 180.44'

N61°24'59"E 66.62'

HO-84-3748

30' BRL

66±

582.0

582.0

10

BR
49,305 SQFT

582.0

1R

583.0
582.4

F 583.50
B 573.50
G 582.17

1216

580

1250 GAL
TOP SEAM
SEPTIC TANK

1000 Gallons
G.G.

18" BRL

S89°52'01"W 184.27'

7-11-05
Setbacks
Met. UP TANK
BPOK 00154686
KW

1214

50' BRL

101±

578 S03°59'00"E 215.63'

ARCHER'S GLEN

24" HDPE

18" HDPE

12" HDPE
25 LF. PER
F-03-70

6' Public Drainage & Utility Easement

until public sewer is available. These easements shall be recorded in the public records of the County of Prince George's County, Maryland. The easements shall be subject to the terms and conditions of the public sewer system. The easements shall have the authority to grant adjustments to the easement. Recordation of a modified sewerage easement

applies with the minimum ownership width and lot area requirements of the Department of the Environment. The easements shall be within 100 feet of the property have the minimum building restriction regulations. The easements shall be recorded in the public records of the County of Prince George's County, Maryland. The easements shall be subject to the terms and conditions of the public sewer system. The easements shall have the authority to grant adjustments to the easement. Recordation of a modified sewerage easement

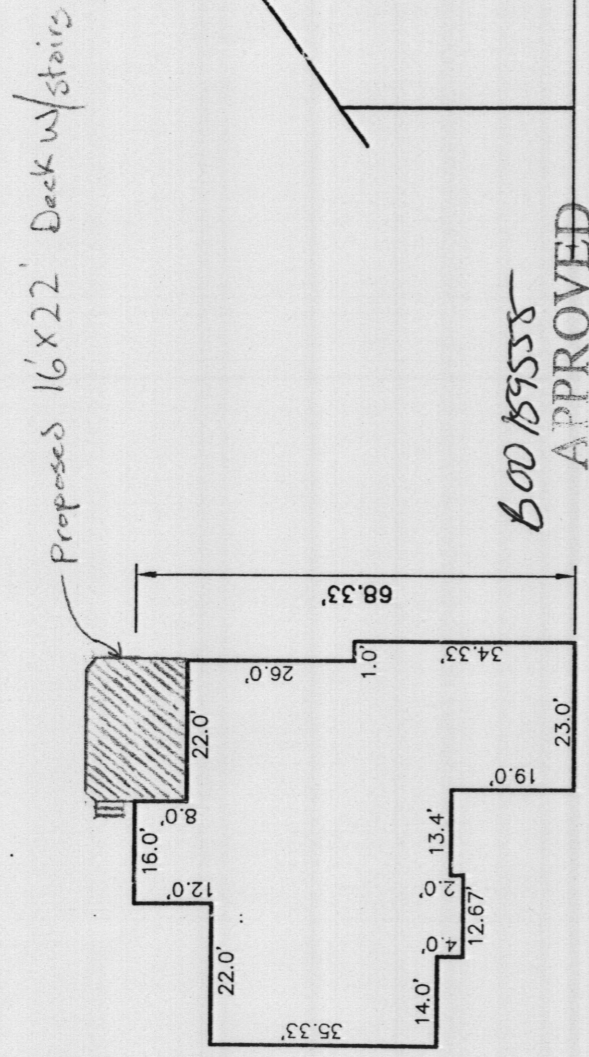
TEST LEGEND

- PROPOSED OBSERVATION HOLE
- ⊙ APPROVED DEEP TRENCH OBSERVATION HOLE
- ⊙ APPROVED MODIFIED TRENCH OBSERVATION HOLE
- ⊙ APPROVED SAND MOUND OBSERVATION HOLE
- ⊙ APPROVED TILE FIELD OBSERVATION HOLE
- FAILED OBSERVATION HOLE

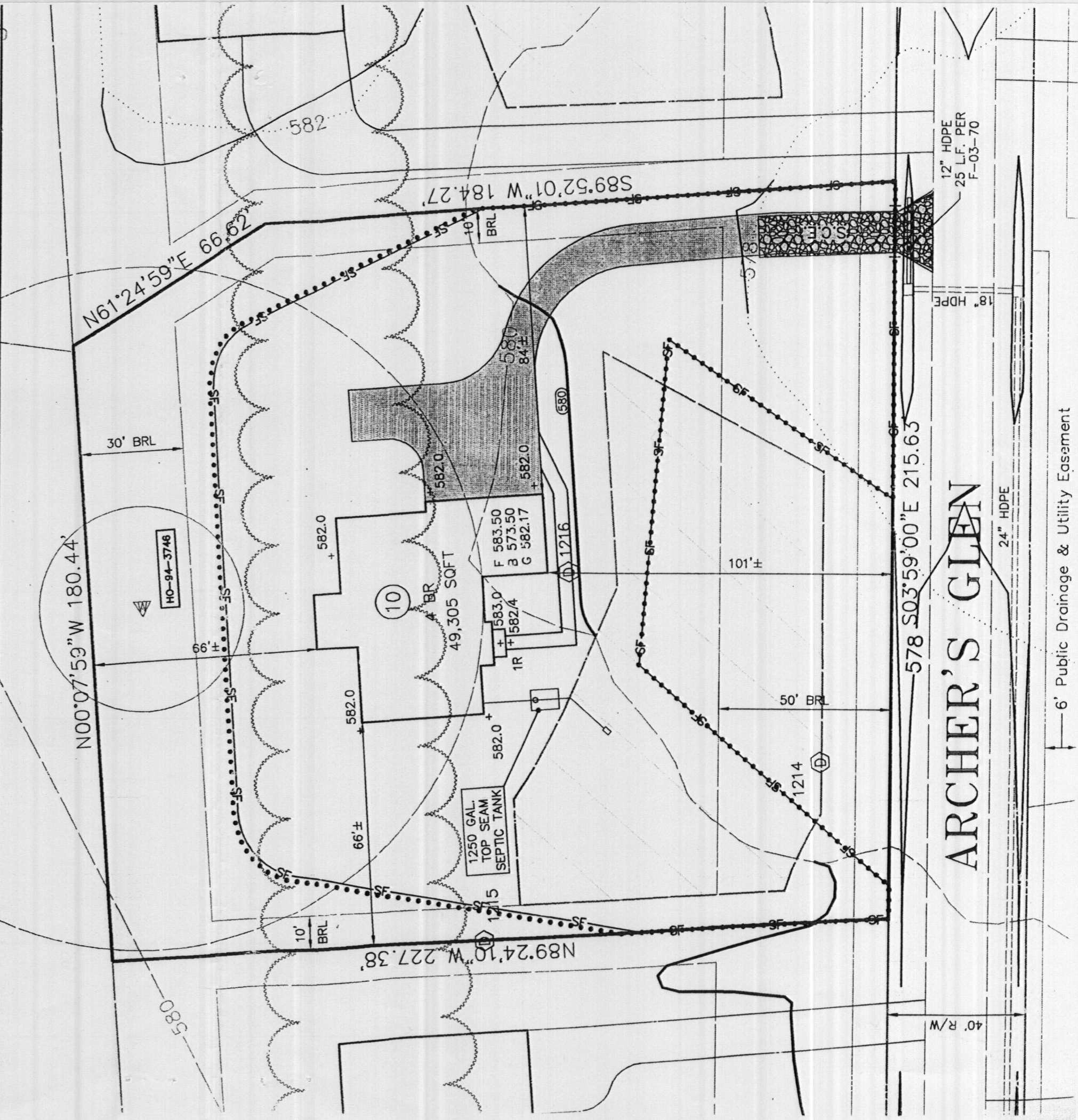
TEST RESULTS

COMMENTS	DATE
TO 12.5'	2001-05-15
TO 14'	2001-05-16
TO 14.5'	2001-05-16

Structure	Ex. Ground	Finished Ground	Inv. In	Out
Septic Tank	580.50	581.00	577.29	577.04
Distribution Box	580.20	580.20	576.70	577.60
Trench #1				
Trench #2				



WALKTHRU BUILDING PERMIT
 BP# Walk thru A# 519617
 APP. SAN G. Creighton DATE: 5/4/06
 DESC. OF WORK 16x22 Deck off Back of House 2' above grade
 SCALE: 1"=30' w/stairs to grade



ARCHER'S GLEN