

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B-00144049

Building Address 10475 CLARKSVILLE PIKE  
COLUMBIA, MD 21044

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 6-5503 Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates 15E2 Lot size \_\_\_\_\_

Existing Use RESIDENCE 370

Proposed Use RESIDENCE 370

Estimated Construction Cost \$ 2000.00

Description of Work PORCH EXTENSION 2649

Property Owner's Name MARIO & DONNA GORJON

Address 10475 CLARKSVILLE PIKE

City COLUMBIA State MD Zip Code 21044

Home Phone 301 596 1917 Work Phone 301 596 1917

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contractor Company GREEN ANGERS

Contact Person DONNA GORJON

Address 10407 WORTH-FINE TERRACE

City COLUMBIA State MD Zip Code 21044

License No. MHC # 76016

Phone 301 596 1917 Fax \_\_\_\_\_

Occupant or Tenant MARIO & DONNA GORJON

Contact Name DONNA GORJON

Address 10475 CLARKSVILLE PIKE

City COLUMBIA State MD Zip Code 21044

Phone 301 596 1917 Fax 410 730-8911

Engineer or Architect Company J. SQUARED DESIGN, LLC

Contact Person JULIE JUNKIN

Address 8167 MAIN ST., UNIT 106

City ELLICOTT CITY State MD Zip Code 210

Phone 410 480 0407 Fax 410 465 7489

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics

Utilities

Height: \_\_\_\_\_  
 No. of stories: \_\_\_\_\_  
 Gross area, sq. ft. per floor: \_\_\_\_\_  
 Use group: \_\_\_\_\_  
 Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

Water Supply:  
 Public  
 Private  
 Sewage Disposal:  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: N/A   
 Full  
 Partial  
 Other Suppression  
 # of Heads \_\_\_\_\_

Building Characteristics

Utilities

SF Dwelling  SF Townhouse   
Depth Width  
 1st floor: \_\_\_\_\_  
 2nd floor: \_\_\_\_\_  
 Basement: \_\_\_\_\_  
 Finished Basement  Unfinished Basement   
 Crawl space  Slab on Grade   
 No. of Bedrooms TWO  
 Multi-family dwellings:  
 No. of efficiency units: \_\_\_\_\_  
 No. of 1 BR units: \_\_\_\_\_  
 No. of 2 BR units: \_\_\_\_\_  
 No. of 3 BR units: \_\_\_\_\_  
 Other Structure: \_\_\_\_\_  
 Dimensions: 274  
 Footings: \_\_\_\_\_  
 Roof: \_\_\_\_\_  
 State Certified Modular  
 Manufactured Home

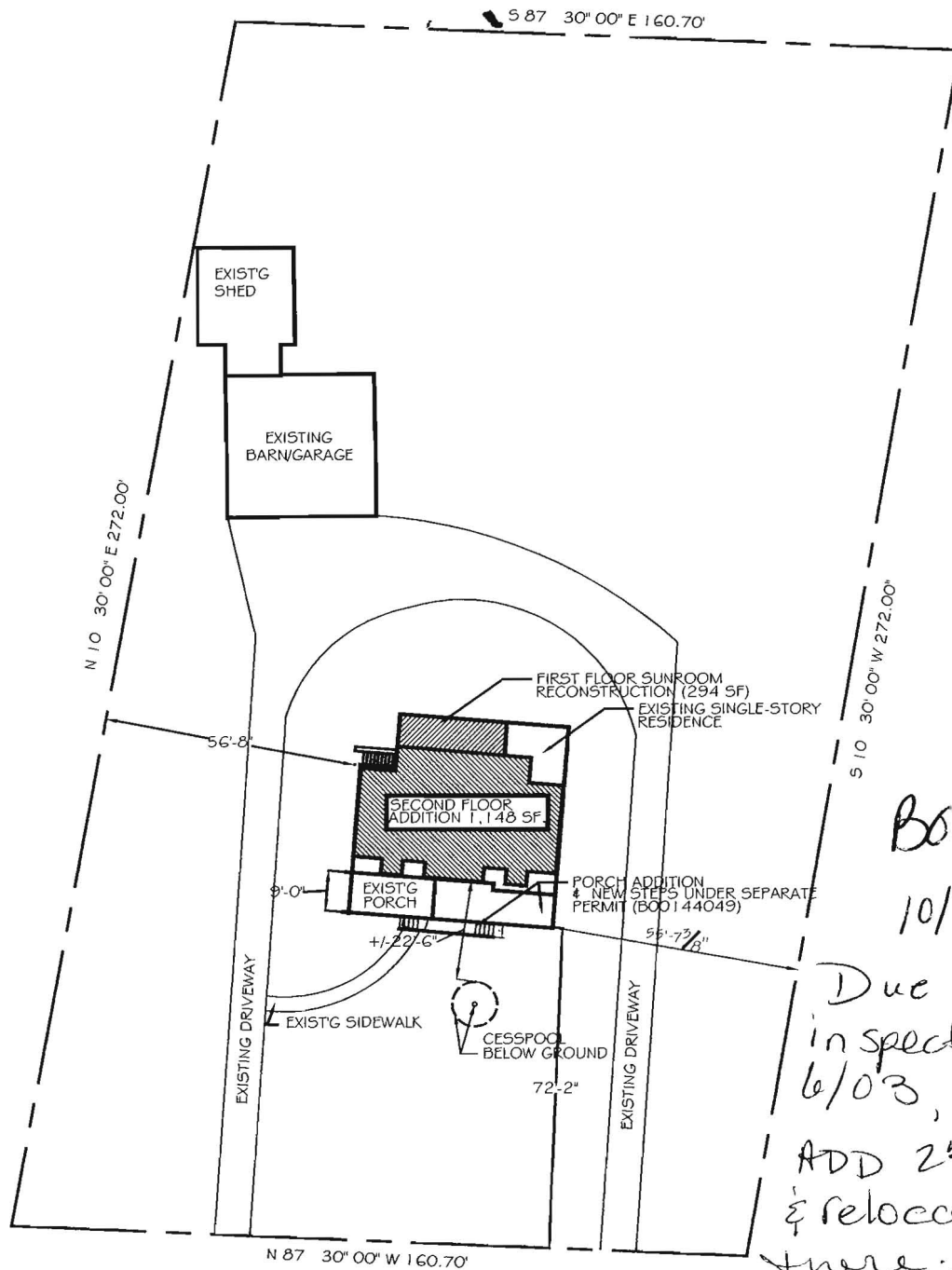
Water Supply:  
 Public  
 Private  
 Sewage Disposal:  
 Public  
 Private  
 Electric Yes  No   
 Gas Yes  No   
 Heating System:  
 Electric  Oil   
 Natural Gas   
 Propane Gas   
 Sprinkler system: N/A   
 NFPA #13D  
 NFPA #13R  
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature  
ARCHITECT / J. SQUARED DESIGN, LLC  
 Title/Company

JULIE JUNKIN  
 Print Name  
9/10/03  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**- FOR OFFICE USE ONLY -**



B00144300  
 10/1/03  
 Due to field inspection in 6/03, OK to ADD 2nd floor & relocate bedrooms there. (KN)

CLARKSVILLE TURNPIKE  
 MD. ROUTE 108



PLOT PLAN

GORJON RESIDENCE

DATE: 09/26/03

SCALE: 1" = 40' - 0"

DRAWN BY: JJ