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| Building Address <u>3271 GWENLEE CIRCLE</u> <u>GLENWOOD, MD 21738</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision <u>GWENLEE ESTATES</u> Section <u>2</u> Area <u>2</u> Lot <u>3 BLOCK D</u> Tax Map <u>14</u> Parcel <u>209</u> Grid <u>24</u> Zoning <u>RR-DEO</u> Map Coordinates _____ Lot Size <u>40,120</u> Existing Use <u>SINGLE FAMILY RESIDENCE</u> Proposed Use <u>SINGLE FAMILY RESIDENCE</u> Estimated Construction Cost \$ <u>78,000</u> Description of Work <u>GARAGE ADDITION</u> <u>ADD 1-CAR BAY WITH LOFT STORAGE</u> <u>12'6" x 26'</u> Occupant or Tenant <u>RAMON FILU BENITEZ</u> Contact Name <u>RAMON BENITEZ</u> Address <u>3271 GWENLEE CIRCLE</u> City <u>GLENWOOD</u> State <u>MD</u> Zip Code <u>21738</u> Phone <u>410.598.7402</u> Fax _____ | Property Owner's Name <u>RAMON FILU BENITEZ</u> Address <u>3271 GWENLEE CIRCLE</u> City <u>GLENWOOD</u> State <u>MD</u> Zip Code <u>21738</u> Phone _____ Phone <u>410.598.7402</u> Applicant's Name & Mailing Address, (if other than stated herein): <u>BUCHER / BORGES GROUP, PLLC</u> <u>3408 WISCONSIN AVENUE, NW</u> <u>SUITE 200</u> <u>WASHINGTON, DC 20016</u> Phone <u>202.364.8855</u> Fax <u>202.364.8899</u> Contractor Company <u>MARK S. McWHORTER LLC</u> Contact Person <u>RYAN McWHORTER</u> Address <u>6851 REDBERRY RD</u> City <u>CLARKSVILLE</u> State <u>MD</u> Zip Code <u>21029</u> License No. <u>9807</u> Phone <u>410.989.5813</u> Fax _____ Engineer or Architect Company <u>BUCHER / BORGES GROUP, PLLC</u> Contact Person <u>PAIGE WOJCIK</u> Address <u>3408 WISCONSIN AVE, NW #200</u> City <u>WASHINGTON</u> State <u>DC</u> Zip Code <u>20016</u> Phone <u>202.364.8855</u> Fax <u>202.364.8899</u> |
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| BUILDING DESCRIPTION - COMMERCIAL | | BUILDING DESCRIPTION - RESIDENTIAL | |
|---|---|--|--|
| Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular | Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____ | Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: <u>420 SF</u> 2 nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>0</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home | Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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| <u>Paige Wojcik</u> Applicant's Signature | <u>PAIGE WOJCIK</u> Print Name |
| <u>PRESERVATION SPECIALIST, BUCHER / BORGES</u> Title/Company | <u>MARCH 26, 2008</u> Date |

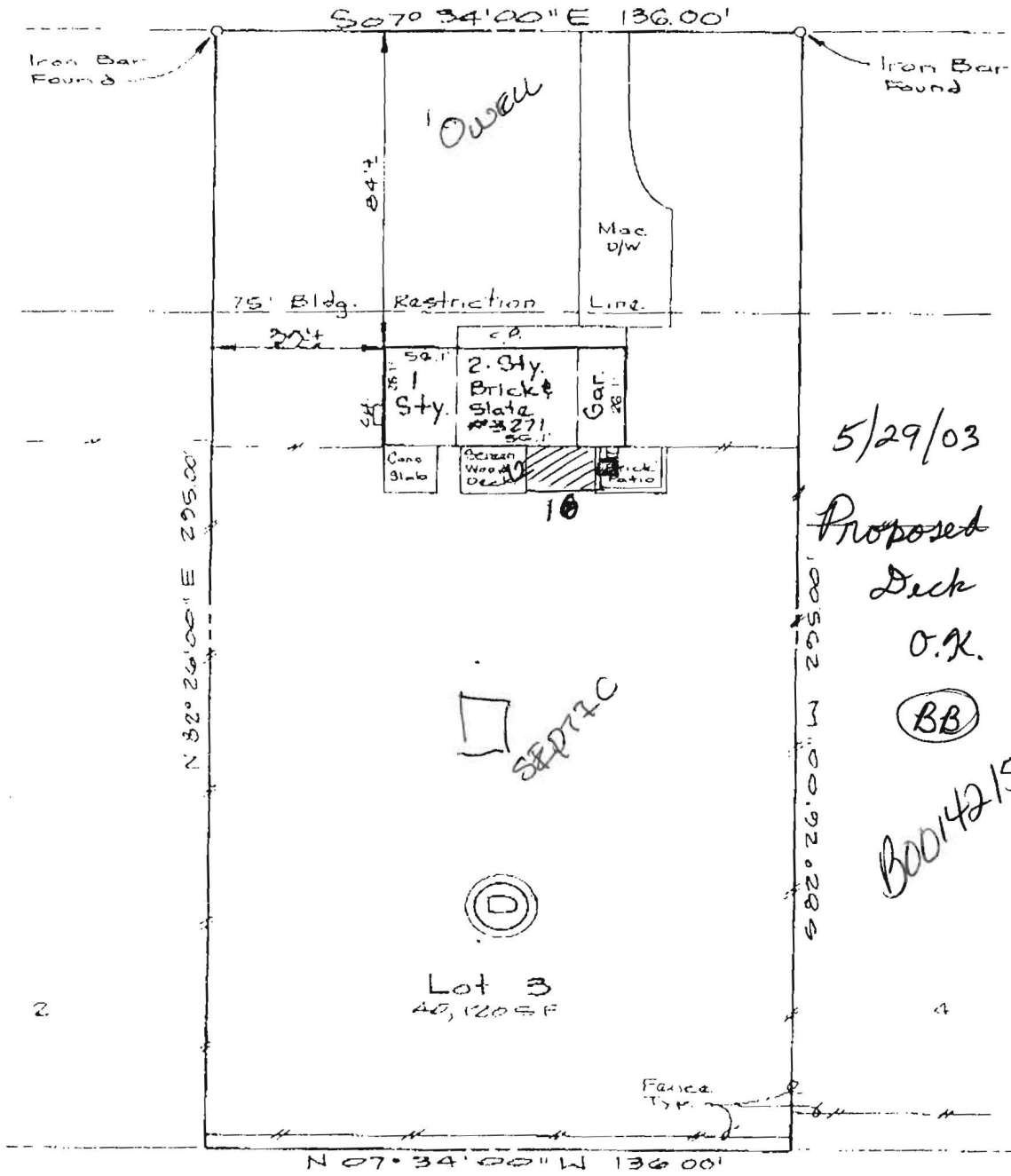
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
****PLEASE WRITE NEATLY AND LEGIBLY.****
- FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE | APPROVAL | DPZ SETBACK INFORMATION | PROPERTY ID # |
|--|------|------------------|----------|--|-------------------------|
| Land Development, DPZ | | | | Front: _____ | Filing fee \$ _____ |
| State Highways | | | | Rear: _____ | Permit fee \$ _____ |
| Building Officials | | | | Side: _____ | Excise tax \$ _____ |
| Dev. Engineering, DPZ | | | | Side St: _____ | Add'l per fee \$ _____ |
| Health <u>3/26/08</u> | | <u>R. Bucher</u> | | All minimum setbacks met? | TOTAL FEES \$ _____ |
| Fire Protection | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| Is Sediment Control approval required prior to issuance? | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | Balance due \$ _____ |
| | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | Check # _____ |
| | | | | Historic District? | Validation # _____ |
| | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | | | Lot Coverage for New Town Zone | |
| ONE STOP SHOP: <input type="checkbox"/> | | | | SDP/Red-line approval date _____ | Accepted by _____ |

PROPERTY KNOWN AS Lot 3, Bk. D
Gwenlea Estates
Section 2
3rd & 4th Election District
Howard County, Maryland
Plat No 3324

THIS PLAT CAN NOT BE USED TO ESTABLISH
PROPERTY LINES OR CORNERS.

Gwenlea (50' R/W) Circle



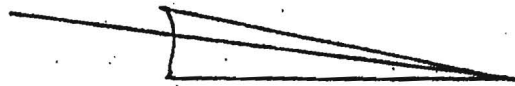
LOCATION DRAWING

| CERTIFICATION | SEAL | SCALE: 1"=40' | DATE: 8-16-03 |
|--|--------------------|--|---------------|
| <p>I am certifying that I have surveyed a property known as: <u>3271 Gwenlea Circle</u></p> <p>The information shown has been established by current acceptable survey procedures and is available record information. This drawing is to be used for Title Transfer Financing, or financing Only and IS NOT to be used for Establishment of Property Lines, location of Fences, Garages, Buildings, or other existing or Future Improvements.</p> | <p>Walter Fare</p> | <p>LDE Inc. 9250 Rumsey Road Suite 106 Columbia, Maryland 21045</p> <p>(410) 715-1070 (Balt.) (301) 596-3424 (Wash.) (410) 715-9540 (Fax)</p> | |

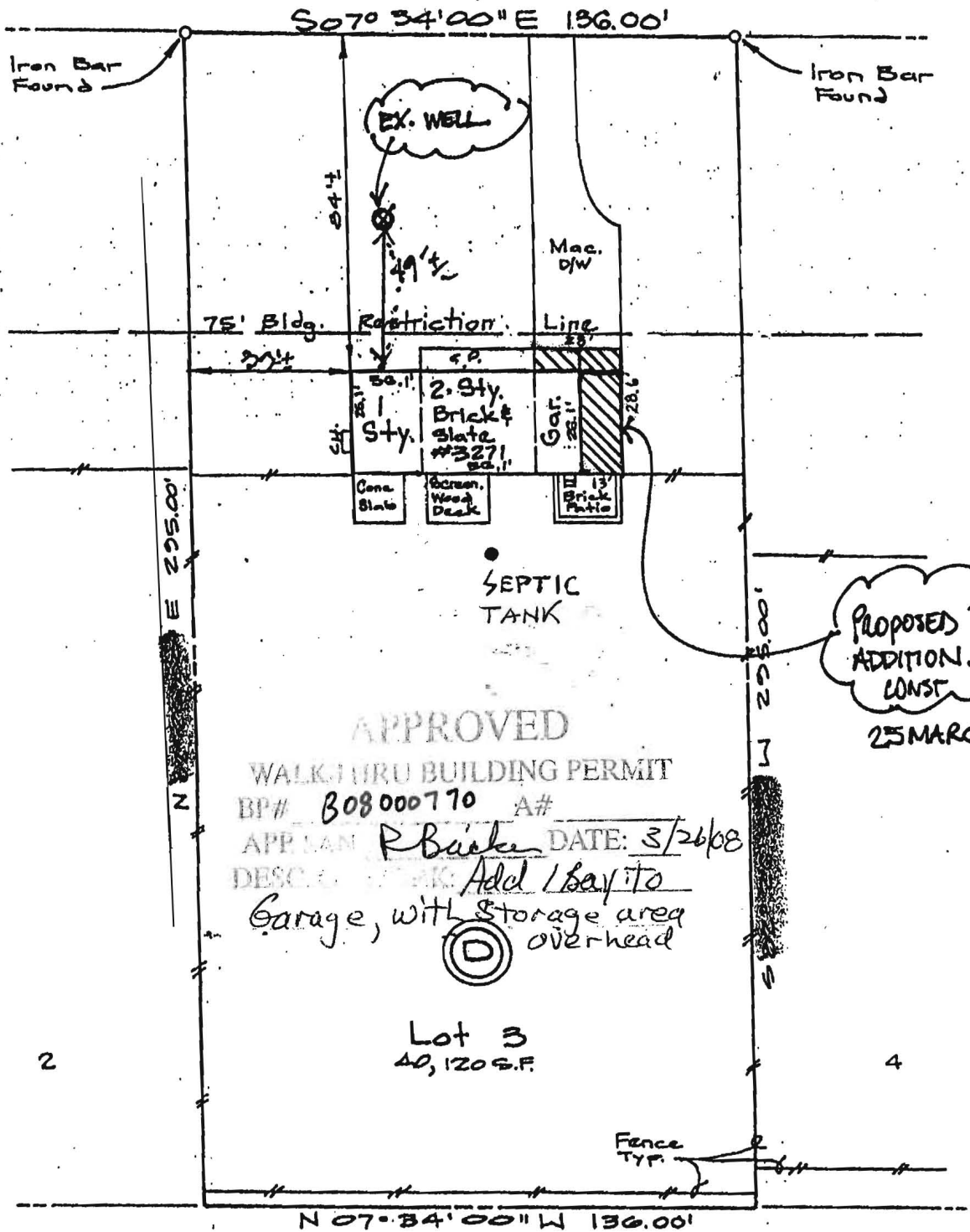
PROPERTY KNOWN AS: Lot 3, Blk. D

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

Gwenlee Estates
Section 2
3rd & 4th Election District
Howard County, Maryland
Plat No. 3324



Gwenlee (50' R/W) Circle



APPROVED
 WALKTHRU BUILDING PERMIT
 BP# 308000770 A#
 APPLICANT R. Buckner DATE: 3/26/08
 DESCRIPTION: Add 1 bay to
 Garage, with storage area
 overhead

PROPOSED
 ADDITION.
 CONST
 25 MARCH 08

LOCATION DRAWING

CERTIFICATION

This is to certify that I have surveyed the property known as: 3271
Gwenlee Circle.

The information shown has been established by current acceptable survey procedures and from available record information. This drawing is to be used for Title Transfer Financing, or Refinancing Only and IS NOT to be used for the Establishment of Property Lines, Location for Fences, Garages, Buildings, or other Existing or Future Improvements.

SEAL



SCALE: 1" = 40' DATE: 8-16-08

LDE Inc.

9250 Rumsey Road Suite 106
 Columbia, Maryland 21045

(410) 715-1070 (Balt.)
 (301) 596-3424 (Wash.)
 (410) 715-9540 (Fax)