

# APPLICATION

PERCOLATION TESTING

A 518969

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 5/13/03

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER SHERIDAN A. PHILLIPS + WILLIAM KOENIG

ADDRESS 13439 CHRIS MAR CT, HIGHLAND MD <sup>20777</sup> PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER SAME AS ABOVE

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION CHAPEL WOODS II LOT NO. 26

ROAD AND DESCRIPTION LINDEN CHAPEL ROAD

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

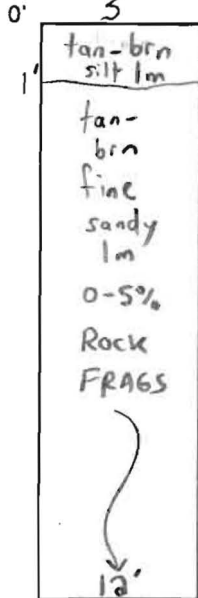
## THIS IS NOT A PERMIT

518 969

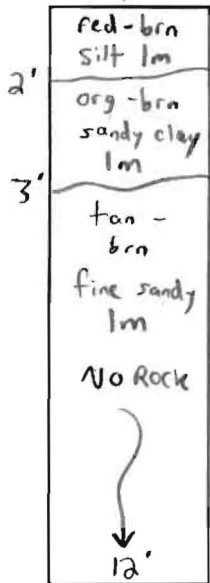
NOT TO SCALE

COUNTY #

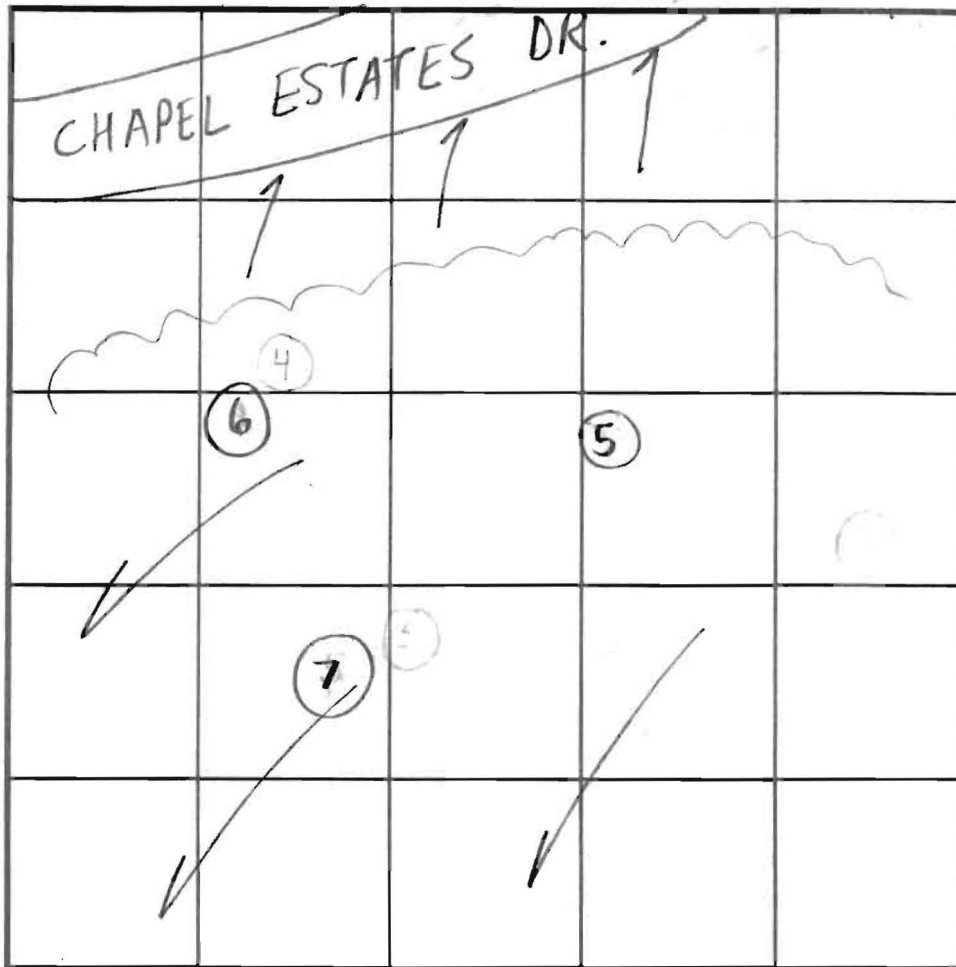
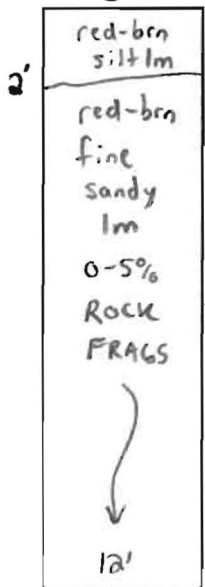
SOIL PROFILE



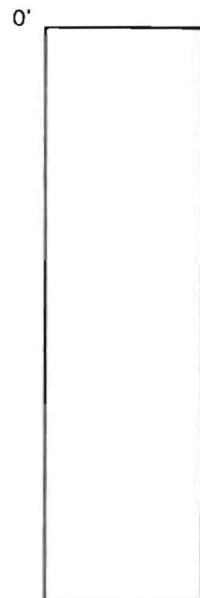
4



5



SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/12/03	5	12'V	(VISUAL OK)		SEE SOIL PROFILE)		NA OK
	6	12'V	(VISUAL OK)		SEE SOIL PROFILE)		NA OK
	7	12'V	("	"	"	"	) NA OK

REMARKS Visual holes to modify/adjust previously approved SDA

TYPE OF SOIL \_\_\_\_\_

TESTED BY SRK/FA ALSO PRESENT \_\_\_\_\_

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME \_\_\_\_\_ TRENCH WIDTH \_\_\_\_\_

INLET DEPTH \_\_\_\_\_ MAXIMUM BOTTOM DEPTH \_\_\_\_\_ SQ. FT/BEDROOM \_\_\_\_\_

*Delimiting  
7-10-89  
10 AM*

# APPLICATION

PERCOLATION TESTING

A 442<sup>11</sup>  
P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT 571  
DATE 5-10-89

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER JJM Partnership

ADDRESS 5570-201 Sterrett Place, Columbia 21044 PHONE 740 460-4466

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION CHAPEL WOODS II LOT NO. 2726 *Resub 6075*

ROAD AND DESCRIPTION Linden Chapel Rd near Chapel Woods Drive

TAX MAP 29 PARCEL # 26,86,282

SIZE OF LOT 3.17 AC TYPE BLDG SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

*Melanie Moore*  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

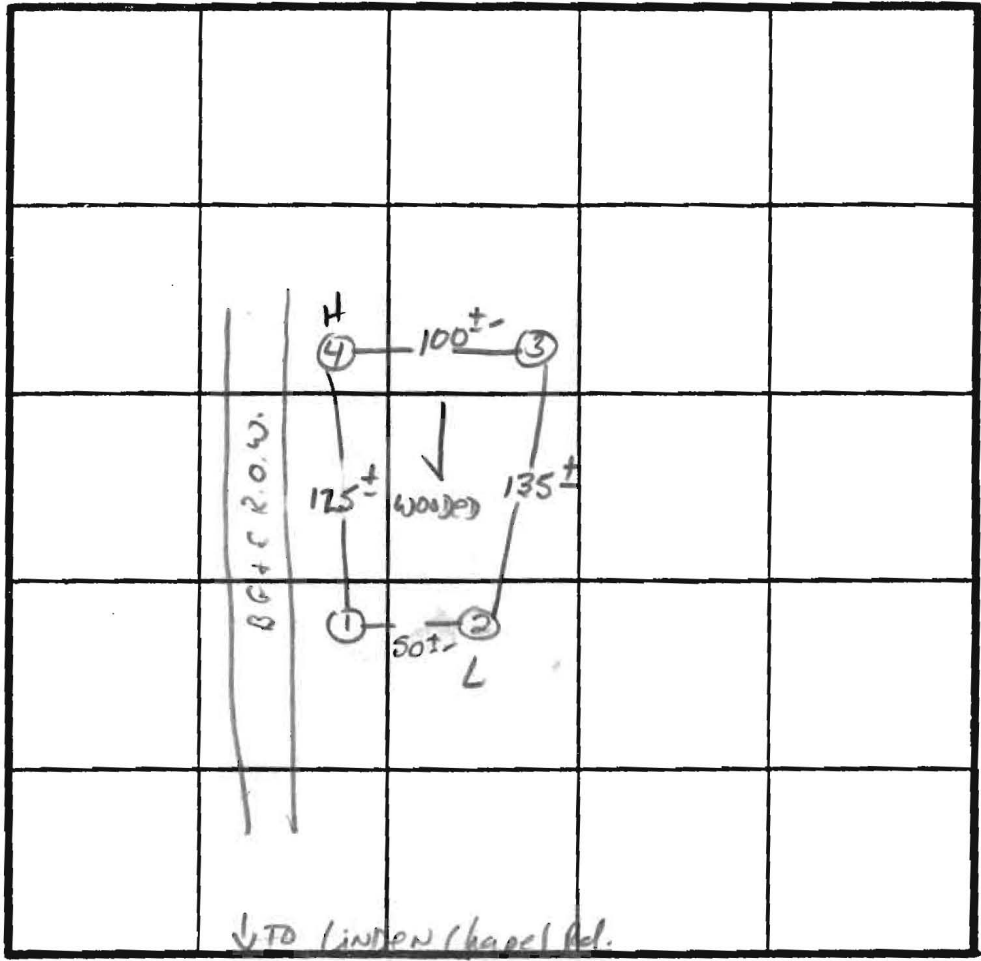
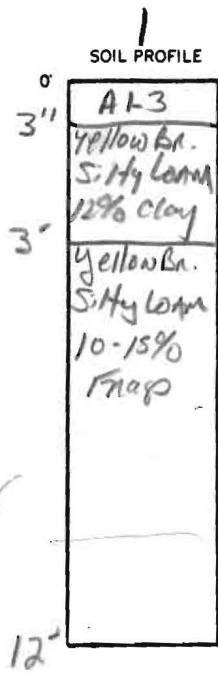
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 7-10-89. Due SATISFACTORY. Hold for PERM. sub

HD-216

# THIS IS NOT A PERMIT



X Perc 6min  
180 #1 BK  
Inlet 3.5'  
Bottom 7.5'

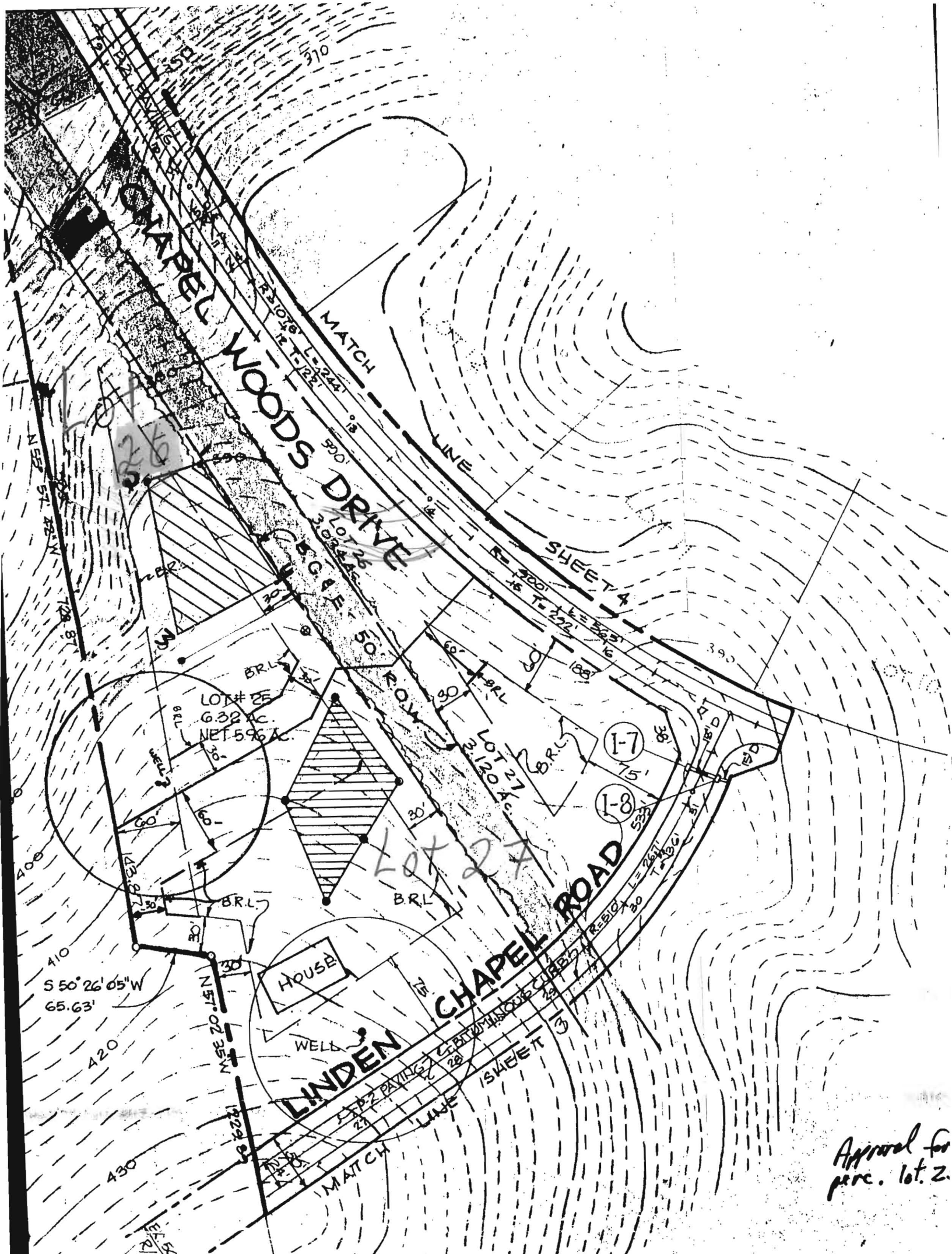
INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7/10/89	1S 1V	3.5' 12"	1:32	1:33	1:33	1:35	2 MIN
	2S 2V	4' 11"	1:36	1:37	1:37	1:39	2 MIN
	3S 3V	4.5' 12"	2:08	2:14	2:14	2:30	16 MIN
	4S 4V	3.5' 11.5"	2:17	2:18	2:18	2:20	2 MIN

REMARKS 1 holes per stakes ± 10' + Perc flat

TYPE OF SOIL Glenn/G/Chaston loam Hole 1424 Chaston gravelly #3

TESTED BY S. Abel ALSO PRESENT John M.



NOTE: LINDEN CHAPEL ROAD AS PROPOSED TENTATIVELY APPROVED ON 12-1-1971  
 UNDER CHAPELWOODS SECTION 2 AREA  
 PRELIMINARY PLAN

OFFICE OF PLANNING AND ZONING OF  
 HOWARD COUNTY

*W. A. ...*  
 PLANNING DIRECTOR

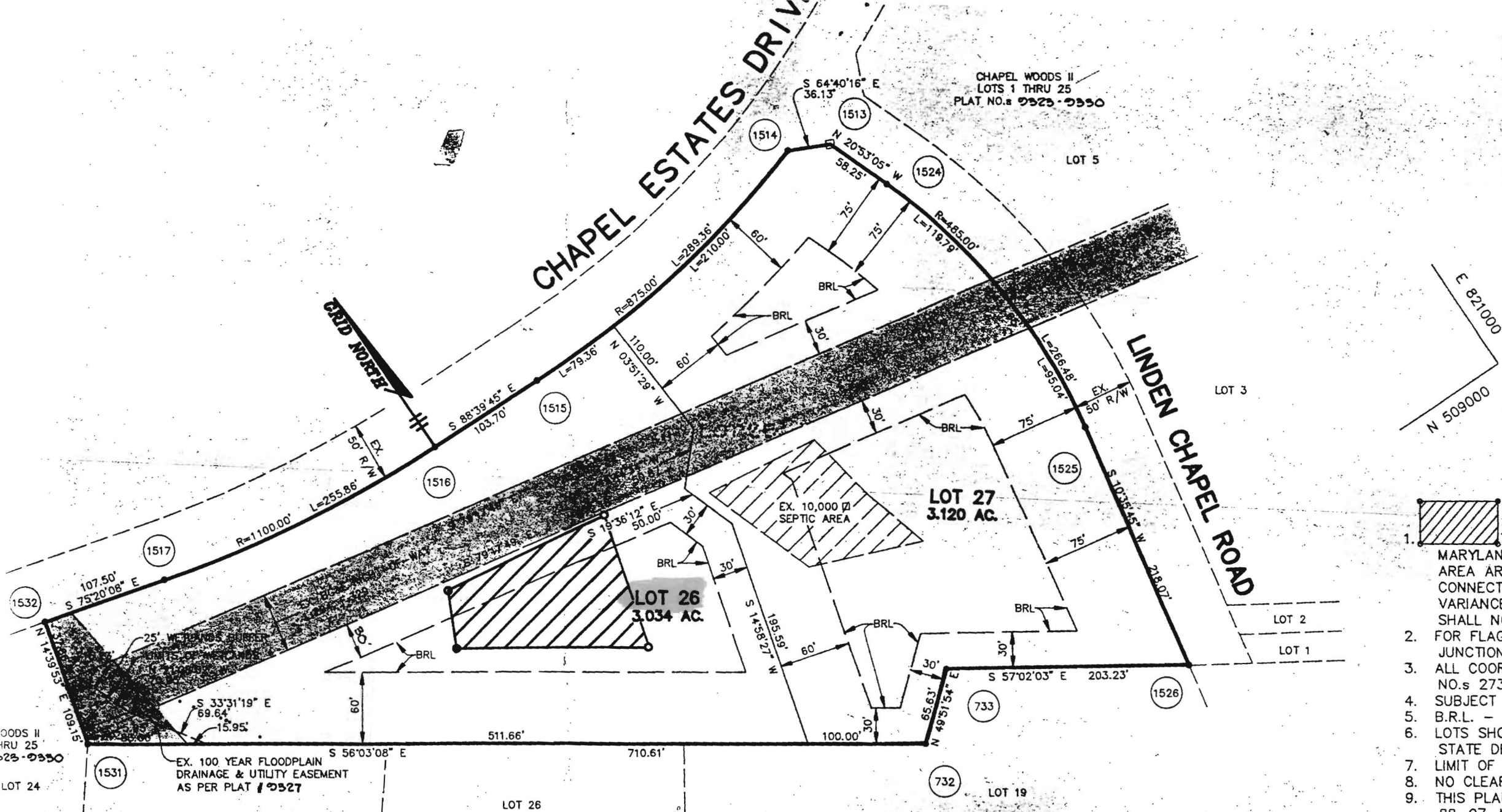
4.4

Approval for  
 perc. lot. 2.

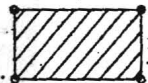
APPROVED: For private water and private sewerage sys  
 By Howard County Health Department

*Joyce ...*  
 COUNTY HEALTH OFFICER

3-21-



**PLAN**  
SCALE: 1"=100'

1.  THIS AREA IS DESIGNATED AS WETLANDS BY THE MARYLAND DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES. ANY DEVELOPMENT IN THIS AREA ARE RESTRICTED UNLESS A PUBLIC VARIANCE FOR ENCROACHMENT IS OBTAINED FROM THE MARYLAND DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES. SUCH VARIANCES SHALL NOT BE NECESSARY FOR FLAG OR PIPESTEM LOTS.
2. FOR FLAG OR PIPESTEM LOTS, THE JUNCTION OF THE FLAG OR PIPESTEM SHALL BE AT THE JUNCTION OF THE FLAG OR PIPESTEM.
3. ALL COORDINATES SHOWN ON THIS PLAN ARE BASED ON THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES COORDINATE SYSTEM.
4. SUBJECT PROPERTY IS ZONED R-1.
5. B.R.L. - DENOTES BUILDING RIGHT-OF-LINE.
6. LOTS SHOWN ON THIS PLAN ARE SUBJECT TO THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGULATIONS.
7. LIMIT OF WETLANDS SHOWN ON THIS PLAN IS SUBJECT TO THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGULATIONS.
8. NO CLEARING, GRADING OR CONSTRUCTION SHALL BE PERMITTED IN THE WETLANDS AREA.
9. THIS PLAN IS SUBJECT TO THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGULATIONS.
10. THE PURPOSE OF THIS PLAN IS TO SHOW THE LOCATION OF THE WETLANDS AND FLOODPLAIN.
11. WP-88-57 WAIVER FOR CONSTRUCTION OF LAND REGULATION.
12. WP-88-121 WAIVER FOR CONSTRUCTION OF LAND DEVELOPMENT.
13. WP-89-150 WAIVER FOR CONSTRUCTION OF LAND DEVELOPMENT.
14. THERE ARE NO OTHER NOTES.