

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER

B-148006 JAB

Building Address 478 GAITHER ROAD
SYKESVILLE, MD. 21784
 Suite/Apt. #: _____ SDP/WP/Petition #: GP-04-86
 Census Tract 104002 Subdivision Vana Property
 Section _____ Area 2nd E.D. Lot _____
 Tax Map 4 Parcel 25530 Grid 13
 Zoning R1X0 Map Coordinates 496 Lot size .6900

Property Owner's Name Dorsey Family Home
 Address 9926 Cypress Lake Dr
 City Ellicott City State Md Zip Code 21042
 Home Phone 410-465-5739 Work Phone 410-465-0458
 Applicant's Name & Mailing Address, (if other than stated hereon):

 Phone _____ Fax _____

Existing Use Vacant Lot
 Proposed Use sgc for dwelling
 Estimated Construction Cost \$ 100,000
 Description of Work Chamberlain II elev 9'
level to main, 2 story, Full finished
lower level, with bath, 4' from Rm. out,
Full porch, 3 bedroom, garage, 3 1/2 bath

Contractor Company Dorsey Family Home
 Contact Person Rev Dorsey, Jr. U.P.
 Address 9976 Cypress Lake Dr
 City Ellicott City State Md Zip Code 21042
 License No. 101
 Phone 410-365-7671 Fax 410-465-0458

Occupant or Tenant N/A
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company Architecture Collaborative
 Contact Person Dore Tobbin
 Address 8320 Main St. Suite 2
 City Ellicott City State Md Zip Code 21043
 Phone 410-465-7500 Fax 410-465-0902

BUILDING DESCRIPTION - COMMERCIAL N/A

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____
State Certified Modular <input type="checkbox"/>	

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: <u>FHA</u> Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input checked="" type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms <u>3</u>	
Multi-family dwellings: <u>Chamberlain II</u>	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: <u>W.D. Frankforter</u>	
Dimensions: _____	
Footings: <u>5" x 16" conc</u>	
Roof: <u>asph. gule</u>	
State Certified Modular <input checked="" type="checkbox"/> Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Dorsey Family Home
 Title/Company _____

Print Name DORSEY FAMILY HOME
 Date 6-16-04

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>8/3/04</u>	<u>[Signature]</u>
Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	<u>62585</u>
Rear: _____	Filing fee \$ <u>100</u>
Side: _____	Permit fee \$ _____
Side St.: _____	Excise tax \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Lot Coverage for NewTown Zone _____	Balance due \$ _____
SDP/Red-line approval date _____	Check # <u>15570</u>
	Validation # <u>70278</u>
	Accepted by _____

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

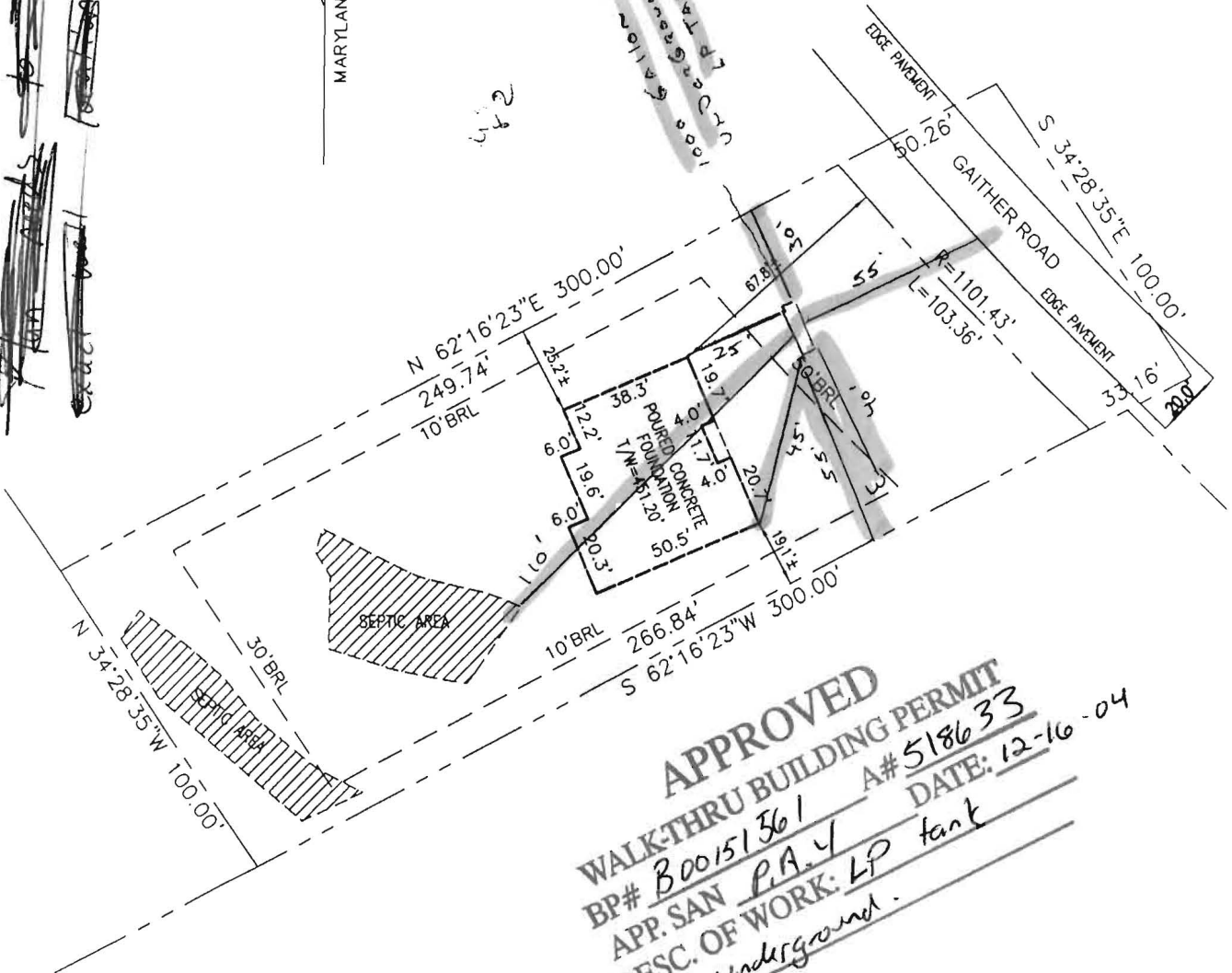
X Next Door Meeting (Dorsey Family Home)

Handwritten notes and scribbles on the left side of the drawing.

MARYLAND STATE GRID MERIDIAN

442

Handwritten notes: 100' GAITHER ROAD, 100' GAITHER ROAD



APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B00151361 A# 518633
 APP. SAN P.A. 4 DATE: 12-16-04
 DESC. OF WORK: LP tank
Underground.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.



Mark C. Martin 9/2/04
 MARK C. MARTIN, PROFESSIONAL LAND SURVEYOR #10884 DATE

SCALE 1" = 50'	DATE SEPT. 1, 2004	ROBERT H. VOGEL ENGINEERING, INC. ENGINEERS - SURVEYORS - PLANNERS 8407 MAIN STREET ELLICOTT CITY, MARYLAND 21043 TEL: 410.461.7666 / FAX: 410.461.8961	WALL CHECK DRAWING TAX MAP 4, GRID 13, PARCEL 30 GAITHER ROAD FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DRAWN BY B. ABBOTT	CHECKED BY M. MARTIN		
PLAT NUMBER	JOB NUMBER		
PLAT NUMBER	04-78.00		